



# Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY

## St. Anne Community

### A Harvest of Blessings 2006

We focus this week on the more than 250 members of this parish community who teach, mentor, guide and support the power and beauty of faith for our young people from pre-school through teenage years. Their witness and dedication is the blessing that makes the Lord Jesus come to life in the hearts of the young people.

Your parish community is grateful for your gift and challenged by your example!

*Father Jack*

- Congratulations to St. Anne and the St. Anne School faculty and staff on the award of the National Blue Ribbon for excellence (see award letter inside).
- Special gratitude to all parishioners whose generous support makes our parish ministries possible.
- We will continue to focus during this time on the harvest of blessings that God grants us through the faith-filled efforts of our brothers and sisters.

***Twenty-seventh Sunday in Ordinary Time***

*Volume 3, No. 41 ~ This People is the House of God ~ October 8, 2006*



# St Anne

## Catholic Community

### OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

- Welcoming** • Welcoming all people and providing a sense of belonging to people at every stage of life.
- Creating** • Creating a place of enjoyment, excitement and fun for people of all ages.
- Healing** • Healing, reconciling and reaching out in caring service to each other.
- Reaching Out** • Serving those in need, especially the broken, through generous gifts of time, talent and treasure.
- Serving** • Gathering at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives.
- Gathering** • Telling and sharing the Living Story of Jesus.

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.

## Resting in Peace

William Betz, brother of Irwin;

Janet Menheer, sister-in-law of Sr. Lorraine

## Celebrating Sacraments

### Baptisms

Annahlu Kristen **Raclawski** (Yazmin and John)  
Mila Rebecca **Schachelmayer** (Jessica and Karl)  
Alexandra Jacqueline **Stokland** (Jackie and Tom)  
Colin Alexander **Vinson** (Jennifer and Todd)

### Weddings

I Amy Schmack and Paul Kelhr  
II Marita Cassidy and Michael Kosco

Saturday, October 14th, 3:00 p.m.  
Kate Arnberger and Robert Johnston

## Remembering...

### Monday, October 9th (Columbus Day)

8:15 St. Anne Purgatorial Society  
Sara Thobe — *The Thobe Family*  
Ron Skoczylas — *Kay and Jim Werner and Family*

### Tuesday, October 10th

8:15 St. Anne Perpetual Mass Society  
Charlene Taylor — *Tom Taylor*

### Wednesday, October 11th

8:30 Project Hope Volunteers — *Project Hope*  
Donald Klass — *David and Miki Rooch*

### Thursday, October 12th

8:15 Gus Kerak — *The Family*

### Friday, October 13th

8:15 St. Anne Perpetual Mass Society  
Florence Hoffman — *Dick Hoffman*

### Saturday, October 14th

Mass of Anticipation  
5:15 Peter Griffin — *John and Theresa Rosengren*

### Sunday, October 15th

7:15 People of St. Anne  
9:00 Louise and George Denis — *The Family*  
Wanda Abel — *Connie Antler*  
Departed Members of St. Anne School  
Class of 1954 — *Classmates*  
Margaret Goodman — *Dan and Mariann Leahy*  
Harriet and Chet Baumgart — *Charlotte and Richard Baumgart*  
11:00 Nina Tortorella — *The Family*  
Maria Z. Carli — *Nica Schiavulli*  
Mary Trzuskowski — *The 4th Wednesday Bridge Group*  
Paul Conklin — *The Battle Family*  
Faustino Leone — *The Stillwell Family*  
5:15 Mary Frances Zeman — *The Proksa Family*

# Stewardship of Treasure

## Weekly Offering for October 1, 2006

Adult Offering (613 envelopes) .....	\$39,278.00
Loose Cash .....	\$1,786.00
Pro-rated "Parish Pay" offering .....	\$7,821.83
(Weekly share of Monthly "Parish Pay"	
Automatic Checking/Credit Card Giving)	
Youth and Children Offering (1 envelopes).....	\$1.00
Grand Total.....	\$48,886.83
Amount needed to meet Operating .....	\$46,500.00
Expense <i>and</i> Loan Interest Payments	
Collection Excess.....	\$2,386.83
Sharing Contributions (39 envelopes).....	\$1,220.00
Fiscal Year to Date Shortfall (14 weeks)(\$57,701.72)	

## Building Debt as of October 2, 2006

Outstanding Loan Balance(s).....	\$4,177,754.86
with Archdiocese	
Less Pledged Funds .....	\$151,000.00
Payable through 2008*	
*Does not include \$418,075.00 in past due pledge	
payments as of July 5th, 2006.	
Total long-term Parish Debt.....	<b>4,000,000.00</b>
Monthly Interest Payment	
@ 4.28 % to 5.92%.....	\$20,473.58
Monthly Debt-Reduction Collection (green envelope)	
Fiscal YTD (14 weeks)** .....	\$88,161.73

\*\* Includes a special gift of \$65,000.00

If you are considering paying off an existing pledge early and wish to know the balance due, or have questions regarding your pledge, please call **Carol Helmers** at **847.620.3051**.

## This Week's Readings

Monday:	Galatians 1:6-12/ Luke 10:25-37
Tuesday:	Galatians 1:13-24/ Luke 10:38-42
Wednesday:	Galatians 2:1-2, 7-14/ Luke 11:1-4
Thursday:	Galatians 3:1-5/ Luke 11:5-13
Friday:	Galatians 3:7-14/ Luke 11:15-26
Saturday:	Galatians 3:22-29/ Luke 11:27-28
Sunday:	Wisdom 7:7-11/ Hebrews 4:12-13/ Mark 10:17-30 or 10:17-27

## Children's Liturgy of the Word

*will take place in October on the following dates:*

**Sunday, October 8th,  
Sunday, October 15th,  
Sunday, October 22nd,  
Sunday, October 29th**

# Reflections

BY SISTER LAURETTA LEIPZIG, PASTORAL ASSOCIATE AND DIRECTOR OF ADULT EDUCATION

## ***Mountains AND Valleys***

Several years ago Adult Education sponsored the program entitled *Faith & Formation* which many of you will remember. One of the evenings in that series addressed the topic of "Getting God's Viewpoint." Our advertisement began with the following introduction: "Up on a mountain one views some awesome sights. From that vantage point we can see the vast expanse of the terrain. Transcending the horizon we feel 'on top of the world.'"

Recall that it was an experience such as this that caused St. Peter to exclaim as he stood on Mt. Tabor at the time of the Transfiguration, "Lord, it is good for us to be here!" Peter, you will remember, wanted to set up an abode there – three tents. He did not want to come down from that exhilarating place; he did not want to come back to reality!

In early September, over the Labor Day weekend, I understood this so vividly. Sitting on the patio of a home midway up the beautiful Smokey Mountains and looking over the huge expanse of forest and little homes nestled in partially hidden areas for hundreds of miles before us, I realized what Peter felt. It was good to be up there overlooking God's exquisite creation!

This experience of being on the mountaintop is so often reflected in our lives, as well. We, also, have mountaintop experiences and we do not want to come back to life as it exists in our valley times. There are those wonderfully good days when we are so aware of God's goodness to us and there are those days when we question what life has dealt to us. Just as it could not be a permanent place for Peter, it cannot be that for us either. We must live life both on the mountain AND in the valley.

Each day we are being asked to consider to what we are being called. We might prefer Peter's reaction to erect a tent on our mountain and stay there permanently, but we know that we cannot do that. Rather, we are reminded that out of the cloud on that mountain came a voice that said, "Listen to my Beloved Son." We are being called to listen to God's voice and see God's viewpoint. That viewpoint might be clearer on the mountain – during the good times – or it might be clearer in the valley – in our difficult times. Whichever place, we must know that it is the only viewpoint that can guide our decisions and give us our direction in life.



## Welcome New Members

Gina and Ronald **Brinckerhoff**

(Emily, Audrey)

Melinda and Paul **Brown**

(Natalie, Nathan, Keegan)

Lisa and Stephen **Burke**

(Connor, Caitlin)

Cindy and Edward **Czapla**

(Ashley, Adam)

Kathleen and Luis **Da Cunha**

(Carolyn, Emily, Gregory)

Annemarie **Dolezal**

Joy and Bob **Milkovich**

(Hope, Faith)

Florence **Wysocki**

# **Adult Education**

## **40-YEAR ANNIVERSARY — VATICAN II — DID IT CHANGE US?**

**A 3-Part interactive Presentation and Discussion**

**Presented by Our Energetic Fr. Fred Licciardi, C.PP.S.—Our Church Historian**

**An Interesting Subject Revealed in our Unique Worship Space**

**Enjoy learning with us for one, two or all three independent sessions**

**Learn about....**

- **Who are we Catholics?**
- **Why do we do what we do in church?**
- **What physical changes occurred to the worship space?**
- **How we reached back to the earliest roots of the church**
- **Moving from a liturgical to a biblical based church**
- **It's not about you...it's about everybody!**

**You won't want to miss this very informative historical perspective on  
the foundation of our current working church.**

**Thursday, October 12th:**

**I: Changes in Liturgy and Renewal of Eucharistic Ministry**

**Thursday, October 19th:**

**II: Rediscovery of Lay Ministry**

**Thursday, October 26th:**

**III: Pilgrim Church-Reaching Out to the Community**

**Three consecutive Thursdays, 7:30 p.m. – 9:00 p.m., in our worship space.**

**Suggested \$5.00 donation per session.**

**Attend all three and the third session is complimentary.**

**Presented by St. Anne Catholic Community  
Adult Education Lecture Committee**

# St. Anne Catholic Community



THE SECRETARY OF EDUCATION  
Washington, DC 20202

September 22, 2006

Sister Ann Busch, Principal  
Saint Anne Catholic School  
Barrington, IL 60010-3215

Dear Sister Ann:

Congratulations to you and the Saint Anne Catholic School community for your school's selection as a 2006 No Child Left Behind - Blue Ribbon School. Your school was chosen for this award because of its efforts to ensure that every child learns and that no child is left behind. It is a national model of excellence from which others can learn.

You have shown that it is possible for every student to be challenged. Your school is living proof that grade-level learning is the minimum standard for success and that students can acquire the kinds of advanced skills and knowledge they need to succeed in today's world.

We are honored to share this exciting time with you and look forward to celebrating your accomplishments with our NCLB - Blue Ribbon Schools partners—the National Association of Elementary School Principals, the National Middle School Association, and the National Association of Secondary School Principals.

Sincerely,  
Margaret Spellings



## Rite of Christian Initiation of Adults (RCIA)

*Did you know that...*

In a formal ceremony called the **RITE OF ACCEPTANCE/WELCOMING**, new catechumens and candidates will be enrolled in the next phase of their spiritual journey with us.

To a candidate or catechumen, the Rite of Acceptance/Welcoming is of great importance. It symbolizes a stage of growth in his or her journey of faith. The Rite points to this ongoing experience of conversion and is an invitation to all of us to be consciously growing in faith.

As a Christian community, we want the catechumens and candidates to know that we will support them through prayer, through our living example, and through the help of a sponsor.

The Rite of Welcoming for the Candidates is  
**Sunday, October 15th** at the 9:00 a.m. Mass.

The Rite of Acceptance for the Catechumens is  
**Sunday, October 15th** at the 11:00 a.m. Mass.

Catechumens and candidates, the people of St. Anne congratulate you and say:

“We welcome each of you as new members into our community. Together we will grow in faith as we share our experiences of Christ and continue to change our lives.”

All are welcome to share in this celebration.





# ***St. Anne Youth Ministry***

## **Annie's Nightmare**



# **HALLOWEEN**

**Haunted House**

**WHEN:** October 20th, 21st, 22nd, 27th, 28th, 29th

**TIME:** Friday & Saturday 7:00 p.m.-10:00 p.m.  
Ages 6-10, Saturday, October 21st, 28th, 1:00-4:00 p.m.  
Sunday, October 22nd, 29th, 6:30 p.m.-9:00 p.m.

**WHERE:** St. Anne Parish Gymnasium

**WHO:** Ages 14 and up

[www.stannetheater.com](http://www.stannetheater.com)

This labyrinth-style maze will make your mind and senses frenzied! A ghoulish guide will escort you through the maze of twists and turns. Guaranteed to make your heart pump with fright!

We are still looking for adult volunteers and responsible high school students to be part of the haunted house.



If you are available, please call  
Mike Yehl at 847.382.5300 ext. 400  
for more information.



# Project Hope

BY SISTER LORRAINE MENHEER, DIRECTOR OF PASTORAL CARE, SOCIAL CONCERN AND PROJECT HOPE

Donors, Workers and Servant Leaders  
Thank you!

As we anticipate the 2006 Appreciation Dinner for Annie's Attic and Project Hope workers, we reflect on how important you are to our House of Hope Resale Shop and our 'face to face' service to individuals and families in crises. Because of you and your generous and select donations, we are able to serve the needy with respect and sensitivity. Our Hope Chest workers who receive, sort and price your donations appreciate your care-filled selections! Their long hours and hard work are gratified when they see the gifts you give. They value the clean, well-repaired and thoughtful concern you show for the dignity of the recipients, who have so much less than we are accustomed to have. The workers literally move mountains daily and weekly. Some of these items go directly to those in need; others go directly to the House of Hope Resale Shop where proceeds go to the Hope account.

We are keenly aware that without you, your efforts and donations, we would stand empty-handed in face of the needy who come to us for food, medicine, transportation and every conceivable form of human crisis. Because of you, we are enabled to make a difference in their lives! Many are searching for help and are hoping for a *dignified response*. Your care and thoughtful donations are indeed the foundation stones of our hope-filled outreach! Your continued support lifts the workers as well as the endless line of receivers!

Blessings, Sister Lorraine



**Project Hope volunteers needed.** Project Hope runs a mobile pantry in Carpentersville the third Thursday of each month from 3:30 to 6:00 p.m. We are in partnership with the Northern Illinois Food Bank, who provides the truck and the food; we provide the manpower and the site. Project Hope is currently looking for 8 to 10 adult volunteers who are willing to help provide continuity, leadership, and labor to this project each month. Your job will be to help organize and distribute frozen and prepackaged food to approximately 100 families, with the help of many other volunteers. We are also looking for young adults, age 12 and up, who are willing to help pass out food. For more information, call **Jill McConnell** at **847.304.9654** or email [jbmcon24@yahoo.com](mailto:jbmcon24@yahoo.com).

# Faithjustice

## The Seven Principles of Catholic Social Teaching

### Principle IV: Option for the Poor and Vulnerable

The Church does not pit one social group against another but instead follows the example of our Lord, who identified himself with the poor and the vulnerable. Giving priority concern to the poor and the vulnerable strengthens the health of the whole society. The poor have the first claim on our personal and social resources

### Daily Living of Principle IV

- ❖ Support the Archdiocesan Annual Campaign, Catholic Charities, St. Anne's monthly "Parish Sharing" program, and Project Hope
- ❖ Donate your time, talents and money or other resources to a local food pantry, soup kitchen or homeless shelter
- ❖ Become a member of a community-based, self-help project and work together with low-income people to break the cycle of poverty, e.g. Habitat for Humanity, Employment Ministry, and literacy programs
- ❖ Pay a "living wage" to employees working in traditionally low-paying jobs, but also respect the value of the job being performed and convey a sense of pride to the worker

### The St. Anne Community Practices Principle IV

- ❖ Collection of warm gloves/hats for homeless in Cook County and used tennis shoes for Haiti and Angola
- ❖ Interaction and support of the Illinois Hunger Coalition, and the St. Gelasius/St. Columbanus, and Project Hope Food Pantries
- ❖ Collection for tsunami victims and fishing boat project
- ❖ Lenten Almsgiving Tree; Operation Rice Bowl;
- ❖ Participation in 24 years of CROP Walk
- ❖ On-going support of Project Hope and the annual Annie's Attic Garage Sale.
- ❖ Lobbying on behalf of homelessness initiatives in Illinois

### Discussion Questions

What role does the Church have in assisting in the economic development of countries that are poor and countries that have been exploited?

How does the Church understand God's intention and humanity's use of the earth's natural resources?

What are the concerns today that come from those engaged in agriculture?

What are the structures of sin that can prevent or delay true development? How can they be overcome?

### Prayer for Community

God of Justice,  
open our eyes to see you  
in the face of the poor.  
Open our ears to hear you  
in the cries of the exploited.  
Open our mouths to defend you  
in the public squares  
as well as in private deeds.  
Remind us that what we do  
to the least ones,  
we do to you.

Amen.

### Teaching Documents

On Christianity and Social Progress (Mater et Magistra), Pope John XXIII; The Development of Peoples (Populorum Progressio), Pope Paul VI; On Social Concern (Sollicitudo Rei Socialis), Pope John Paul II.

### Scriptural References

Exodus 3:1-20/6:2-13/22-20:24; Deuteronomy 24:17-22; Th 4:16-17; Psalm 34:6-18/41:1-3/72; Proverbs 31:8-9; Isaiah 61:1-2; Jeremiah 22:3; Zee 7:9-10; Romans 12:10-18; 2 Corinthians 8:1-15; Matthew 8:20; Mark 10:17-31; Luke 1:52-53/4:16-30/6:20-26/12:33/14:7-14/16:19-31.

### Catechism of the Catholic Church

"The Church's love for the poor...is a part of her constant tradition. This love is inspired by the Gospel of the Beatitudes and by the poverty of Jesus and his concern for the poor (CCC, no 2444)...When we attend to the needs of those in want we give them what is theirs, not ours. More than performing works of mercy, we are paying a debt of justice (CCC, no. 2446).

## Youth Ministry

# Starlight Soup Suppers

*Sponsored by St. Anne Youth Ministry*

One form of outreach to the less fortunate offered by Youth Ministry is our trips to the Chicago to serve soup and bread to those who make Chicago's night time streets their home. We will be working with "The Night Ministry" — a group organized to build relationships with these people and empower them to meet their own needs — several times throughout the colder months in the North Town and Humboldt Park areas of Chicago.

The Night Ministry's "Health Outreach Bus" travels the area every night offering assistance to the homeless, especially homeless teens and young people. The bus offers everything from medical assistance and clothing to a warm place to sit for a while and talk. The bus also offers a "Curbside Soup Kitchen" which serves hot soup and bread to the people who come for help. Each night they ask organizations from all over the Chicagoland area to provide soup and volunteers to help serve. This is where St. Anne Youth Ministry comes in.

### *Soup Supper Dates*

Tuesday, November 7th and 21st

Tuesday, December 5th and 12th

Wednesday, January 31st and February 14th

Wednesday, March 28th and April 18th



### **Here's how it works:**

- Meet at St. Anne at 4:00 p.m.
- Travel to meet the Health Outreach Bus (on Ravenswood)
- After an hour of training and orientation, caravan with the bus and serve soup to visitors until the food runs out
- Leave Chicago between 8:30 p.m. - 9:00 p.m.
- Arrive in Barrington between 9:30 p.m. - 10:00 p.m.

**We will be signing up chaperones first.** When that is completed, we will begin signing up teen volunteers. Chaperones do not need to be accompanied by a teen, but children of those who chaperone will be automatically included on the list for the date that the chaperone has chosen to serve. Chaperone duties include driving the parish van to and from the Night Ministry meeting point, supervising the teens as they travel, serve, and clean up the van, soup containers and utensils, and waiting until all students have been picked up by parents.

### **SOUP SERVERS AND CHAPERONES: CONTACT ANN WONAK TO VOLUNTEER!**

[AnnWonak@aol.com](mailto:AnnWonak@aol.com)

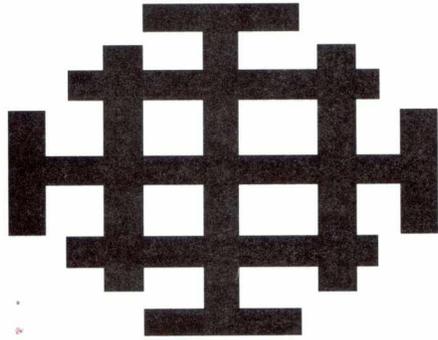
(Please include the date you want to serve, telephone number, student email address, and mailing address for permission forms.)

**We need 10 gallons of soup to take with us each month,** and we need small groups or individuals who can give a little bit of their time to make it! We need the soup to be hot and ready to go by 4:00 p.m. on the day of the soup supper. We will give you insulated 5 gallon containers to put it in. Please talk to the people you know or to groups with whom you meet to see if you can help be a soup maker!

### **SOUP MAKERS: CONTACT LYNN CUSHWA TO VOLUNTEER!**

[lynn@cushwafamily.com](mailto:lynn@cushwafamily.com)

# Youth Ministry



## KAIROS '06-'07

A retreat for high school juniors and seniors  
hosted by St. Anne Youth Ministry

Kairos 17: December 8th-10th, 2006

Kairos 18: March 2nd-4th, 2007

Is this as  
good as it  
gets?

Has this question crossed your mind in the past? Do you find yourself wondering about what life really means and if there is more to it than what you've experienced so far? If so, this retreat may be just what you are looking for. Led by a group of teen and adult leaders, three days away will be spent exploring these issues. We can't guarantee answers, but just asking the questions will make a difference in the way you live.

Cost of \$235.00 includes 2 nights overnight lodging, all meals and materials. Your place will be reserved as soon as full payment is received. If money is a problem, please call the Youth Ministry office so something can be worked out. Limited financial aid is available.

**PLEASE NOTE: While this retreat is not limited to Catholic teens, it is important to understand that the process used is heavily rooted in Catholic sacramental theology. If you are not Catholic, but would like to attend, please call before registering so we can talk to you a little about what to expect, and so that together we can determine if Kairos is right for you.**

**REGISTRATION PRIORITY WILL BE GIVEN TO ST. ANNE PARISHIONERS,  
PROVIDED THEY REGISTER BEFORE THE DEADLINE DATE.**

*Please be aware that the retreat runs for three full days.*

*We leave early Friday morning and return Sunday evening!!!*

*Participants in either retreat will need to arrange to be off from school on Friday.*

**Registration deadline is November 13th.**

PLEASE NOTE: Because of the advance preparation required,  
late registrations cannot be accepted under any circumstances.

**NO REFUNDS AFTER NOVEMBER 13th.**

This could  
change your  
life!

**Retreats are expected to fill up quickly, so don't miss out!**

### KAIROS REGISTRATION

Kairos 17 December 8th-10th, 2006  Kairos 18 March 2nd-4th, 2007

Name \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Male  Female

E-Mail \_\_\_\_\_ School: \_\_\_\_\_

Are you Catholic? Yes  No  If yes, are you a member of St. Anne Parish? Yes  No

Parents' Names \_\_\_\_\_

Clip this form and mail it with \$235.00 payment by November 13th to:

Kairos Retreat, c/o St. Anne Youth Ministry, 120 N. Elm St., Barrington, 60010

## See What's in Store This Fall!



### ALL HALLOWEEN ITEMS ARE 25% OFF THIS WEEK!

We've got costumes and jack-o-lanterns and all sorts of spooky stuff for your trick-or-treaters. From familiar to frightening, our unique finds are anything but the usual fare. Create some hauntingly good fun at prices that put the "wee" in Halloween!

### OUR HOLIDAY OPEN HOUSE IS WEDNESDAY, NOVEMBER 8th!

Our elves are already hard at work, making sure everything sparkles for this very special fundraiser! Join us from 6:00 to 9:00 p.m. for music, refreshments, prize drawings and shopping among a wonderful selection of holiday arrivals. Share glad tidings as we gather to make the lives of those in need a bit brighter this season. Please mark your calendar and don't miss this very festive and fun start to the holidays!



### VOLUNTEERS WELCOMED!

Project Hope is always in need of volunteers! Hours are flexible and can easily fit around your other commitments. We especially need volunteers to receive and sort donations on Monday mornings or to work afternoons (between 1:00-4:00 p.m.) at the store on Wednesdays, Thursdays, Fridays or Saturdays. If you can lend a hand in any capacity on any day of the week, please call us at **847.381.5721**.

### ATTENTION 2006 ANNIE'S ATTIC VOLUNTEERS!

Please be sure to R.S.V.P. (accept or decline) your attendance to the Volunteer Dinner by Monday, October 9th. For more information and to R.S.V.P., please call Project Hope at **847.381.5721**. Thank you!

House of Hope Resale is seeking donations of fall and winter clothing, seasonal décor, housewares, furniture and other new or gently used items. Please contact St. Anne's Project Hope Ministry at **847.381.5721** to arrange a convenient donation time. Give your well cared for items a second life while giving those less fortunate a second chance.

All proceeds generated by House of Hope Resale support Project Hope, now in its 20th year of providing emergency assistance to area families in crisis.

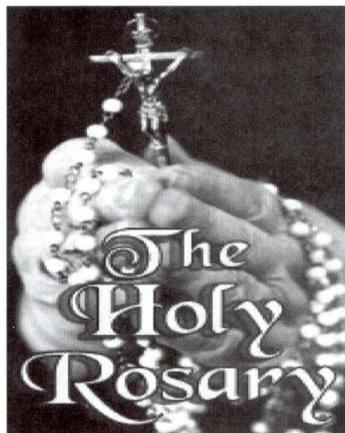


### House of Hope Resale Shop

*Heirlooms & Treasures*

200 N. Hough Street • Downtown Barrington  
Wed. – Sat. 10 AM-4 PM • 847.756.4673

# St. Anne Catholic Community



**October is known as**

## ***“The Month of the Rosary”***

Please join us for the Family Rosary on Tuesday evenings from 7:30 p.m. to 8:00 p.m. in the St. Anne Chapel. We would love to have you with us!

### *The Fifteen Promises of the Blessed Virgin Mary to Christians Who Faithfully Recite the Rosary*

(Given to St. Dominic and Blessed Alan)

1. To all those who shall pray my Rosary devoutly, I promise my special protection and great graces.
2. Those who shall persevere in the recitation of my Rosary will receive some special grace.
3. The Rosary will be a very powerful armor against hell; it will destroy vice, decrease sin and defeat heresies.
4. The Rosary will make virtue and good works flourish, and will obtain for souls the most abundant divine mercies. It will draw the hearts of men and women from the love of the world and its vanities, and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means.
5. Those who trust themselves to me through the Rosary will not perish.
6. Whoever recites my Rosary devoutly reflecting on the mysteries, shall never be overwhelmed by misfortune. God will not chastise him in His justice; he shall not perish by an unprovided death. The sinner will be converted; the just will persevere in grace and merit eternal life.
7. Those truly devoted to my Rosary shall not die without the sacraments of the Church.
8. Those who are faithful to recite my Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the saints in paradise.
9. I will deliver promptly from purgatory souls devoted to my Rosary.
10. True children of my Rosary will enjoy great glory in heaven.
11. What you shall ask through my Rosary you shall obtain.
12. To those who propagate my Rosary I promise aid in all their necessities.
13. I have obtained from my Son that all of the advocates of the Rosary shall have as their intercessors, in life and in death, the entire celestial court.
14. Those who recite my Rosary faithfully are my beloved children, the brothers and sisters of Jesus Christ.
15. Devotion to my Rosary is a special sign of predestination.

# Happenings at St. Anne

## The Shawl Ministry

The Shawl Knitting Ministry welcomes all to knit together on the **2nd Monday** of each month, from 1:00-3:00 p.m. in the lower level of the Parish Center. Bring at least 3 skeins of yarn and needles of choice. Our purpose is to create, bless and give away shawls to bring warmth, comfort and best wishes for improved health to those who receive them. The next get together will be **Monday, October 9th**. For more information, call **Liz** at **847.381.8695** or **Joan** at **847.381.1409** or visit [www.shawlministry.com](http://www.shawlministry.com).

## St. Anne Mother's Playgroup

The St. Anne Mother's Playgroup meets **Thursday mornings** starting at 10:30 a.m. in the Parish Center nursery. The group meets until 12:30 p.m., and you can drop in any time. All moms and caregivers are invited with your preschoolers, toddlers and babies. The nursery is the perfect place to spend the morning chatting with other parents while your children play with the wealth of toys and games available. For more information, call **Mary Sneed** at **847.756.4235**.

## Films of Faith

*St. Anthony: The Miracle Worker of Padua*

**Tuesday, October 17th**

9:15 a.m.-11:30 a.m.

Hospitality Room

Critique: Born into a Portuguese family in 1195, Anthony defied his father's wishes to become a knight and, instead, followed the call of God to become a humble monk. He eventually joined the Franciscans and was a follower of St. Francis of Assisi. Anthony became renowned for his powerful preaching and his miracles that won countless souls for Christ. This film tells of his travels through Italy, his mission to Morocco, and his meeting with St. Francis. It beautifully portrays the power of his preaching, the holiness of his life given completely to Christ, his love for the poor, and the wonders of his miracles. Please join us to view this dramatic film on the life of St. Anthony of Padua, one of the most popular saints in Christian history. No admission. Coffee and sweets will be available.

## The Next Chapter

All widows and widowers in the area are invited to join us as we meet the 4th Thursday of the month at 7:00 p.m. in the lower level of the Parish Center. The next scheduled meeting is **Thursday, October 26th**. All are welcome. For more information, call **Loraine** at **847.381.3699**.

## Community Needs

*Notices are posted as a courtesy to and for our parishioners.  
All references must be obtained by the appropriate parties.*

*Healthcare professional wanted.* Parish family seeks volunteer assistance in caring for medically disabled child. Includes monitoring child's activities while Mother helps other children in home. Two hours/2x a week is desirable. Call **Jared** or **Liz Herrick** at **847.277.7416** or [herrickinc@sbcglobal.net](mailto:herrickinc@sbcglobal.net).

*Keyboard player wanted* for musicians forming classic rock band. Age 30+ desired. Weekly rehearsals in Barrington area. Great bunch of friendly musicians. Call **John** at **847.525.1248**.

*Childcare wanted.* M-F, 6:45/7:00 a.m.-8:30 a.m. Help children get ready for school. 4th and 6th grade. Located in village. Call **847.382.4836**.

*Childcare wanted.* Part-time before school. M-F, 7:15-8:45 a.m. Watch son in our home and transport to school. Barrington. Perfect for student or part-time. Call **630.936.0332**.

# St. Anne Catholic Community

## Employment Ministry

Mindy Caliguire  
**Thursday, October 19<sup>th</sup>**  
7:00 p.m. to 9:00 p.m.

*"Our soul is like an inner stream of water, which gives strength, direction, and harmony to every other element of our life.*

*When that stream is as it should be, we are constantly refreshed and exuberant in all we do, because our soul itself is profusely rooted in the vastness of God and his kingdom, including nature; and all else within us is enlivened and directed by that stream."*

Dallas Willard, Renovation of the Heart

No one sets out to diminish the health of their own soul, but let's face it-it happens! **Especially during times of career re-evaluation or change.** During these critical seasons, soul health becomes even more essential to successful transitions. Why? Come learn both why and how to care for your soul on **Thursday, October 19<sup>th</sup>** from 7:00 p.m. to 9:00 p.m. at St. Anne's.



Soon after graduating from Cornell University, Mindy and her husband Jeff planted an inter-denominational church in the Boston area, where Mindy served in a variety of leadership roles for ten years. In 1999, she launched *Soul Care* ([www.soulcare.com](http://www.soulcare.com)) dedicated to helping people restore health to their souls. She served in the area of spiritual formation at Willow Creek Community Church from 2001 to 2004. Today she again invests her energy in the

ministry and vision of *Soul Care*, consulting in the area of spiritual formation, conducting retreats, developing leaders, and publishing resources aimed at bringing life and health to the soul. Mindy and Jeff have been married since 1987 and have three sons, Jeffrey, Jonathan, and Joshua (the J-Team!). They are active members at Willow Creek and make their home in Algonquin, Illinois.

## The Women's Club

This is our year of *Inspiration!* Come be a part of a dynamic group of women! The St. Anne Women's Club has some fun and inspiring events planned for this year. At our next meeting, **Tuesday, October 10th, at 7:00 p.m.**, in the hospitality room, we will be sharing some fun and laughter as we mix, mingle and play *BUNCO!* If you've never tried it, now is your chance. Later in the month is our *Welcome Coffee*. Please join us on **Friday, October 27th, at 9:15 a.m.**, to meet new members and enjoy a nice break among friends.

In November, we will challenge our sons to a game of dodge ball in the annual *Mother/Son Event* on **Saturday, November 11th**, at the Barrington Park District. Come show your sons that you are still a kid at heart! Our November meeting, on **Tuesday, November 14th, at 7:00 p.m.**, is our "*Mass of Remembrance*" in the Chapel. It is a lovely celebration of life, loved ones, and ourselves that should not be missed. Afterward we will be serenaded by the **Barrington Children's Choir** in the Gathering Space. This is a lovely time that we all look forward to.

And in December, just in time for the holidays, we will be having our Christmas Party on **Tuesday, December 12th, at 7:00 p.m.**, at the Ice House Mall. This is a chance to enjoy some time together and get a little shopping done in the quiet of the Mall which will be open only to the Women's Club members.

In the New Year we will have a **High Tea Party** with our daughters at the *Mother/Daughter Event*; we will spend an afternoon luncheon with **Barbara Rinella**, back by popular demand, and we will have a day of reflection with Fr. Britto at *Bellarmino Jesuit Retreat House*.

Please consider joining this great group of women. We are always looking for new friends. Take a moment to fill out the Membership Form on the next two pages to bring with you to our next meeting, **Tuesday, October 10th, at 7:00 p.m.** in the hospitality room. See you there!

# Women's Club

## St. Anne Women's Club Membership Form 2006/07

### Club Mission Statement: **our pledge.**

We, the women of St. Anne Catholic Community, are called together by God to be an organization united through prayer, hospitality and ministry. We are committed to provide Christian service and to further the spiritual, intellectual and social growth of our members and the larger community.

### This form is an essential tool for our club!

1. Please begin by jotting down your personal information and attach a photo for the directory [if you did not provide one last year.]  
Your photo can be digital or a current snapshot. Group shots are fine.  
Email photos to [angnordgren@comcast.net](mailto:angnordgren@comcast.net)
2. Please include your dues—the dues subsidize our directory, newsletter mailings and events.
3. Check as many lines as you can!! Your participation in the club is what perpetuates a long history of dynamic women making a difference in their church community!
4. Drop it in the mail.

### Club Dues:

Please note deadline and checks only stipulation.

- **Annual dues are \$25.00.**
- Senior Members (those 65 or older) are exempt from dues; however, a donation will gladly be accepted. **Seniors, please remember the receipt of a completed membership form is required in order to be listed in the Club directory.**
- Checks should be made payable to St. Anne Women's Club and returned with membership forms no later than **SEPTEMBER 30, 2006** for inclusion in the directory. Cash will not be accepted.
- **Mail to:** St. Anne Women's Club, c/o Suzanne Steliga, 749 S. Country Drive, Barrington, IL 60010

### Personal Information:

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cellular Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Husband's Name [if applicable]: \_\_\_\_\_

Member since: \_\_\_\_\_

Birthday [month and day]: \_\_\_\_\_

Special Skills / Talents [i.e.: great with accounting, love to decorate, organized a book group, love computer work]  
\_\_\_\_\_

Registered Parishioner Yes [ ] No [ ]

New Club Member 2005/2006 Yes [ ] No [ ]

Senior Member (Age 65 or older) Yes [ ] No [ ]

# Women's Club



participate — expand yourself — share

## SAWC Activities:

Please consider volunteering your time and talents to the Saint Anne Women's Club. Indicate your areas of interest by checking the appropriate lines.

### I Church+Community Affairs

- A. Church Women United (CWU):** An ecumenical group of women from the surrounding area who plan three prayer services annually to promote world peace and understanding.
- B. Women's Scripture Sharing Group (WSSG):** Women who meet weekly during the school year to study the Word of God. Babysitting provided for a nominal fee.
- C. Funeral Luncheon Ministry:** Volunteers help those who experience the loss of a loved one (i.e. supervise the event, help serve, prepare food/salad or dessert).
- D. FISH (For I Shall Help):** Service is one day per month. Volunteers help those in need of transportation (i.e. doctor appointments) by driving or taking telephone calls.
- E. Senior Citizen Luncheon:** Luncheon & entertainment provided for senior citizens.  
 I will help at this event.

#### **Retreat and Prayer Opportunities:**

- F. Retreat:** A retreat to help women further their spiritual journey.  
 I would help plan/organize a retreat.
- G. Masses:** Two masses are planned for club members in November and May.  
 I can serve as a Lector.  I can serve as a Eucharistic Minister.
- H. Outreach Ministry:** Provide dinner for a family in need (i.e. new baby, illness, death).

### II Family Affairs+Special Events

#### **A. 2006 Barbara Rinella Luncheon [Club Fundraiser]:**

*The funds raised enable the Club to offer it's many events and discipleship opportunities. As our Club focus becomes more service oriented, please consider how you can help.*

- I will help with marketing/publicity of the event.
- I will help with event decorations.
- I will help with admissions.
- B. Playgroup:** Moms and tots meet weekly to play and chat.
- C. Mother/Daughter Event.**  
 I will help at this event.
- D. Mother/Son Event.**  
 I will help at this event.

### III Organizational Services

#### **A. Welcoming**

- I will help welcome members at a monthly General Meeting.
- I will help as a Sponsor to new Club members.  
 [This entails a monthly reminder phone call and accompanying the new member to the General Meetings or special events of choice.]

#### **B. Membership**

- I will help maintain the Club database or help with the directory production.

#### **C. Hospitality**

- I will help organize, set-up, serve and break-down a monthly General Meeting.
- Indicate your month preference:  
 Sept.  Oct.  Nov.  Dec.  Feb.  Mar.  April  
 Write down the name of a friend you would like to team up with:  
 \_\_\_\_\_

#### **For Club Use Only:**

Received \_\_\_\_\_  
 Payment: Amount \_\_\_\_\_ Check # \_\_\_\_\_  
 Database \_\_\_\_\_ Newsletter \_\_\_\_\_ Welcoming \_\_\_\_\_  
 President \_\_\_\_\_ Parish List \_\_\_\_\_

# Minister Schedule for 10/14/06-10/20/06

Saturday, Oct 14, 5:15 PM		
Rick Weaver	MC	
Rita Weaver	MC	
Jonathan Coath	ServCap	
Stephen Divito	Serv (1)	
Jack Burns	Serv (2)	
Joey Misyka	Serv (3)	
Tom Huguelet	Lec (1)	
Clyde Patterson	Lec (2)	
Kay Huguelet	EM	
<b>Need Sub</b>	EM	
Patty Sonnicksen	EM	
Judy Sieger	EM	
Elaine Quinn	EM	
Mary Margaret Olson	EM	
Sue Oakley	EM	
Judy Nelson	EM	
Bobbie Mirski	EM	
Linda Lowery	EM	
Sunday, Oct 15, 7:15 AM		
Barb Leverso	MC	
Bess Donoghue	ServCap	
Bo Donoghue	Serv (1)	
Elizabeth Tracy	Serv (2)	
Patrick Stallone	Serv (3)	
Courtney Condill	Lec (1)	
Carol Laning	Lec (2)	
Hayley Golek	Lec (3)	
Pam Zins	EM	
Mary Polnow	EM	
Carl Oefelein	EM	
Jane Huynh	EM	
Fernando Garcia	EM	
Arlene Gagliano	EM	
Sunday, Oct 15, 9:00 AM		
Ken Whigham	MC	
Sherry Whigham	MC	
Doug Rogers	ServCap	
Colin Hanzel	Serv (1)	
Rachel Koesser	Serv (2)	
Timothy McAuliff	Serv (3)	
Ann McSorley	Lec (1)	
Edwin Ludtke	Lec (2)	
Henry Wisniewski	EM	
Joyce Wisniewski	EM	
Sara Wemer	EM	
John Walter	EM	
Marie Kantarski	EM	
George Tarulis	EM	
Karen Phillips	EM	
Lauri Meckert	EM	
Vince Giamalva	EM	
Luci Galazka	EM	
Marcia Todd	EM	
Kay Gillespie	EM	
Diane VanNest	EM	
Meg Simmons	EM	
Kathy Tabak	EM	
Elaine Larkin-Leighton	EM	

Sunday, Oct 15, 11:00 AM		
W John Kolasinski	MC	
Rachel Bessonny	ServCap	
Michael Palarz	Serv (1)	
Nolan Presmyk	Serv (2)	
Johnny Madden	Serv (3)	
Malcolm Kendal-Ward	Lec (1)	
Carole Parise	Lec (2)	
Karen Bessonny	EM	
Jean Van der Voort	EM	
Anna Schuh	EM	
Neil O'Shea	EM	
Doris Mulvihill	EM	
Anna Meyers	EM	
Joanne Morkes	EM	
Christine Jodoin	EM	
Angela Nordgren	EM	
Bernie Stock	EM	
Caitlin Burke	EM	
Chris Burke	EM	
Liz Brennan	EM	
Mike Brennan	EM	
Renee Diak	EM	
Virginia Brennehan	EM	

Sunday, Oct 15, 5:15 PM		
Connie Schnepf	MC	
Paul Schnepf	MC	
Katie Parker	ServCap	
Sean Murray	Serv (1)	
Alissa Zeglin	Serv (2)	
Quinlan Abel	Serv (3)	
Doug Foster	Lec (1)	
Matt Boutilier	Lec (2)	
Grace Russotiesi	EM	
Jan Miller	EM	
James Werner	EM	
Barbara Reed	EM	
Kathy Moran	EM	
Karin Murray	EM	
Steve Raseman	EM	
Dave Hays	EM	
Rhonda Dehn	EM	
Sharon Boutilier	EM	
Rusty Brown	EM	

Monday, Oct 16, 8:15 AM		
Kellen Kay	Server (1)	
Kate Kerstetter	Server (2)	

Tuesday, Oct 17, 8:15 AM		
Patrick Muto	Server (1)	
Sammy Faycurry	Server (2)	

Wednesday, Oct 18, 8:15 AM		
Sammy Faycurry	Server (1)	
Mack Mazeski	Server (2)	

Thursday, Oct 19, 8:15 AM		
Joe McManus	Server (1)	
Will Solimene	Server (2)	

Friday, Oct 20, 8:15 AM		
Keelin Rooney	Server (1)	
Joyce Gaffney	Server (2)	

As a reminder to our ministers and a service to the community, this list is the same as was mailed and does NOT contain any changes made. If there are blank spaces and you can serve, please call **Georgene** at 847.620.3066 or **Clem** at 847.620.3065.

## 27<sup>th</sup> Sunday of the Year, 2006 (140B)

### Genesis 2:18-24 (CCCB)

- <sup>18</sup> The LORD God said, "It is not good that the man should be alone;  
I will make him a helper as his partner."  
<sup>19</sup> So out of the ground the LORD God formed every animal of the field  
and every bird of the air, and brought them to the man to see what he would call them;  
and whatever the man called every living creature, that was its name.  
<sup>20</sup> The man gave names to all cattle, and to the birds of the air, and to every animal of the field;  
but for the man there was not found a helper as his partner.  
<sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and he slept;  
then he took one of his ribs and closed up its place with flesh.  
<sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman  
and brought her to the man.  
<sup>23</sup> Then the man said, "This at last is bone of my bones and flesh of my flesh;  
this one shall be called Woman, for out of Man this one was taken."  
<sup>24</sup> Therefore a man leaves his father and his mother and clings to his wife,  
and they become one flesh.

**Psalm 128:1-2, 3, 4-5, 6.** *May the Lord bless us all the days of our lives.*

### Hebrews 2:9-11 (CCCB)

- <sup>9</sup> We do indeed see Jesus, who for a little while was made lower than the angels,  
now crowned with glory and honor because of the suffering of death,  
so that by the grace of God he might taste death for everyone.  
<sup>10</sup> It was fitting that God, for whom and through whom all things exist,  
in bringing many children to glory,  
should make the pioneer of their salvation perfect through sufferings.  
<sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father.  
For this reason Jesus is not ashamed to call them brothers and sisters.

### Mark 10:2-16 CCCB)

- <sup>1</sup> Jesus left that place and went to the region of Judea and beyond the Jordan.  
And crowds again gathered around him; and, as was his custom, he again taught them.  
<sup>2</sup> Some Pharisees came, and to test him they asked,  
"Is it lawful for a man to divorce his wife?"  
<sup>3</sup> He answered them, "What did Moses command you?"  
<sup>4</sup> They said, "Moses allowed a man to write a certificate of dismissal and to divorce her."  
<sup>5</sup> But Jesus said to them,  
"Because of your hardness of heart he wrote this commandment for you.  
<sup>6</sup> But from the beginning of creation, 'God made them male and female.'  
<sup>7</sup> 'For this reason a man shall leave his father and mother and be joined to his wife,  
<sup>8</sup> and the two shall become one flesh.'  
So they are no longer two, but one flesh.  
<sup>9</sup> Therefore what God has joined together, let no one separate."  
<sup>10</sup> Then in the house the disciples asked him again about this matter.  
<sup>11</sup> He said to them, "Whoever divorces his wife and marries another  
commits adultery against her;  
<sup>12</sup> and if she divorces her husband and marries another, she commits adultery."  
<sup>13</sup> People were bringing little children to him in order that he might touch them;  
and the disciples spoke sternly to them.  
<sup>14</sup> But when Jesus saw this, he was indignant and said to them,  
"Let the little children come to me; do not stop them;  
for it is to such as these that the kingdom of God belongs.  
<sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child  
will never enter it."  
<sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

# Living Story

To understand these lectionary pericopes as well as the relationships that the first three bear to the gospel pericope, it is necessary to appreciate the cultural conditions existing in Mark's community, which, it should be noted, predate his community and moreover are still in existence today.

## Honor/Shame

### • Honor

- is a claim to worth that is publicly acknowledged
- is a *group* value; individuals share in the honor of the group
- **Ascribed Honor** (inherited honor)
  - Kinship groups inherit honor from their honorable ancestors
  - Must be maintained and defended by males and females
- **Acquired Honor** is a value embodied by males
  - Must be achieved in public
  - Must be claimed, gained and defended before one's peers
  - Associated with: strength, courage, daring, valor, generosity, wisdom; opposites like weakness, cowardice etc., indicate lack of honor
  - The smaller the kinship group, the more intensely this applies: everyone knows everyone else; all are equal in honor; identity is derived from *membership* in the group; kinship rules dictate behavior.
  - To lose honor is to be shamed, to lose stature in the eyes of peers.

### • Shame is a claim to worth that is publicly denied or repudiated.

- To "be shamed," is to lose honor; is always negative
- To "have shame" is to look after one's honor; is always positive
- It is presupposed and rigorously maintained
- Women:
  - were expected to have shame to a high degree and to pass it on to their children
  - maintained honor through privacy, reserve and sexual integrity and not through strength, courage, etc.

## Challenge-Riposte (i.e., challenge-response)

- The deadly game of challenge-riposte is always played out publicly
- Honor must be upheld at *all* costs; it is key to survival
- Challenge to the honor of another person is by gesture, word or action
- Response must be equal or greater (if the latter, it represents a counter-challenge)
- All challenges must be answered or loss of honor (status) ensues with resulting loss of honor for the whole group to which the individual belongs.

## Marriage/Divorce

### • **Marriage:** Individuals by themselves did not marry; **families** did.

- One family offered a male, the other, the female.
- Was arranged by parents and elders to whom offspring owed obedience and religious respect; therefore it was thought that God was party to that arrangement just as God was party to a birth, or to the gender of a baby.
- The wedding was the "wedding" of the larger, extended families.
- The wedding was the fusion of the honor the two groups
  - The fusion increased the honor
  - The objective was usually economic or political; love between the partners-to-be was of no consequence, was never a concern.
  - A woman left her father's home, the sphere of influence of the males of her own family where honor was protected and entered the family of her husband where she became **embedded**. Her status was that of a "stranger" which was alleviated partially if she bore a son. A son would guarantee her status; he would take her part against his father and later, even against his own wife; her son would be her only champion in her husband's family.
  - It is counter-cultural to speak in terms of the male leaving his family.

### • **Divorce:** Entails the unraveling of all the intricate interwoven ties between the two families

- would be an insult (challenge to the honor) to the family of the wife; the males of her family, particularly her brothers would be honor bound to defend her at great cost. (continued on following page)

Mark shows the Pharisees begin with a hostile **challenge** about legality. Jesus, as he is most often depicted, gives his riposte (counter-challenge) by increasing the level of the argument when he insults them with the emphasis on “you” (v.3) and removes himself from the argument by distancing himself from their interpretation of Moses (vv.5-). Jesus regards the married couple as *no longer two, but one flesh*. It is a “bond relationship” and not a legal one. It is like the relationship to one’s mother and father (v.7), or to one’s siblings; therefore, it is not possible to divorce, that is to legally dissolve a marriage. Just as it is God who determines who one’s parents are, so too, it is God who *has joined together*. Therefore, it is not contract, it is covenant and as such it is not possible for it to be sundered by human action.

In this period of Israelite history, reciprocal “rights” for women are not recognized so the issue is confined to finding sufficient reason for a man to write a “certificate of dismissal.” Mark answers the question in his community about prevailing cultural practices. He shows that Jesus avoids the legalistic interpretation and instead counter-challenges the Pharisees on their neglect of the ancient Genesis covenant relationship (v.6). In addition, Jesus attacks, as well, their legitimization of existing divorce practices. Jesus states that Moses allowed divorce because of male’s hardness of heart. Recall that this is a male centered society; it is patriarchal in mind-set and practice.

Jesus is once again counter-cultural, he reminds them of the Genesis story: people were created equal by God to be male and female humans. Notice: God presents all of God’s creation to the man who names them, signifying that the man has dominion over them. The man says: the only suitable *partner* is the one who *is bone of my bones and flesh of my flesh*, the one who is so intimately a part of me that we are truly *one flesh*. Note the cultural reversal: it is not woman who is given into the family of the man in order to continue the male family line but rather it is the man who is to sever connections with his own family and so that the two can *become one flesh*, that is, they start the process of being covenanted together in God. The two persons, man and woman, created equal by God, enter into a common human life.

Faithful to his God, Jesus continues to up the level of the challenge the Pharisees presented. Jesus concludes not by prohibiting divorce absolutely as this would not only deny the Mosaic law<sup>1</sup> but

would reduce him to playing the challenge-riposte game at the same legalistic level in which the Pharisees try to engage him. Mark avoids the term divorce and emphasizes “separation” (v.9) and protests the way the patriarchal practice drives a wedge into the unity and equality originally stated in the Genesis covenant.<sup>2</sup> Mark sharpens the issue for his community by showing Jesus telling the disciples privately that what is not possible for males is divorce and remarriage or divorce in order to marry again. Apparently, in this community, it was possible for women to initiate divorce. (This would be a high insult to the honor of the husband’s family.) Note that nothing is said here against divorce in which there is no intent to marry another.

Ultimately, it is the grace of God that makes possible for humans to enter covenant with one another. It is this that is graphically brought to example in verses 13-16. Recall that in this society children were the most powerless of all. No one spoke for them, they were the last to be fed in times of food shortage, they were the most vulnerable. God is always depicted as being concerned the most about such as these; it is these who have God’s attention, God’s grace, God’s blessing. The disciples must become totally dependent (as children) on God’s gift; they have only to accept and cooperate in the gift. Mark states thus: *it is to such as these the Kingdom of God belongs . . . Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.*

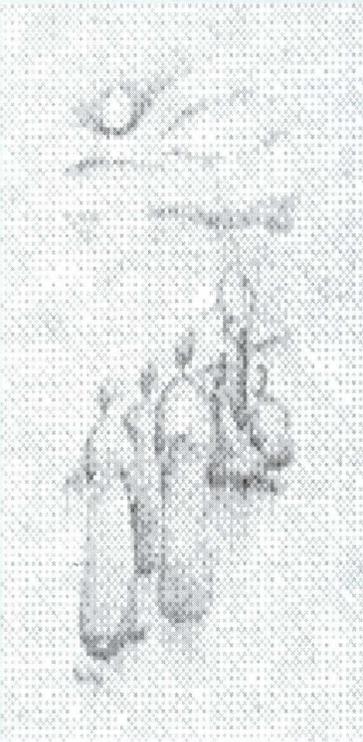
**So what?** (Please note that this is not a discussion on moral issues or about the canons of the Church; the latter were developed at a later time. I have simply touched on some of the cultural aspects of this passage as it might have affected the early Marcan reader.) For us, a question might be how the Catholic understanding and practice about divorce differs from the understanding in our larger culture? What is called to mind when we sing this psalm refrain at weddings? (Perhaps even read the psalm verses as laid out in the lectionary – see the citation above.)

[A suggestion: Hold on to these pages containing cultural definitions; they are core values that underlie much of the behavior of first century peoples who are our ancestors in faith.]

<sup>1</sup> Deuteronomy 24:1

<sup>2</sup> Genesis 2:24

# Outreach



People who live their faith and are a light are the most effective means to bringing people back. Others see them and want what they have.

*Maria Ruiz Scaperlanda*

Every weekend is  
“invite a friend weekend.”

**Just do it.**

**ST. ANNE OUTREACH COMMITTEE**

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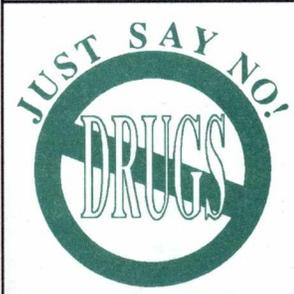
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 27W 982 Commercial Ave.,  
 Barrington

**HARPER ANIMAL HOSPITAL**  
**JOHN R. ABEL, D.V.M.**  
 1460 W. Algonquin Rd.  
 Palatine, IL 60067  
 (847) 358-6767

**AMERICAN FAMILY INSURANCE**  
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 American Family Mutual Insurance  
 Company and its Subsidiaries  
 Home Office  
 Madison, WI 53783

**William F. Kennedy**  
 Agent / Parishioner  
**(847) 842-0158**  
 111 North Ave.



# St Anne

## Catholic Community

120 North Ela Street  
Barrington, Illinois 60010

St. Anne Parish Website: [www.stannebarrington.org](http://www.stannebarrington.org)

### Parish Office

847.382.5300

847.382.5363 parish fax

847.756.4051 youth ministry fax

Monday-Friday: 9:00 AM - 5:00 PM

Saturday: 9:00 AM - 1:00 PM

Sunday: 9:00 AM - 12:30 PM

### Pastor

Fr. Jack Dewes

### Associate Pastor

Fr. Fred Licciardi, C.P.P.S.

[ffred@stannebarrington.org](mailto:ffred@stannebarrington.org)

### St. Anne Staff:

#### Deacon Couples

Dick and Skippy Baum

Bob and Helen Brauch

Jim and Ellen Condill

Jim and Mary Crane

Bob and Sue Powers

Rich and Kathy Seveska

#### Director of Liturgy and Music

Rory Cooney 847.620.3064

[rcooney@stannebarrington.org](mailto:rcooney@stannebarrington.org)

#### Associate Director of Liturgy and Coordinator of Scriptural Ministries

Clem Aseron 847.620.3065

[caseron@stannebarrington.org](mailto:caseron@stannebarrington.org)

#### Director of RCIA, Evangelization and Adult Confirmation

Sr. Anna Marie Dressler 847.381.5793

[sannamarie@stannebarrington.org](mailto:sannamarie@stannebarrington.org)

#### Director of Adult Education and Pastoral Associate

Sr. Lauretta Leipzig 847.381.5452

[slauretta@stannebarrington.org](mailto:slauretta@stannebarrington.org)

#### Director of Pastoral Care, Social Concern, Project Hope and Pastoral Minister

Sr. Lorraine Menheer 847.381.5721

#### Coordinator of Ministries of Care, Young at Heart and LaFarge

Sr. Margaret Eisele 847.381.5799

#### Office for Youth Formation

**Program Director for Pre-School  
through 8th grade**

Audrey Taylor 847.620.3067

[ataylor@stannebarrington.org](mailto:ataylor@stannebarrington.org)

#### Program Director for High School

Ellen Nelson 847.620.3072

[enelson@stannebarrington.org](mailto:enelson@stannebarrington.org)

#### Administrative Assistant for Pre-school through 5th grade

Doris Kelsch 847.620.3068

[dkelsch@stannebarrington.org](mailto:dkelsch@stannebarrington.org)

#### Administrative Assistant for 6th through 12th grade

Joyce Janco 847.620.3072

[jjanco@stannebarrington.org](mailto:jjanco@stannebarrington.org)

#### Director of Development and Operations

Joe Kelsch

[jkelsch@stannebarrington.org](mailto:jkelsch@stannebarrington.org)

#### Parish and School Counselor

Jeanette Egan

847.620.3055 (Parish)

847.381.0311 x232 (School)

#### Office Manager

Diane Augustine

[daugustine@stannebarrington.org](mailto:daugustine@stannebarrington.org)

#### Office Assistant

Cathy Faust

[cfaust@stannebarrington.org](mailto:cfaust@stannebarrington.org)

#### Computer Administrator

Carol Helmers

[chelmehrs@stannebarrington.org](mailto:chelmehrs@stannebarrington.org)

#### Receptionist

Carla Stobart

[cstobart@stannebarrington.org](mailto:cstobart@stannebarrington.org)

#### Maintenance Supervisor

Sarge Youkhanna

#### School Maintenance

Dave Rozycki

#### Parish Council

Voice Mail 847.620.3056

#### Campus Development Campaign

847.620.3051

#### Clarion Bulletin Editor

Kerry Miller 847.620.3070

[kmiller@stannebarrington.org](mailto:kmiller@stannebarrington.org)

### St. Anne School

319 E. Franklin Street, Barrington, IL 60010

847.381.0311

#### Sr. Ann Busch, Principal

*Sharing Parish:* St. Frances of Rome

1428 S. 59th Ct., Cicero, IL 60804

708.652.2140 **Fr. Mark Bartosic, Pastor**

### Liturgy Schedule

Monday-Friday: 8:15 a.m.

Saturday:

First Saturday of the month: 8:15 a.m.

Mass of Anticipation: 5:15 p.m.

Reconciliation: 9:15 a.m. - 10:00 a.m.

Sunday: 7:15, 9:00\*, 11:00\* a.m. & 5:15 p.m.

*\*Babysitting is available and located in the lower level.*

*Assisted hearing devices are available for use during Mass. Please ask one of the ushers.*

### Sacramental Celebrations

We believe that the Celebration of the Sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with men and women who, in some way, are part of our community. Therefore, please note the following:

**Baptism:** Registration in the parish is a prerequisite. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

**Marriage:** A son or daughter of a registered parishioner or a registered and active parishioner will need to schedule an interview with a parish staff person to set a date and start the marriage process. Please call 847.382.5300.

**First Eucharist and First Reconciliation:** These sacraments are celebrated in the second grade. Candidates must complete the preparation program which is coordinated through the REP program. Please call the REP office at 847.620.3068.

**Confirmation:** This sacrament is celebrated in high school. Candidates must be registered parishioners and complete a 2 year preparation program including large and small group involvement. Please call 847.620.3072.

**Reconciliation:** Saturdays 9:15 - 10:00 a.m. and by appointment.

**Registration:** Please do not assume you are registered if you have been attending Mass here or have children in Anne School or our REP program. Registration includes meeting with one of our welcoming team members and filling out an official form for our parish records.

**To register, please call 847.382.5300.**