



Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY

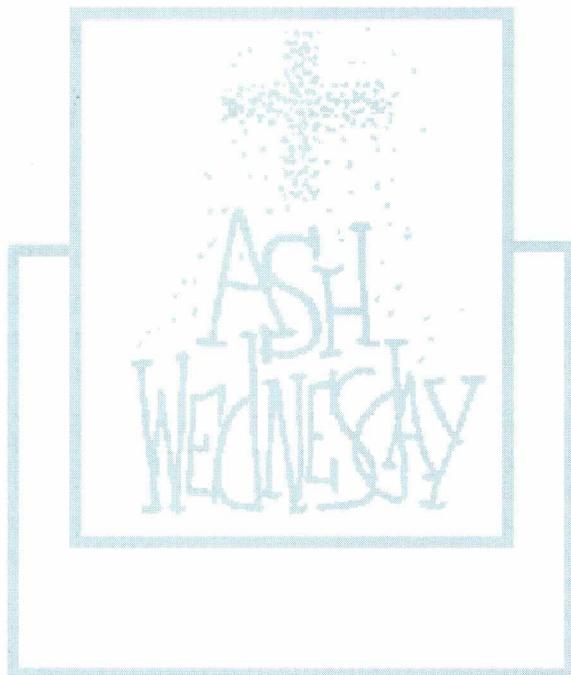
Ash Wednesday 2007

"To walk in the footsteps of Christ"

This is the challenge of every Christian community. Those who put Christ first are the disciples whose decisions and life choices are shared and celebrated in even richer and more focused ways.

We, the St. Anne community, seek to be such a people, centered in the life-gift of Christ.

Ash Wednesday calls us into a time of prayer and penance. Lent will be "a springtime of faith" for us if we—children, young people, and adults—open our hearts to the Lord whose death and resurrection is one promise of life.



Seventh Sunday in Ordinary Time

Volume 3, No. 60 ~ This People is the House of God ~ February 18, 2007



St Anne Catholic Community

OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

- Welcoming** • *Welcoming* all people and providing a sense of belonging to people at every stage of life.
- Creating** • *Creating* a place of enjoyment, excitement and fun for people of all ages.
- Healing** • *Healing, reconciling and reaching out* in caring service to each other.
- Reaching Out** • *Serving* those in need, especially the broken, through generous gifts of time, talent and treasure.
- Serving** • *Gathering* at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives.
- Gathering** • *Telling and sharing* the Living Story of Jesus.

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.

Resting in Peace

- Loretta Augustin, *wife of Ed;*
- Gerry Bessonny, *father-in-law of Karen;*
- Terry McCauley Betz, *husband of Janet;*
- Richard Hoffman, *father of Doug;*
- Susan M. Kean, *sister of Joanne Ciffone;*
- Henry Michalski, *husband of Dorothy;*
- Mae Milbrand and Diana Palazzetti Kreiner, *aunts of Michelle Leszczynski;*
- Arthur S. Nelson, *husband of Mary;*
- Stanley Olma, *father of Jozefa Furman;*
- Amy Veller, *daughter of Donna*

Celebrating Sacraments

Baptisms

- Elise Jeanne **Carrier**
(Amy and Christopher)
- Aidan Martin **O'Neill**
(Julie and Thomas)

Remembering...

Monday, February 19th

- 8:15 St. Anne Purgatorial Society
Divine Protection, Sara Thobe—*The Family*

Tuesday, February 20th

- 8:15 St. Anne Perpetual Mass Society
Selena McGuire—*Gene and Sue Boyle*

Wednesday, February 21st, Ash Wednesday

- 8:30 Selena McGuire—*Gene and Sue Boyle*
Thelma Dasburg—*Rick and Rita Weaver*
- 7:00 Mildred Chabrian—*The Duffy Family*

Thursday, February 22nd

- 8:15 Selena McGuire—*Gene and Sue Boyle*

Friday, February 23rd

- 8:15 St. Anne Perpetual Mass Society
Bernard Henry—*His Family*
Fran Collins—*T.T. Murray*

Saturday, February 24th

- Mass of Anticipation
- 5:15 Emily Boggess—*Barbara Klass*

Sunday, February 25th

- 7:15 People of St. Anne
- 9:00 Antonietta Santaro—*Nick and Roseann Santaro*
Robert Zagroba—*The Sollis and Zagroba Families*
Helen Hannisick—*Julia Steco and Family*
Gene Gendron—*Karen and Jack Lambert*
Edward Trimarco—*Little Angels Preschool Staff*
- 11:00 Ed Scheffler—*The Scheffler Family*
Mildred Chabrian—*St. Anne School Faculty and Staff*
Helen Janetzke—*The Lenckos Family*
Joseph Dyra—*The Lopez Family*
Timothy Jackson—*The Lopez Family*
- 5:15 Leonard O'Driscoll—*The Sciortino Family*

Stewardship of Treasure

Weekly Offering for February 11, 2007

Adult Offering (564 envelopes)	\$41,273.00
Loose Cash	\$1,382.00
Pro-rated "Parish Pay" offering (Weekly share of Monthly "Parish Pay" Automatic Checking/Credit Card Giving)	\$7,856.78
Youth and Children Offering (1 envelope)	\$2.00
Grand Total	\$49,901.22
Amount needed to meet Operating Expense <i>and</i> Loan Interest Payments	\$46,500.00
Collection Excess	\$3,401.22
Sharing Contributions (18 envelopes)	\$1,725.00

Past 4 weeks:

Average Weekly Offering	\$41,093.89
Average Weekly Shortfall	(\$5,406.11)
Total Shortfall	(\$21,624.44)
Fiscal Year to Date Shortfall (33 weeks)	(\$3,638.24)

Building Debt as of February 11, 2007

Outstanding Loan Balance(s) with Archdiocese	\$4,000,000.00
Less Pledged Funds Payable through 2008*	\$100,000.00

*Does not include \$430,825.00 in past due pledge payments as of December 31st, 2006.

Total long-term Parish Debt	3,900,000.00
Monthly Interest Payment @ 4.28 % to 5.92%	\$19,733.53
Monthly Debt-Reduction Collection (green envelope) Fiscal YTD (33 weeks)	\$306,590.78

If you are considering paying off an existing pledge early and wish to know the balance due, or have questions regarding your pledge, please call **Carol Helmers** at **847.620.3051**.

Annual Catholic Appeal Reminder

Please remember to turn in your appeal envelope.

You may drop it in the collection basket or return it to the parish office during the week.



Ash Wednesday, February 21st

Schedule

8:30 a.m. Liturgy and distribution of ashes

12:15 p.m. Prayer service and distribution of ashes

4:15 p.m. Prayer service and distribution of ashes

7:00 p.m. Liturgy and distributions of ashes

Many thanks for your thoughts, prayers, cards and delicious food which have helped me tremendously during my recovery.

God bless.

Lovingly,

Father Jack

Reflections

BY SISTER LAURETTA LEIPZIG, PASTORAL ASSOCIATE AND DIRECTOR OF ADULT EDUCATION

The Responsibility of All the Baptized

In a magazine entitled "*Rite*" there was an article written by James M. Schellman who is the executive director of the North American Forum on the Catechumenate. He titled his article "Faith-Filled Assembly." In a very real and personal way Schellman addresses all of us, the people of St. Anne, as he spoke about his own parish in Virginia. I am using much of his material in this article, and so I want to acknowledge his contribution and thank him for his words that go right to the heart of what the RCIA and a parish is all about.

Schellman makes it very clear that the Rite of Christian Initiation of Adults (RCIA) is comprised of those who are coming to faith and those who nurture those individuals in their journey. He says that we need one another in order to fulfill our vocation. It is the "responsibility of all the baptized" to provide an example that will help the catechumens and candidates obey the Holy Spirit more generously. That means that together we must reflect upon our own conversion.

The following paragraph of Schellman's article explains the importance of conversion for each of us as we help the candidates (those baptized in another religious tradition) and the catechumens (those who have not been baptized) throughout the process of their initiation.

"Conversion is an experience of journey, and journeys are best taken in company with those who have some inkling of the way. The parish community has that inkling, whether we know it or not. This is because the 'way' is in fact remaining in relationship with the One who is the way, the truth, and the life. We need to share our lives with the Lord with those hungry to know him."

The author goes on to tell us that, like it or not, adult initiation is on-the-job training for parish communities. He likens it to his experience of parenting. In both settings, he points out, we "learn the necessary skills by digging deep into who we are in order to evangelize, accompany, discern, encourage, and mentor those God has placed in our lives and we in theirs."

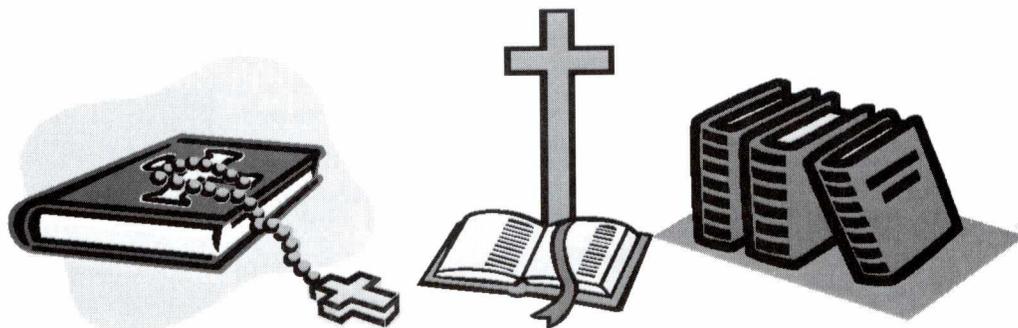
He closes with words that make us realize that our proper role is to enable the entire parish to live its vocation of making Christians, thereby remaking the church and transforming the world!

Let us take our responsibility seriously. Let us all be open and ready to share what and Whom we know as we, with those on the journey of faith, learn even more deeply the ways of a loving and faithful discipleship.

This Week's Readings

Monday: Sirach 1:1-10/Mark 9:14-29
Tuesday: Sirach 2:1-11/Mark 9:30-37
Wednesday: Joel 2:12-18/2 Corinthians 5:20-6:2/
Matthew 6:1-6, 16-18
Thursday: 1 Peter 5:1-4/Matthew 16:13-19
Friday: Isaiah 58:1-9a/Matthew 9:14-15
Saturday: Isaiah 58:9b-14/Luke 5:27-32
Sunday: Deuteronomy 26:4-10/Romans 10:8-13/
Luke 4:1-13

St. Anne Catholic Community



St. Anne Annual Book and Gift Sale This weekend

Saturday, February 17th and Sunday, February 18th
Hospitality Room

The St. Anne annual book and gift sale, sponsored by St. Anne Adult Education, will be held after the 5:15 p.m. Mass on **Saturday, February 17th**, and after all the morning Masses on **Sunday, February 18th**, in the Hospitality Room.

The Christian Shop will once again have tables filled with a wide variety of items for you to choose from - books and religious items, especially for the **Lenten and Easter seasons**, for all ages.

- Children's bibles
- Children's books and CDs
- Adult Christian books on a wide variety of topics
- Prayer books
- Religious gifts and much more!

Please plan to stop by after Mass **today** and see what's available for you, family, and friends.

We hope to see you!!
This weekend – February 17th and 18th
Hospitality Room

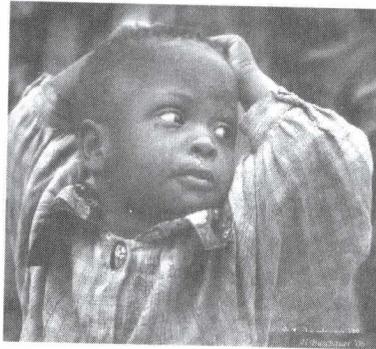
Prayer for Lent

Dear Jesus,
You spent 40 days in the desert
before you began your ministry to the world.
You resisted the temptations offered by the devil,
saying no to worldly pleasures and power.
Like the prophets before you,
40 days in the desert was preparation
for the great mission of your life.
As Lent begins, help us to make our lives pure and holy.
Give us the grace to willingly make our own self-denials
into personal deserts, which will prepare us for your work.
Purify our souls in the crucible of this Lenten season,
and make our hearts acceptable to you and your Father.
Amen.

Lenten Almsgiving: 2007-2012

The Human Person... The Heart of Peace

Our Catholic tradition asks us to give up certain things, not merely for the sake of sacrifice, but to enrich, in some way, the lives of those who are poor. Throughout the year, our St. Anne ministries connect us with people in need—in our own parish and community, in the city and the Archdiocese of Chicago, in our state, and around the country (as they did last year with the St. Peter Claver Parish in New Orleans). During Lent our connections extend to people in the developing world, to places far away and to situations often beyond our imagining. It is in this spirit of sharing that the St. Anne Catholic Community embarks on a five-year journey this Lent.



Our Inspiration

This journey is inspired by an emerging energy in the world today. It starts with a coalescing of world leaders, major institutions, church groups, charities, and celebrities, and everyday people, all concerned about imbalances in the world. In the lead role is the United Nations and its Millennium Development Goals that seek to eradicate extreme poverty by 2025. The U.S. Catholic Conference of Bishops and Catholic Relief Services have endorsed the Millennium Goals as witnessed by the Catholic Campaign Against Global Poverty, which lists all eight Millennium Goals. Pope Benedict XVI speaks often on the issue and has urged “leaders in the world’s richest countries to fulfill the pledges made to reduce world poverty, especially in Africa, by the year 2015.” The very title of our effort, *The Human Person...The Heart of Peace*, comes from the Pope’s address on World Peace Day, January 1, 2007.

St. Anne Spirit at Work

Within St. Anne, too, we have created our own kind of energy as groups traditionally charged with developing Lenten projects came to the table to develop a common project and commit to a sustained effort in a place where the need is great. With this new energy, the task was then to figure out how to respond to the questions raised by the child whose picture has graced our bulletin these past weeks—

Where will I be in 2008?

Where will I be in 2009? Where will you be?

Where will I be in 2010? How can you help me?

Where will I be in 2011? How can I help you?

Where will I be in 2012?

How can we learn from each other?

The answer is best given with a Swahili word, BAMBALAYA, which loosely translated means *hold on, little one*. So we say “Bamabalaya...the Community of St. Anne is coming...with our energy, with our resources and with the hope of coming to know you and exploring what we might learn from one another.”

Year One

We begin on Ash Wednesday, February 21st, with an almsgiving effort to improve the lives of people living in the rural village of Nkokwe, located in the Diocese of Goma, on the eastern edge of the Democratic Republic of the Congo (at the north end of Lake Kivu, close to the Rwandan border).

Our first project is to revitalize a Catholic primary school: students, teachers, principal and buildings. There are 459 students in the school (109 girls, 350 boys). 17% of the children are orphans; an additional 48% have lost one parent. Only 117 children pay tuition. The children, despite their impoverishment, are eager to learn. Given all the possible improvements that might result with St. Anne support, the pastor of the Rugari parish reported that the school was the first priority of parishioners and people in the Village.

In addition to supporting the school, St. Anne alms will be directed to a literacy program that uses the Nkokwe classrooms in the evenings. Currently, over 40 teens and adults participate in each of four classes. They learn basic reading, writing and mathematics skills; they also attend workshops on HIV/AIDS, domestic violence and peaceful cohabitation. The hope is to set up at least two more satellite programs in neighboring villages.

Adult and Teen Mission Trips

A portion of the Lenten alms will also be used to help fund adult and teen mission trips to New Orleans, where St. Anne continues to work with St. Peter Claver Parish.

With your help, bare Lenten branches produce much fruit!

Select a Tag for Your Almsgiving

Bare tree branches will appear on the hearth in our Gathering Space on Ash Wednesday. Tied to the branches are tags, each describing various aspects of our first year's work in Nkokwe. The tags (which are actually envelopes for almsgiving donations) provide examples of dollar amounts to:

- keep an additional child in school for a full year:*** (\$18.00-1st/2nd grade, \$63.00-3rd/4th grade, \$85.00-5th/6th grade)
- provide uniforms and school supplies: \$8.00 per school year
- pay a primary teacher a living wage: \$30.00-\$50.00 per month
- support literacy classes of 40 adults: \$35.00 per month
- feed 459 children a rice and bean lunch and employ 3-4 villagers: \$60.00 per day
- purchase tools and other items to maintain/rebuild classrooms: \$17.00 per five gallon bucket of white wash
- provide overseas phone cards and Internet cafe fees to assist with communication: \$25.00-\$50.00

***Children in each class of our parish school and religious education programs will be working to help support at least twelve students who have lost one or both parents for one school year.

Prayerful Reflection

The Lenten Almsgiving Committee encourages St. Anne parishioners to reflect on the spirit of sacrificial giving: How do our actions affect *human persons* living in the developing world? What have we given in the past? What might we forego in order to give an additional amount? What, besides a donation, might our household do to enrich the life of a nameless child who challenges the St. Anne Community? Where do we find the *heart of peace*?

Making Your Donation

Please make checks payable to the St. Anne Catholic Community and write "HP x 2," our acronym for The Human Person...The Heart of Peace program, on the memo line. Place it in the envelope and then place the envelope in the acrylic containers at the foot of the cross on any Saturday or Sunday during Lent. These containers will be emptied after every Mass.

Oversight and Accountability

Since funds will be disbursed gradually over the course of the school year, an interest-bearing account is being set up at Barrington Bank. Likewise, a separate account is being set up by the Diocese of Goma, which works through Caritas (Europe's equivalent of Catholic Relief Services).

Oversight will be provided by an organization called NEWDEA. NEWDEA is an organization that works between large foundations, not-for-profits, universities, and other charitable entities and their recipients in the developing world. They have graciously agreed to work with us on a pro bono basis and teach both St. Anne and the Diocese of Goma how to handle the flow of funds with transparency and accountability.

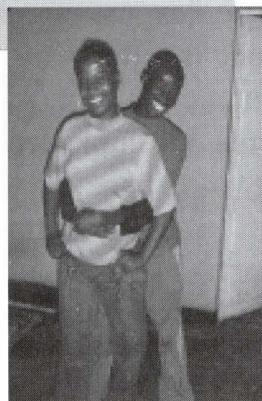
St. Anne Team to Visit Goma

To further help with oversight and build relationships with the people of Nkokwe, a team of St. Anne parishioners will travel there early next year. This team will be working with the villagers of Nkokwe and with the Diocese of Goma to assess needs and develop a list of projects. In the time leading up to that trip, the team will be looking for help in a number of areas, which will be listed in the *Clarion* in the weeks ahead. If mission work has ever appealed to you, this will be an ideal opportunity to get involved. Several members of the team are interested in brushing up on their French and maybe learning some conversational Swahili. Any help on these specifics would be greatly appreciated. Questions and inquiries about *The Human Person...The Heart of Peace* project can be directed to **Adrienne** and **Paul Kalmes** (847.382.3626), **Keely Solimene** (847.341.9800), or **Darci** and **Brian Mills** (847.829.1678).

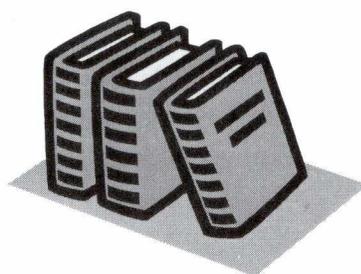
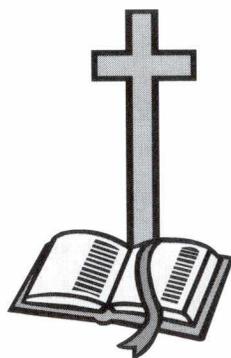
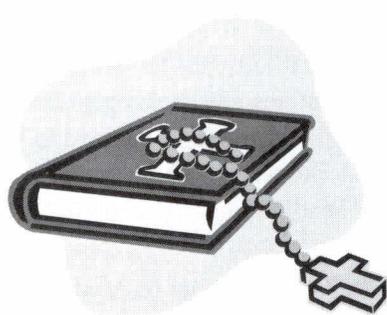
Why Nkokwe?

Nkokwe was selected because it is close to the home of Rosette Ntamabyalira, the young woman who came to St. Anne having lost both her legs and most of her hope. Rosette and her mother lived with St. Anne parishioners for only nine weeks, but when they departed, Rosette walked on her own with two new prosthetics and with a sense that her life, though changed, was not over. Rosette and her entire family continue to communicate with St. Anne parishioners, updating us about her progress in school and about the hope that is coming to the DR Congo with a newly elected democratic government. Rosette's father, Maheshe (Edouard) Ntamabyaliro, is the principal of the Nkokwe Primary School.

September '06...
Rosette, now 21, is 3 semesters away from finishing secondary school in Goma. She has mastered dancing even with her prosthetics!



Adult Education



Adult Education Book Club

Wednesday, February 28th

7:15 p.m. to 8:30 p.m.

Parish Library

"Teacher Man" by Frank McCourt

For 30 years, Frank McCourt taught high school English in New York City, and for much of that time he considered himself a fraud. During these years he danced a delicate jig between engaging the students, satisfying often bewildered administrators and parents, and actually enjoying his job. He tried to present a consistent image of composure and self-confidence, yet he regularly felt insecure, inadequate, and unfocused. After much trial and error, he eventually discovered that the students could relate to his own life experience.

As McCourt matured in his job, he found ingenious ways to motivate the kids: have them write "excuse notes" from Adam and Eve to God; use parts of a pen to define parts of a sentence; use cookbook recipes to get the students to think creatively. McCourt throws down the gauntlet on education, asserting that teaching is more than achieving high test scores. It is about educating, about forming intellects, about getting people to think.

Films of Faith

Tuesday, February 20th

9:15 a.m. to 11:30 a.m.

Hospitality Room

"The Inn of the Sixth Happiness"

Critique: After making her way to China to become a missionary, an English parlor maid wins the heart of a Eurasian colonel and the respect of the local Mandarin. But her greatest accomplishment is leading 100 homeless children to safety across enemy-held terrain during Japan's invasion of China.

Please join us to view this wonderfully moving and entertaining Academy Award nominee film starring Ingrid Bergman and Curt Jurgens. Admission is free. Coffee and sweets will be provided. Viewing time is approximately 158 minutes.

St. Anne Women's Club

The St. Anne Women's Club
cordially invites you to

A High Tea Party

In honor of the inner girl within each of us!

Bring your Grandmother, Mother, Daughter, Sister,
Godmother, Goddaughter, Aunt, Niece
Bring your Best Friend... especially, your inner girl.

Saturday, February 24th

2:00 p.m. - 4:00 p.m.

The Garlands Performing Arts Center

1000 Garlands Lane

(Northwest Highway just north of Lake-Cook Road)

Hats are encouraged!

Milinery students from the Art Institute of Chicago will have their own chapeau creations available for show and sale with a portion of the sales donated to the Women's Club! Experience an elegant tea service and enjoy live harp music as you try on a chapeau or two.

\$20.00 for Women's Club members and mothers/daughters of Women's Club members

\$25.00 for non-members

Children age 3 years and younger - no charge

Children age 10 years and younger - \$17.00

65 years and plus - \$17.00

Questions? Call Eva at 847.381.9118

Name: _____ Phone: _____

Please print

Number of diva tickets _____ at \$20.00 (SAWC member or mother/daughter of member)

Number of diva tickets _____ at \$25.00 each

Number of baby divas 3 yrs. and < _____ at no charge

Number of divas-in-training 10 yrs. and < _____ at \$17.00 each

Number of red hat divas 65 and > _____ at \$17.00 each

Total \$ _____ Make checks payable to St. Anne Women's Club

Mail to: Eva T. Kolasinski
President, St. Anne Women's Club
120 North Ela Street
Barrington, IL 60010



LaFarge Lifelong Learning

Inspiration Through Continuing Education
Presented by the St. Anne Catholic Community

Put some
"spring" in
your step
with a new
hobby!

Adults 50 and better are invited to join the fun!

Why not register for a LaFarge Lifelong Learning course this spring? Learn something new in computers, digital photography, oil painting, woodcarving and other creative pursuits. Courses meet once per week for six weeks in the St. Anne's Senior Center starting the week of March 5th.

Registration will be held on February 26th, 27th and 28th
from 9:00 a.m. - 11:00 a.m.

in the Senior Center or by appointment in the LaFarge office.

A full schedule of upcoming course offerings will be available
Monday, February 19th and will appear in next week's bulletin.

For more information, please call 847.381.5799.

Wedding Fair at St. Anne's



Planning a wedding at St. Anne's or for a family member? Just want to get out for an evening of beautiful music? Brides and-grooms-to-be and their significant others are especially invited to St. Anne's Wedding Liturgy and Music Fair, to be held in the chapel on **Monday, February 26th**, from 7:30 p.m. to 9:00 p.m. Our prospective wedding couples will receive the book *Celebrating Marriage* and a music planning sheet, and Rory Cooney will give a brief 'user's guide' to the book. Over an hour of our time together will be sampling parts of forty or so pieces of music as options for the wedding. Providing music will be Rory as well as some of our cantors, a string quartet, trumpet, and flute. This is an enjoyable and indispensable opportunity to prepare for the wedding ceremony, and strongly recommended for anyone getting married at St. Anne's.



Prospective brides and/or grooms should R.S.V.P. to the liturgy office at **847.620.3064** or by email to rcooney@stannebarrington.org so that we can prepare enough handouts. There is no charge for this evening. All are welcome, even if you're not getting married!

House of Hope Upcoming Events

March Madness Returns! 50% Off Storewide March 7th, 8th, 9th & 10th

50% off everything in the store, including furniture, collectibles and new arrivals. Nothing is held back! Sale hours are Wednesday through Friday, 10 a.m. to 4:00 p.m., and special Saturday hours, 8:00 a.m. to 6:00 p.m. We'll feature our famous \$3.00 per bag sale on clothing, books and toys Saturday only from 4:00 p.m. until close. It would be madness to miss the sale event of the season!

2nd Annual Bridal Faire — One Day Only! Saturday, March 10th

Gorgeous designer gowns from area salons in all styles and sizes and retailing into the thousands will be offered at just \$50 each. Beautiful new and vintage dresses for attendants, mother of the bride, prom, quinceanera and other formal occasions will also be featured in a festive setting adjacent to our main store. Refreshments will be served and dressing rooms are available. One day only, 8:00 a.m. to 6:00 p.m. We urge you to come early for the dress of your dreams!

Spring and Summer Merchandise Arrives March 14th

House of Hope will be in full bloom with a store full of new items for the spring and summer seasons. Be among the first to browse the latest arrivals and scoop up great bargains for the sunny days ahead.

Donations Wanted

We are seeking immediate donations of the following new and gently used items:

- Furniture (no oversized items)
- Electronics (less than 5 yrs. old)
- Toys, books, videos, DVDs, music
- Clothing, shoes, purses, jewelry
- Lamps, artwork, home accessories, small appliances
- Housewares, linens, luggage, seasonal décor
- Kids' furnishings (no cribs, please)
- Antiques, collectibles, frames, baskets, etc.

Please call the Project Hope office to schedule a convenient drop-off time and an updated list of items we cannot accept at **847.381.5721**. *No donations can be received at the store.* Pick-up service is available for larger items. All donations are tax-deductible; a receipt will be provided. Thank you!

All proceeds benefit Project Hope, providing emergency assistance to area families in crisis.



House of Hope Resale Shop
Heirlooms & Treasures
200 N. Hough St. • Downtown Barrington
Wed - Sat 10 AM- 4 PM • 847.756.4673

Eucharistic Adoration



You are invited to spend time with Jesus present in the Eucharist during Adoration.

When: Fridays during Lent

9:00 a.m. to 7:00 p.m.

No Adoration on Good Friday

Where: St. Anne Chapel

What is Eucharistic Adoration?

This is prayer before the Blessed Sacrament exposed on the altar in a monstrance.

Check out the history and facts regarding Eucharistic Adoration at:

<http://www.therealpresence.org/eucharst/pea/e-h-h.html>

<http://www.acfp2000.com/>

<http://www.pjp2ea.org/pjp2ea/>

Contact **Stephen and Joanne Hegarty** to sign up for specific times or any time on Fridays during Lent at

847.550.9974, 630.208.2721 or

email Hegs95@earthlink.net.

You do not need to commit to a time to attend.

Eucharistic Adoration is open for everyone.

However, we need to make sure adorers are present every minute when Jesus is on the altar for Adoration.

Mark your calendar now for the 15th Annual Annie's Attic Sale

June 28th, 29th and 30th

Volunteer ♦ Donate ♦ Shop

Sponsorship Opportunities Available

Preparations start June 18th.

Your support is critical to our success. Plan ahead to be a part of this important event, the largest source of annual funding for the Project Hope Ministry.



For more information,
please call 847.381.5721.

Packets for the Poor

Packets for the Poor 2007

Lent

Local Lenten Sponsorships

St. Anne's united efforts are multileveled and year after year, we are becoming one with all who see, who care, and who respond to God's call to lift others...to lead...and to give hope to the needy wherever they are!

...in our parish back yard...or local community...
...throughout the Archdiocese...in this country and beyond!

If you wish to participate in this local sponsoring program
for Lent and Easter,
please consider the following:

Choose: _____ an individual or

a family of _____ 2 _____ 4 _____ 6 or more

This packet consists of :

_____ certificates for prepared meals from Jewel or Dominick's

_____ prepaid phone cards

_____ prepaid gas cards

_____ a check to help pay rent, utilities and medical bills

Name: _____

Phone: _____

Your packets may be mailed in or dropped off
at Project Hope office by **Friday, March 16th.**

For more information, call **847.381.5721.**

Young at Heart Retreat

PRAYER

Calling all Young at Heart and 50+

A Lenten retreat

with Father Fred

Thursday, March 15th

9:00 a.m. to 1:00 p.m.

St. Anne Chapel



Schedule:

9:00 a.m. Continental breakfast

10:00 a.m. Retreat begins, break at 10:45 a.m.

11:00 a.m. Mass, break at 11:45 a.m.

12:00 p.m. Lunch

Cost: \$15.00,
payable to Young at Heart



Deadline: Thursday, March 9th

Registration Form

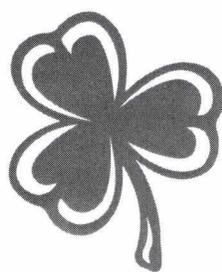
Name: _____ Phone: _____

Name: _____ Phone: _____

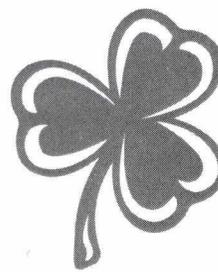
Send to: Sr. Margaret,
120 North Ela Street, 60010.

Sharing Board

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St. Patrick's Day Party



*Sponsored by the St. Anne Sharing Board
To benefit the St. Frances of Rome Scholarship Fund*

It's time again for the wearin' of the green!

Kick up your heels and invite your friends
to raise a mug to old St. Pat!

When: Saturday, March 17th, 6:30 p.m. to midnight

Where: Parish Center

Cost: \$40.00/person (ADULTS ONLY)
includes authentic Irish meal of corned beef
and cabbage. Cash bar features beer and wine.

The shenanigans will include: *Anam Mor* Irish dancers, Irish music
and plenty of dancing! It is guaranteed to be a great time!

Fill out the order form and return it to the rectory or school office.
Tickets will be held at the party.

For more information,
call Claire Hamilton at 847.304.1123.



St. Patrick's Day Party 2007

Name _____ Phone _____

Number of tickets _____ x \$40.00 = _____

Please seat us with the following people:

_____	_____
_____	_____
_____	_____
_____	_____

Sorry, I cannot attend the party, but would like to donate to the

St. Frances of Rome Scholarship Fund in the amount of \$_____. **15**

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Happenings at St. Anne

St. Anne Women's Club

The St. Anne Women's Club is hosting a Tea Party for mothers, daughters, best friends...! The event will be held on **Saturday, February 24th**, from 2:00 to 4:00 p.m. This event is open to non-members. All women are welcome to celebrate their inner girl! Please refer to the full page invitation in the bulletin.

St. Anne Playgroup

To all moms and caregivers: Please join the St. Anne Playgroup which meets at 10:30 a.m. every Thursday. You can drop in with your baby, toddler or preschooler any time between 10:30 a.m. and 12:00 pm. We look forward to having you join us. If you have any questions, please contact **Mary Sneed** at **847.756.4235** or **Carolyn Fier** at **847.713.2109**.

Ministry of Care

If you or a family member are homebound and unable to attend Mass, but would like to receive Communion, a trained Minister of Care will bring the Eucharist to you. You and the minister can decide on the day and time of the visit. For more information and to make these arrangements, call **Mary Hoffing** at **847.382.2148**. We are here—for you.



The Family Rosary

We encourage all St. Anne families to join us each **Tuesday** evening at 7:30 p.m. in the Chapel to pray the Sorrowful Mysteries of the Rosary. You are welcome; whether your family is big or small, with young children, old children, grandchildren or no children. Come for this special prayer time.

The Shawl Ministry

The Shawl Knitting Ministry welcomes all to knit together on the **2nd Monday** of each month, from 1:00-3:00 p.m. in the lower level of the Parish Center. Bring at least 3 skeins of yarn and needles of choice. Our purpose is to create, bless and give away shawls to bring warmth, comfort and best wishes for improved health to those who receive them. The next get together will be **Monday, March 12th**. For more information, call **Liz** at **847.381.8695** or **Joan** at **847.381.1409** or visit www.shawlministry.com.

Employment Ministry

The St. Anne Employment Ministry is currently developing a larger network of ministries to share with. Our Employment Ministry will be united with 20 other parishes in our local area. If you are interested in becoming an active member of the Employment Ministry, email maria@marialarsen.com and your email address will be added to the Yahoo group which currently reaches out to over 250 members. You will also receive correspondence regarding job postings, meetings, workshops, etc.

Recruiters, human resource individuals and individuals currently in a job search phase are welcome to participate. We all need to reach out and help those in our community. If you would like to share a job lead, email maria@marialarsen.com and the information will be distributed to our group. Thank you.

Other Happenings

Chef Fest

The Auxiliary of Good Shepherd Hospital will hold its 5th Annual Chef Fest on **Tuesday, February 20th**, at D'Andrea Banquets, Route 31 and Northwest Hwy. Local restaurants will present their specialties for your sampling. Cost is \$50.00. For reservations, call **Lauren** at **847.381.3056**.

Joyful Again

A retreat/workshop program for widowed men and women will be held at St. Hubert Church, Hoffman Estates, on **Saturday, February 24th-Sunday, February 25th**. For more information, call **708.354.7211**.

CPR Training

The America Red Cross of Greater Chicago will host a training session in CPR at Willow Creek Community Church on **Saturday, February 24th**. Pre-registration is required. Call **800.337.2338**.

National Alliance on Mental Illness (NAMI)

On **Thursday, March 1st**, NAMI Barrington area will begin a session of the Visions for Tomorrow Education Program. This 11-week course, to be held in Lake Zurich from 6:30 p.m.- 8:30 p.m. (with one week off during spring break), provides basic information for parents and other caretakers of school age children with a wide range of brain disorders. For more information, call **Marci** at **815.355.5395**.

Church Women United

The World Day of Prayer will take place on **Friday, March 2nd**, at St. Mark's Episcopal Church on Ridge Road in Barrington Hills. The theme, "United Under God's Tent," celebrates diversity. For more information, call **Faith Semla** at **847.381.2094**.

Speech Contest Judges Needed

St. Anne School is required by District 220 to provide 20 judges for the speech contest on **Saturday, March 17th**. Judges are part of a panel of two or three members. A format for judging and suggestions for constructive comments is provided, as well as free breakfast and lunch.

The contest will be held from 8:00 a.m. to 12:00 p.m., at Barrington Middle School-Station campus. No experience is necessary, just the desire to help.

This is a perfect opportunity for high school students to earn volunteer hours. Adults are also invited to judge. For more information, call the St. Anne School office at **847.381.0311**, and a committee member will return the call. This is an extremely rewarding morning that you won't want to end!

Parent University

Lake Zurich District 95 will present Parent University, the 13th Annual Celebration for Parents Encouraging Parents, on **Saturday, March 3rd**, from 9:00 a.m. to 3:00 p.m., at Lake Zurich Middle School North. The keynote speaker will be **Derek Randel**, "Removing Yelling from your Home...No, Seriously." For the specifics, access the Parent University website at <http://www.lz95.org/parentu/parentuhome.htm>. For more information, call **Karen Abry** at **847.726.7031**.

Boy Scouts

To earn the Ad Altare Dei award or the Pope Pius XII award that is offered to older scouts and eventire crews, call **Lou Akins** at **847.358.7492** or **Jim Hoffman** at **847.259.5213**.

A Ride for 3 Reasons - March 2007

Help support Barrington resident Bob Lee in his solo 6,500 mile bike ride across the country to raise money to find a cure for ALS and cancer and promote awareness for Hospice. Donations can be sent to *A Ride for 3 Reasons*, P.O. Box 365, Barrington, 60010. More information is available at www.3reasons.org.

The Women's Center

New and gently used baby items, infant and children's winter clothes, especially boys' sizes 6 months and up and girls' sizes 5 years and up, ladies' regular clothes, size XL and larger and winter maternity clothes; all sizes are needed. Also needed are diapers, household cleaning supplies, paper products and toiletries. Call **773.794.1313** for drop-off information.

7th Sunday of the Year, (81C) 2007

1 Samuel 26:2, 7-9, 12-13, 22-23 (USCCB)

- Having heard that David was hiding in the desert,
²Saul went off down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph.
- ⁷So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.
- ⁸Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!"
- ⁹But David said to Abishai, "Do not harm him, for who can lay hands on the LORD'S anointed and remain unpunished?"
- ¹²So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber.
- ¹³Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops.
- ²²David said: "Here is the king's spear. Let an attendant come over to get it.
- ²³The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD'S anointed."

Psalm 103:1-2, 3-4, 8, 10,12-13. *The Lord is kind and merciful.*

1 Corinthians 15:45-49 (USCCB)

- Brothers and sisters:
- ⁴⁵It is written, "*The first man, Adam, became a living being,*" the last Adam a life-giving spirit.
- ⁴⁶But the spiritual was not first; rather the natural and then the spiritual.
- ⁴⁷The first man was from the earth, earthly; the second man, from heaven.
- ⁴⁸As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly.
- ⁴⁹Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

Luke 6:27-38 (USCCB)

- Jesus addressed a great crowd of his disciples, together with the multitude from Judea, Jerusalem, Tyre and Sidon.
- ²⁷"To you who hear I say, love your enemies, do good to those who hate you,
- ²⁸ bless those who curse you, pray for those who mistreat you.
- ²⁹To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic.
- ³⁰Give to everyone who asks of you, and from the one who takes what is yours do not demand it back.
- ³¹Do to others as you would have them do to you.
- ³²"For if you love those who love you, what credit is that to you? Even sinners love those who love them.
- ³³And if you do good to those who do good to you, what credit is that to you? Even sinners do the same.

Living Story

³⁴If you lend money to those from whom you expect repayment, what credit is that to you?
Even sinners lend to sinners, and get back the same amount.

³⁵But rather, love your enemies and do good to them, and lend expecting nothing back;
then your reward will be great and you will be children of the Most High,
for he himself is kind to the ungrateful and the wicked.

³⁶Be merciful, just as also your Father is merciful.

³⁷“Stop judging and you will not be judged.
Stop condemning and you will not be condemned.

Forgive and you will be forgiven.

³⁸Give and gifts will be given to you;
a good measure, packed together, shaken down, and overflowing,
will be poured into your lap.

For the measure with which you measure will in return be measured out to you.”

This story of Saul and David (1 Samuel 17:55-26:25) as well as the continuation of Luke’s “Sermon on the Plain” (6:12 and following) might be read in their entirety to understand how these authors saw God operating in the lives of their people. This is not just history, or “human’s story,” but rather, God’s story. Once more, the key is in the psalm. *The Lord is kind and merciful* summarizes our praise of the God who can always be counted on to act justly and righteously. (Recall that God’s justice is not our justice; humans tend to call for an eye for an eye, or expect reward for goodness and punishment for evil.) It is only because of God’s goodness and mercy that we are able to act in God ways (Kingdom ways) that are counter-cultural.

In this story of the early history of Israel, Saul, the first of the kings, is shown as being in disfavor with God because he has not been faithful but has acted unjustly. David, however, who had been secretly anointed his successor, is depicted as being faithful to the Lord and as acting righteously. Despite being pursued with a force that outnumbered him 100s to 1, David not only penetrates his enemies’ camp but also stands poised in position to exact retribution. But he spares the life of the one who has sought his death. God may have delivered “his enemy” into his grasp (v. 8) but David will remain faithful to the Lord and **not** do the culturally acceptable by taking advantage of Saul: he will not harm the one who had been anointed by God, although he does shame Saul by taking away his king’s spear. In the following verse (see 24) the author is playing a tune that is very familiar to the Israelite ear. (See the concept of reciprocity below.)

This section of Luke’s chapter 6 is more understandable in the light of the ancient social interaction found in agrarian societies. **Social relations** were more obvious in tight knit small social groups like villages and involved the interchange of goods – material things as well as intangible ones such as love and loyalty. **Reciprocal** relations fell into one of the following types:

• **Generalized reciprocity** was an open sharing based on generosity or on need. A return from the other was postponed or forgotten all together. This was characteristic of household relationships (e.g., Matt 7:9) in which goods

were given with no expectation of return. It was practiced among fictive kin: friends, members of those associated together for a particular reason or goal, e.g. Jesus groups.

• **Balanced reciprocity** in which goods were exchanged based on the concern for the interests of both parties; both needs are met. Goods are given with the expectation of an equal return; love is given to those who love you first; loans are made with the understanding that it will be repaid; invitation to meals carry the expectation of a return invitation. This kind of reciprocity was characteristic of relationships in a group whose members are known to one another but who are not kin, or fictive kin, e.g. business relationships, or neighbor relationships.

• **Negative reciprocity** is characteristic of relationships with strangers. It is based on the interest of only one party who expects to gain goods without having to give in return. (For example, this is key in Luke’s parable of the ten gold coins in 19:11). This types the relationship with strangers and with enemies.

Redistributive relations were found in the larger-scale agrarian society. Resources gained through taxation and tributes paid were gathered into central stores and controlled by a hierarchical elite who would redistribute them according to their own prejudices and needs via their system of politics and to maintain the kinship among the elite. It only benefited those in control and was always one-way: gathered from the politically powerless and given to the elite to benefit them directly or for them to use to control others.

Luke is insistent over and over in this pericope. As *children of the Most High* the members of the kingdom are once more called to be counter-cultural and not engage in exchange of goods with the expectation of a return; that, after all, is exactly what everybody *else* is doing.

So what? Given our cultural lenses, how do we understand this gospel as applying to ourselves, especially verses 32-36, when coupled with the reconciling actions of David? Paul seems dense; the key is probably in v.45: *...the last Adam [is] a life-giving spirit.*

Works consulted: *Social-Science Commentary on the Synoptic Gospels*, 2nd Ed., 2003. Bruce J. Malina and Richard L. Rohrbaugh. Minneapolis: Fortress Press.

Ash Wednesday, 2007

Joel 2:12-18

- ¹² Even now, says the LORD, return to me with your whole heart,
with fasting, and weeping, and mourning;
- ¹³ Rend your hearts, not your garments, and return to the LORD, your God.
For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment.
- ¹⁴ Perhaps he will again relent and leave behind him a blessing,
Offerings and libations for the LORD, your God.
- ¹⁵ Blow the trumpet in Zion! proclaim a fast, call an assembly;
- ¹⁶ Gather the people, notify the congregation;
Assemble the elders, gather the children and the infants at the breast;
Let the bridegroom quit his room, and the bride her chamber.
- ¹⁷ Between the porch and the altar let the priests, the ministers of the LORD, weep, And say,
"Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them!
Why should they say among the peoples, 'Where is their God?'"
- ¹⁸ Then the LORD was stirred to concern for his land and took pity on his people.

Psalm 51:3-4, 5-6, 12-13, 14, 17 *Be merciful, O Lord, for we have sinned.*

2 Corinthians 5:20-6:2

- ²⁰ We are ambassadors for Christ, as if God were appealing through us.
We implore you on behalf of Christ, be reconciled to God.
- ²¹ For our sake he made him to be sin who did not know sin,
so that we might become the righteousness of God in him.
- ¹ Working together, then, we appeal to you not to receive the grace of God in vain.
- ² For he says: "In an acceptable time I heard you, and on the day of salvation I helped you.
Behold, now is a very acceptable time;
behold, now is the day of salvation."

Matthew 6:1-6, 16-18

Jesus said to the disciples:

- ¹ "Take care not to perform righteous deeds in order that people may see them;
otherwise, you will have no recompense from your heavenly Father.
- ² "When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues
and in the streets to win the praise of others.
Amen, I say to you, they have received their reward.
- ³ But when you give alms, do not let your left hand know what your right is doing,
- ⁴ so that your almsgiving may be secret.
And your Father who sees in secret will repay you.
- ⁵ "When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues
and on street corners so that others may see them.
Amen, I say to you, they have received their reward.
- ⁶ But when you pray, go to your inner room, close the door, and pray to your Father in secret.
And your Father who sees in secret will repay you.
- ¹⁶ "When you fast, do not look gloomy like the hypocrites.
They neglect their appearance, so that they may appear to others to be fasting.
Amen, I say to you, they have received their reward.
- ¹⁷ But when you fast, anoint your head and wash your face,
- ¹⁸ so that you may not appear to be fasting, except to your Father who is hidden.
And your Father who sees what is hidden will repay you."

Living Story

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The literary structure and the hyperbole serve to get one's attention. The three examples of piety follow the same pattern.ⁱ

Thesis - the act of piety done so one is seen and praised. "Truly I say..." - defining public recognition as the reward.ⁱⁱ

Antithesis - describing Christian justice as appropriate behavior

Reward - the promise of reward from God.

1. The summary of the entire pericopeⁱⁱⁱ is found at this verse. If you do the act of piety so that you will have the approval of other humans then that is the reward: the approval of others. Since it is not done to be righteous^{iv}, then it isn't *addressed* to the Father, so there can be no response from the Father.
2. The Greek for almsgiving also denotes mercy (must see Mt. 9:13 & 12:7!) Justice and mercy to the poor and oppressed are keynoted in the Jewish Torah (= Pentateuch, first 5 books of the Bible) at Deut. 14:28 & 24:19 where it is *institutionalized*; v. also Isa. 58:6. However, *personal*, spontaneous almsgiving was considered one of the marks of the pious (Job 29:12, 16).^v It is the aberrant use of the pious practice that Mt. decries. For example^{vi}, during synagogue services, an individual would vow sums to the poor. At times, however, this would become like bidding sessions. Or, one would drop coins in the streets to attract crowds of the poor. This was all publicity seeking or hypocritical (hypocrite = literally, a "stage actor" or one who pretends to be something one is not; in a religious person it is the split between outward show and inner reality). Out of a good deed which should be done in private they create a public spectacle, bowing to the audience's applause. It is one of the chief rebukes Mt. fires at the Pharisees (v. Mt. 23).^{vii}
3. Disciples be wary; alms must be given in secret, hence the hyperbole about the left hand.^{viii}
4. By leaving the question of the reward to God, one is set free for the concern for others.^{ix}
God does not respond to acts of piety directed to the attention of other humans; those engaged in acts with integrity and wholeheartedness, oriented to God, will encounter a responsive Father. The text does not reveal the divine reward; it could be the joy of the presence of God (see parable of the talents at 25:21 & 23: "well done good and faithful servant...now enter into the joy of your master"); the point is that God "sees" the piety done "in secret" and responds, in contrast to ignoring the piety done for show.^x
5. The above discussion applies also to prayer and fasting. Mt. is not criticizing public prayer in groups but private prayer made into a public display. In the Torah,

the only fast prescribed is on the Day of Atonement (Lev. 16:31 & 23:26). Public fasts were called in remembrance of national disasters or in times of great need, such as droughts. Mt. is attacking ostentatious behavior during private fasts.

So What? Filtering all the pericopes through the lens of the comments, and tying them together with the psalm refrain, consider the quotes below and perhaps use them as another perspective to prepare your spirit for this Lenten time.

"Even now," says the Lord,
"return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing..." (First reading, v.12)

See, now is the acceptable time;
see, now is the day of salvation! (Second reading, v.2)

We are ambassadors for Christ, as if God were appealing through us. (Second reading, v.20)



ⁱ *Matthew*, John P. Meier, p57.

ⁱⁱ The Greek word here is a commercial term for a receipt attesting that payment in full has been received! (p58)

ⁱⁱⁱ Biblical passage as used in the Lectionary, (book of readings used at Mass); may not be continuous, as is the case here.

^{iv} *Dictionary of the Bible*, John L. McKenzie, p739. Righteous: to be righteous is to be what one is supposed to be, i.e., in intimate relationship with God. In the Hebrew mindset this is achievable by following the Law and being just with other humans. Mt. develops this in the whole Sermon on the Mount (5:1ff). However, for pious Hebrews, justice meant more than observance of commands of the written Law. Justice also encompassed a number of pious practices, especially the three noted in this pericope. (Last two statements are from Meier)

^v *The Gospel of Matthew*, Daniel J. Harrington, p94.

^{vi} Meier, p58 (same page for footnotes vii through ix).

^x *Texts for Preaching*, Walter Brueggemann et. al., p81.

BY CLEM ASERON, ASSOCIATE DIRECTOR OF LITURGY AND COORDINATOR OF SCRIPTURAL MINISTRIES

Minister Schedule: 02/24/07-03/02/07

February 24 - March 2: First Sunday Of Lent	
Saturday, 5:15 PM	
Brown, R.	MC
Farman, Georgene	MC
Johnston, B.	Captain
Duffy, K.	Server
Niro, S. (1)	Server
Niro, P. (2)	Server
Tyrpin, D. (1)	Lector
Busch, S. (2)	Lector
Grzelak, D.	EM
Huguelet, K.	EM
Nelson, J.	EM
Oakley, S.	EM
Olson, M.	EM
Quinn, E.	EM
Schneider, M.	EM
Sieger, J.	EM
Sonnicksen, P.	EM
Zwolinski, M.	EM
Sunday, 7:15 AM -	
Leverso, B.	MC
Rogers, D.	Captain
Divito, N. (1)	Server
Divito, S. (2)	Server
Palarz, M.	Server
Foster, D. (1)	Lector
Ludtke, E. (2)	Lector
Patterson, C. (3)	Lector
Garcia, F.	EM
Huynh, J.	EM
Juip, S.	EM
Oefelein, C.	EM
Polnow, M.	EM
Truett, J.	EM

Sunday, 9:00 AM -	
Weaver, Rick	MC
Weaver, Rita	MC
Lopez, D.	Captain
Perry, A. (1)	Server
Albert, S. (2)	Server
Kerstetter, K.	Server
Martin, L. (1)	Lector
Martin, M. (2)	Lector
Albanese, J.	EM
Albanese, M.	EM
Burke, Caitlin	EM
Burke, Chris	EM
DeLaurentis, S.	EM
Galazka, L.	EM
Kantarski, M.	EM
Lesniak, M.	EM
Phillips, K.	EM
Simmons, M.	EM
Stevens, M.	EM
Tarulis, G.	EM
VanNest, D.	EM
Walter, J.	EM
Werner, S.	EM
Zins, P.	EM
Sunday, 11:00 AM -	
Farman, G	MC
Hirsch, D.	MC
Olson, B.	Captain
Deligio, N. (1)	Server
Scardino, R. (2)	Server
Graft, W.	Server
Horcher, K. (1)	Lector
Reinhart, H. (2)	Lector
Beattie, S.	EM
Capinegro, J.	EM
Dwyer, Carly	EM
Dwyer, Cathy	EM
Horcher, H.	EM
Jodoin, C.	EM
Kesler, B.	EM
Rich, J.	EM
Sobolewski, B.	EM
Sobolewski, P.	EM
Sprehe, D.	EM
Sprehe, L.	EM
Stanton, B.	EM
Stanton, M.	EM
Trausch, D.	EM
Trausch, E.	EM

Sunday, 5:15 PM -	
Schauer, B.	MC
Schauer, M.	MC
Heider, A.	Captain
Wolf, R. (1)	Server
Wolf, T. (2)	Server
McAndrews, M.	Server
Florian, A.	Lector
Fischer, W.	EM
Levin, P.	EM
McCauley, M.	EM
Miller, J.	EM
Raseman, S.	EM
Rojek, L.	EM
Rojek, K.	EM
Schauer, E.	EM
Van der Voort, J.	EM
Wisniewski, H.	EM
Wisniewski, J.	EM
Wolf, L.	EM
Monday, 8:15 AM	
Hirsch, E.	Server
Tisbo, M.	Server
Tuesday, 8:15 AM	
Solimene, W.	Server
McAuliff, T.	Server
Wednesday, 8:30 AM	
Lopez, D.	Captain
Coath, R.	Server
Romanucci, J.	Server
Thursday, 8:15 AM	
McLaughlin, E.	Server
McManus, J.	Server
Friday, 8:15 AM	
Campbell, A.	Server
Koesser, R.	Server

As a reminder to our ministers and a service to the community, this list is the same as was mailed and does NOT contain any changes made. If there are blank spaces and you can serve, please call **Georgene** at 847.620.3066 or **Clem** at 847.620.3065.

Project Hope and Community Needs

Notices are posted as a courtesy to and for our parishioners. All references must be obtained by the appropriate parties.

Project Hope Needs

Car needed. Working mom is in great need of small economical 4-cyl. Car. Can you or anyone you know help? Call the **Project Hope** office at **847.381.5721**.

English lessons needed. English-speaking adult seeks to improve test-taking skills for better job opportunities. Can afford modest charge. Call **Amie** at **847.754.1412**.

Experienced young man available. Will do odd jobs. General handyman. Carpentry, cabinetry, house cleaning, dry wall, painting, yard work. References available. \$15.00/hr. Call **847.304.4323**.

Community Needs

Babysitter wanted. Barrington family seeks babysitter/nanny for 3 kids for 10 weeks starting March 1st. 7:45 a.m.-4:00 p.m. Possible full-time in fall. Good pay, references requested. Call **Heather** at **847.622.8966**.

Childcare wanted. Barrington resident seeks part-time nanny for 2 infant boys. Begin in March. 20-25 hrs./week. Flex. scheduling. No housekeeping. Prior experience preferred. Call **Ann Marie** at **847.304.8144**.

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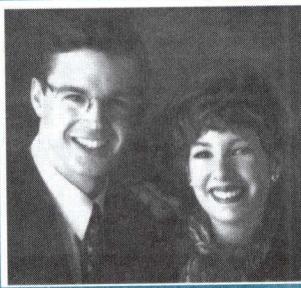
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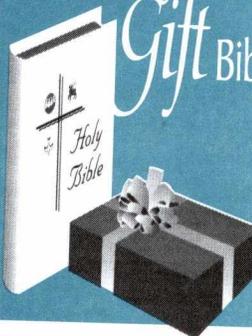
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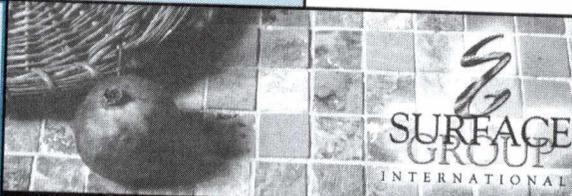
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St Anne Catholic Community

120 North Ela Street
Barrington, Illinois 60010

St. Anne Parish Website: www.stannebarrington.org

Parish Office

847.382.5300

847.382.5363 parish fax

847.756.4051 youth ministry fax

Monday-Friday: 9:00 AM - 5:00 PM

Saturday: 9:00 AM - 1:00 PM

Sunday: 9:00 AM - 12:30 PM

Pastor

Fr. Jack Dewes

Associate Pastor

Fr. Fred Licciardi, C.P.P.S.

ffred@stannebarrington.org

St. Anne Staff:

Deacon Couples

Dick and Skippy Baum

Bob and Helen Brauch

Jim and Ellen Condill

Jim and Mary Crane

Bob and Sue Powers

Rich and Kathy Seveska

Director of Liturgy and Music

Rory Cooney 847.620.3064

rcooney@stannebarrington.org

Associate Director of Liturgy and Coordinator of Scriptural Ministries

Clem Aseron 847.620.3065

caseron@stannebarrington.org

Director of RCIA, Evangelization and Adult Confirmation

Sr. Anna Marie Dressler 847.381.5793

sannamarie@stannebarrington.org

Director of Adult Education and Pastoral Associate

Sr. Laretta Leipzig 847.381.5452

slauretta@stannebarrington.org

Director of Pastoral Care, Social Concern, Project Hope and Pastoral Minister

Sr. Lorraine Menheer 847.381.5721

Coordinator of Ministry of Care

Mary Hoffing 847.382.2148

Coordinator of Young at Heart and LaFarge

Sr. Margaret Eisele 847.381.5799

Office for Youth Formation

Program Director for Pre-School through 8th grade

Audrey Taylor 847.620.3067

ataylor@stannebarrington.org

Program Director for High School

Ellen Nelson 847.620.3072

enelson@stannebarrington.org

Administrative Assistant for Pre-school through 5th grade

Doris Kelsch 847.620.3068

dkelsch@stannebarrington.org

Administrative Assistant for 6th through 12th grade

Joyce Janco 847.620.3072

jjanco@stannebarrington.org

Director of Development and Operations

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jkelsch@stannebarrington.org

Parish and School Counselor

Jeanette Egan

847.620.3055 (Parish)

847.381.0311 x232 (School)

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Receptionist

Carla Stobart

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Maintenance Supervisor

Sarge Youkhanna

School Maintenance

Dave Rozycki

Parish Council

Voice Mail 847.620.3056

Campus Development Campaign

847.620.3051

Clarion Bulletin Editor

Kerry Miller 847.620.3070

kmiller@stannebarrington.org

St. Anne School

319 E. Franklin Street, Barrington, IL 60010

847.381.0311

Sr. Ann Busch, Principal

Sharing Parish: St. Frances of Rome

1428 S. 59th Ct., Cicero, IL 60804

708.652.2140 Fr. Mark Bartosic, Pastor

Liturgy Schedule

Monday-Friday: 8:15 a.m.

Saturday:

First Saturday of the month: 8:15 a.m.

Mass of Anticipation: 5:15 p.m.

Reconciliation: 9:15 a.m. - 10:00 a.m.

Sunday: 7:15, 9:00*, 11:00* a.m. & 5:15 p.m.

*Babysitting is available and located in the lower level.

Assisted hearing devices are available for use during Mass. Please ask one of the ushers.

Sacramental Celebrations

We believe that the Celebration of the Sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with men and women who, in some way, are part of our community. Therefore, please note the following:

Baptism: Registration in the parish is a prerequisite. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

Marriage: A son or daughter of a registered parishioner or a registered and active parishioner will need to schedule an interview with a parish staff person to set a date and start the marriage process. Please call 847.382.5300.

First Eucharist and First Reconciliation: These sacraments are celebrated in the second grade. Candidates must complete the preparation program which is coordinated through the REP program. Please call the REP office at 847.620.3068.

Confirmation: This sacrament is celebrated in high school. Candidates must be registered parishioners and complete a 2 year preparation program including large and small group involvement. Please call 847.620.3072.

Reconciliation: Saturdays 9:15 - 10:00 a.m. and by appointment.

Registration: Please do not assume you are registered if you have been attending Mass here or have children in St. Anne School or our REP program. Registration includes meeting with one of our welcoming team members and filling out an official form for our parish records.

To register, please call 847.382.5300.