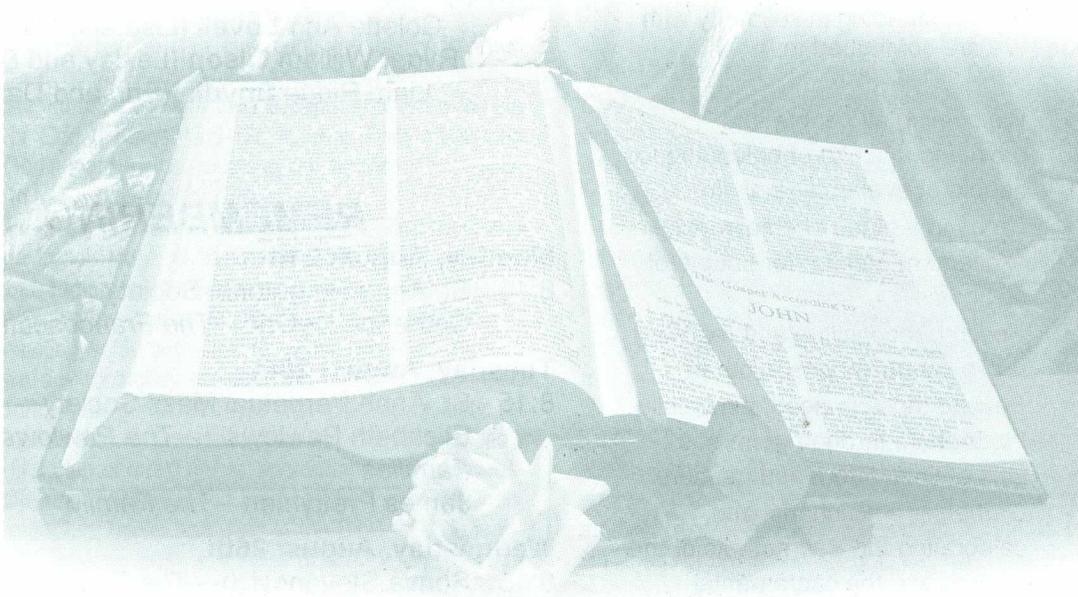




Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY



*Simon Peter answered him,
“Master, to WHOM shall we go?
You have the words of ETERNAL life.
We have come to BELIEVE
and are CONVINCED
that you are the Holy One of GOD.”*

JOHN 6:68-69

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Twenty-first Sunday in Ordinary Time

Volume 5, No. 39 ~ This People is the House of God ~ August 23, 2009



St Anne Catholic Community

OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

- Welcoming** • Welcoming all people and providing a sense of belonging to people at every stage of life
- Creating** • Creating a place of enjoyment, excitement and fun for people of all ages
- Healing** • Healing, reconciling and reaching out in caring service to others
- Reaching Out** • Serving those in need, especially the broken, through generous gifts of time, talent and treasure
- Serving** • Gathering at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives
- Gathering** • Telling and sharing the Living Story of Jesus
- Sharing**

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.

CELEBRATING SACRAMENTS WEDDINGS

- I Trudee Thielen and Ryan Wieting
- II Judith Corona and Gabriel Bennett
- II Liara Marynowski and Adam Begale
- II Jamie Colantino and Mark Frey

BAPTISMS

- Marlon David **Johnson** (Joanna and Michael)
- Kaya Isabella **Johnson** (Joanna and Michael)
- Colette Ann **Lovell** (Lisa and Michael)
- Ryder William **Olson** (Lesley and Bryan)
- Liam Ridge **Snydle** (Erin and David)

REMEMBERING...

Monday, August 24th

- 8:15 St. Anne Purgatorial Society
Catherine DeOrio—*The Francescatti Family*

Tuesday, August 25th

- 8:15 St. Anne Perpetual Mass Society
Elizabeth Pawlowski—*The Pawlowski and Gillis Families*
James Prettyman—*The Family*

Wednesday, August 26th

- 8:15 Sonya Stevanovich—*The Family*

Thursday, August 27th

- 8:15 Special Intention—*The Wisniewski Family*
Laurie Lanza—*The Family*

Friday, August 28th

- 8:15 St. Anne Perpetual Mass Society
Rick Sachtschale—*Sally and Gene O'Brien*

Saturday, August 29th

- Mass of Anticipation*
5:15 Sophia Comber—*Jeanne Schulze*

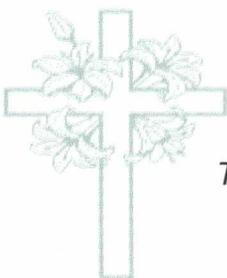
Sunday, August 30th

- 7:15 People of St. Anne
Tom and Bernadette Wynn—*Marie and Florian Kaminski*
- 9:00 Bernhardine Kurfess—*Evelyn Kurfess*
Charlene Taylor—*Tom Taylor*
Barbara Riedel—*The Tarulis Family*
Welcome and blessings for Fr. Bernie—*Sr. Lorraine Menheer*
Phillip O'Neill—*Bill and Maureen Terry*
- 11:00 Lorene M. Phillips—*The Stobart Family*
Michael Ryan—*The Ryan Family*
Anna Rudolph—*Henry and Chris Gray*
Frances Jackson—*The Wanca Family*
Jason Eberhardt—*C. Scheffler*
- 5:15 Jerry Pluard, Sr.—*Carol and Warren Fischer*

RESTING IN PEACE

Mary Jane McHugh,
wife of Ted
and mother of
Ted, Kevin, Michael and Denis;

Jean Pirone,
mother of Karen Goodwin



St. Anne Catholic Community

Lectio Divina adapted from Fr. Luke Dysinger, O.S.B.

Lectio Divina is a slow, contemplative praying of the Scriptures which enables the Bible to become a means of union with God. Together with the Liturgy and daily manual labor, time set aside in a special way for *lectio divina* enables us to discover in our daily life an underlying spiritual rhythm. Within this rhythm, we discover an increasing ability to offer more of ourselves and our relationships to the Father, and to accept the embrace that God is continuously extending to us in the person of his Son Jesus Christ.

A. The Process of Lectio Divina

1. Lectio - reading/listening

The ART of *lectio divina* begins with cultivating the ability to listen deeply; St. Benedict encourages us to hear "with the ear of our hearts." As we read the Scriptures, we might imitate Elijah and listen for the still, small voice of God (I Kings 19:9-12c ff), that "faint murmuring sound" which is God's word for us, touching our hearts. This gentle listening is tuning in to the presence of God.

The prophets continual cry to ancient Israel was the joy-filled command to "Listen!" "Sh'ma Israel: Hear, O Israel!" In *lectio divina*, we, too, heed that command; turning to the Scriptures, we must hear/listen to the voice of God, which often speaks very softly. Ordinarily, in order to hear someone speaking softly, we must be silent; we must learn to love silence. If we are constantly speaking or if we are surrounded with noise, we cannot hear gentle sounds. The practice of *lectio divina*, therefore, requires that we first quiet down in order to hear God's word to us. This first step of *lectio divina*, appropriately called *lectio* - reading, is very different from the speed reading which modern Christians apply to newspapers, books and even to the Bible. *Lectio* is listening in reverence; listening both in a spirit of silence and of awe; listening for the still, small voice of God that will speak to us personally, intimately. In *lectio*, we read slowly, attentively, gently listening to hear a word or phrase that is God's word for us this day.

2. Meditatio - meditation

Once we have found a word or a passage that speaks to us in a personal way, we must take it in and "ruminate" on it. The image of the ruminant animal quietly chewing its cud was used as a symbol of the Christian pondering the Word of God. It reminds us that we must take in the word - memorize it - and while gently repeating it to ourselves, allow it to interact with our thoughts, our hopes, our memories, our desires. This is the second step or stage in *lectio divina* - *meditatio*. Through meditation, we allow God's word to become His word for us, a word that touches us and affects us at our deepest levels.

3. Oratio - prayer

The third step is *oratio* - prayer: prayer understood both as dialogue with God, that is, as loving conversation with the One who has invited us into His embrace; and as consecration, prayer as the offering to God of parts of ourselves that we have not previously believed God wants. In this consecration-prayer, we allow the word that we have taken in, and on which we are pondering, to touch and change our deepest selves. Just as a priest consecrates the elements of bread and wine at the Eucharist, God invites us in *lectio divina* to hold up our most difficult and pain-filled experiences to Him, and to gently recite over them the healing word or phrase He has given us in our *lectio* and *meditatio*. In this *oratio*, this consecration-prayer, we allow our real selves to be touched and changed by the word of God.

4. Contemplatio - contemplation

Finally, we simply rest in the presence of the One who has used His word as a means of inviting us to accept His transforming embrace. No one who has ever been in love needs to be reminded that there are moments in loving relationships when words are **unnecessary**. It is the same in our relationship with God. Wordless, quiet rest in the presence of the One who loves us has a name in the Christian tradition - *contemplatio*, contemplation. Once again, we practice silence, letting go of our own words; this time enjoying the experience of simply being in the presence of God.

B. The Practice of Lectio Divina Private Lectio Divina

Choose a text of the Scriptures that you wish to pray. You could choose one of the readings from the Eucharistic liturgy of the day. It makes no difference which text is chosen, as long as one has no set goal of "covering" a certain amount of text: the amount of text "covered" is in God's hands, not yours.

Find a comfortable position and allow yourself to become silent. Some focus for a few moments on their breathing; others have a beloved "prayer word" or "prayer phrase" they gently recite in order to become interiorly silent. For some, the practice known as "centering prayer" makes a good, brief introduction to *lectio divina*. Use whatever method is best for you and allow yourself to enjoy silence for a few moments.

Turn to the text and read it slowly, gently. Savor each portion, constantly listening for the "still, small voice" of a word or phrase that somehow says, "I am for you today." Do not expect lightening or ecstasies. God is teaching us to listen to Him, to seek Him in silence. He does not reach out and grab us; rather, He softly, gently invites us ever more deeply into His presence.

Take the word or phrase into yourself. Memorize it and slowly repeat it to yourself, allowing it to interact with your inner world of concerns, memories and ideas. Do not be afraid of "distractions." Memories or thoughts are simply parts of yourself which, when they rise up during *lectio divina*, are asking to be given to God along with the rest of your inner self. Allow this inner pondering, this rumination, to invite you into dialogue with God.

Then speak to God. Whether you use words or ideas or images or all three is not important. Interact with God as you would with one whom you know loves and accepts you. And give to Him what you have discovered in yourself during your experience of *meditatio*. Experience yourself as the priest that you are. Experience God using the word or phrase that He has given you as a means of blessing, of transforming the ideas and memories, which your pondering on His word has awakened. Give to God what you have found within your heart.

Finally, just rest in God's embrace. And when He invites you to return to your pondering of His word or to your inner dialogue with Him, do so. Learn to use words when words are helpful, and to let go of words when they are not. Rejoice in the knowledge that God is with you in both words and silence.

Sometimes one will return several times to the printed text, either to savor the literary context of the word or phrase that God has given, or to seek a new word or phrase to ponder. At other times, only a single word or phrase will fill the whole time you set aside. It is not necessary to anxiously assess the quality of one's *lectio divina* as if one were "performing" or seeking some goal: *lectio divina* has no goal other than that of being in the presence of God by praying the Scriptures.

St. Anne Catholic Community

STEWARDSHIP OF TREASURE

Saint Anne Parish

Weekly Offering for August 16, 2009

Sunday Offering Envelopes used: 449	\$29,230.00
Direct Debit/Credit Card Offerings: 224	\$6,037.00
Grand Total for the Week	\$35,267.00
Budget for Operating Expenses	\$42,000.00
Difference	-\$6,733.00

Year to Date Collection vs. Budget

Year to Date Sunday Collection	\$269,150.00
Year to Date Budget	\$294,000.00
Difference	-\$24,850.00

Year to Date Extraordinary Collections

Sharing Parishes	\$10,160.00
Archdiocesan Required Collections	\$620.00
Complete the Journey/Debt Reduction	\$51,181.00

Finance Notes

As you can see in this week's finance report, the amount of people using direct debits and credit cards for their weekly giving has decreased—another sign of the financial times. We will be attending meetings at the Archdiocese in early September which will present us with a program that will make it easier to give electronically. This new program will make it possible to give one time or on a reoccurring basis.

As soon as we have all of the facts in hand, we will begin to get information out to you on this exciting new way of giving to the offertory collection and/or sharing, development and fundraising.

Thank you for your generosity to Saint Anne Parish.

Fr. Bernie

** Margaret Buckstaff*



YOUNG AT HEART

Come join us to see
"Cabaret" at Drury Lane Theater, Oakbrook Terrace

Thursday, September 24th

- 10:15 a.m. Meeting time at St. Anne
- 10:30 a.m. Bus departure time
- 11:30 a.m. Lunch
- 1:30 p.m. Show
- 5:00 p.m. Approximate return time

Cost: \$52.00 per person
(includes transportation, lunch, and show)



RESERVATION—YOUNG AT HEART

"Cabaret"

Thursday, September 24th

NAME _____ PHONE _____

\$52.00 per person Amount enclosed: \$ _____

Entrée choice: Roast pork Stuffed chicken breast

Reservation deadline is **Tuesday, August 25th.**

Mail to: Sister Margaret, 120 North Ela Street, Barrington, 60010.

For more information, call **847.381.5799.**

St. Anne Catholic Community

CALLING ALL HIGH SCHOOL TEENS! PEER MINISTRY OPEN HOUSE

Monday, August 31st

7:00-9:00 p.m.

Thane Hall

(lower level of the Parish Center)

We are looking for anyone who will be in high school this fall to be Peer Ministers!

You are invited to participate in our regular meeting, then enjoy snacks and conversation with current and future members of Peer Ministry.

COME SEE WHAT WE ARE ALL ABOUT!

- ◆ Growing in our faith
- ◆ Leadership
- ◆ Service to others

WHAT IS INVOLVED?

- We are asking for a commitment for the entire 2009-2010 school year.
- Peer Ministers should plan to attend Monday meetings from 7:00-9:00 p.m. in the Parish Center.
- Peer Ministers should plan to attend the Sunday 5:15 p.m. Mass each week.
- Peer Ministers should plan to participate in Generations of Faith at various levels.
- We will also offer other activities throughout the year and Peer Ministers are encouraged to participate at whatever level they can in these additional projects and events.

Weekly meetings will begin with the Open House on **Monday, August 31st**, from 7:00 - 9:00 p.m., and continue throughout the school year. A more detailed calendar will be distributed once we finalize the year's activities.

For more information, contact **Carolyn Kohl** at carolyn.m.kohl@gmail.com or **Ellen Nelson** at enelson@stannebarrington.org or the Youth Ministry Office at **847.620.3073**.

FAITHJUSTICE ASKS YOU TO... SAVE THOSE SHOES

Bright Hope International has a container going to Haiti and is looking to fill it with items desperately needed in the central highlands of Haiti. Shoes are high on the list so people can work and go to school.

SHOE COLLECTION September 5th-6th



GUIDELINES FOR WHAT CAN BE SHIPPED

- We can accept women's, men's, and children's shoes, and work or hiking boots.
- All shoes should be in good condition with shoelaces for shoes that require them. No holes or grass-stained shoes.
- No winter boots (it does not snow in Haiti.) Work boots and hiking boots are great.
- No women's high heels (they don't work well on dirt/stone roads.) Flats and low heels are fine.
- We can only ship men's and women's shoes size 10 and under. Very few recipients have feet larger than size 10 (larger shoes will be given to Project Hope and other charities.)

Please tie shoes together by their shoe laces or use a rubber band for sandals or flip-flops that don't have laces.

Boxes will be in the Gathering Space marked with the style and size. Please help us sort by placing in the correct boxes.

For more information, contact **Adrienne Kalmes** at a.kalmes@sbcglobal.net.

St. Anne Catholic Community

FIRST SATURDAY DEVOTIONS

September is the month in which we, the Church, lovingly celebrate the birth of Jesus' Mother, Mary - God's beautiful masterpiece. Through Mary and her total commitment to God's plan of salvation for us, we are the beneficiaries of God's love and mercy. To honor Our Lady, won't you please remain after the 8:15 a.m. Mass on **Saturday, September 5th**, to pray the Rosary?

WOMEN'S DAYTIME BRIDGE

The bridge group is looking for players for the 2009-2010 season on the third Thursday of the month, September through April, with play beginning at 10:00 a.m. Monthly scores are kept, totaled at the end of the season, and a luncheon in April announces the winners. Please join us with a partner or we can partner you. It is great fun with great people. Call **Julie Francis** at **847.382.3478** or **Donnaruth Schaul** at **847.426.2989**.

KNITTING MINISTRY

The St. Anne Knitting Ministry meets on the 2nd **Monday** of the month, in the upstairs conference room of the Parish Center, from 1:00-3:00 p.m. If you like to knit or crochet for the purpose of sharing the final craft with others needing comfort, please join us. All levels of knitters are welcome. Please bring your own yarn and needles. We try to supply help if needed to get started on shawls, lap blankets or baby items. Patterns, blessings and companionship are what we have to offer before finished items are passed on to individuals by request or to hospitals and nursing homes. For more information, call **Liz** at **847.381.8695** or **Joan** at **847.381.1409**. The first scheduled date is **Monday, September 14th**.



THE WOMEN'S CLUB CORNER

Welcome to the 2009-2010 year of the St. Anne Women's Club. All returning members and women of the parish are welcome to attend the first general meeting of the year on **Tuesday, September 8th**.

The meeting will be held in the hospitality room and will start at 7:00 p.m.

If you are interested in the club and would like to find out more about what we do and perhaps how you wish to get involved, this first meeting of the year is perfect. All programs and events will be introduced, and you can see just how this amazing organization of women contributes to the club and the entire Barrington community.

Appetizers, desserts and refreshments will be served. We hope to see you then. No registration is required. For more information, call the church office at **847.382.5300**.

MEMBERSHIP DRIVE

A St. Anne Women's Club Membership Donut Drive is planned after the 9:00 a.m. and 11:00 a.m. Masses on **Sunday, August 30th**. This is one of the many ways in which the club reaches out to women of the parish to encourage them to join or renew their membership in our club. If you plan to be at either of these Masses, please stop by to find out more about what the Women's Club has scheduled for this coming year. Consider stopping by with a friend who may be interested in joining the club as well.

If you have time after either Mass, perhaps you could offer some time to help with serving coffee, juice and donuts, or mingle with women parishioners and talk about your own experiences as a SAWC member. REMEMBER, you are welcome to drop off your membership form if you have not done so. To help, call **Patricia Kolasinski** at **847.381.6859**.

St. Anne Women's Club Membership Form

CLUB MISSION STATEMENT:

We, the women of St. Anne Catholic Community, are called together by God to be an organization united through prayer, hospitality and ministry. We are committed to provide Christian service and to further the spiritual, intellectual and social growth of our members and the larger community.

THIS FORM IS AN ESSENTIAL TOOL FOR OUR CLUB!

1. Please begin by jotting down your personal information and attaching a photo for the directory [*if you did not provide one last year.*] Photo can be digital or a current snapshot. Group shots are fine. Email photos to stephaniebrudvik@yahoo.com
2. Please include your dues—the dues subsidize our directory, newsletter mailings and events.
3. Checkmark areas of interest and a chairwoman will contact you.

CLUB DUES:

- Annual dues are \$25.00.
- Senior Members (those 65 or older) are exempt from dues, however, a donation will gladly be accepted. ***Seniors, the receipt of a completed membership form is required in order to be listed in the Club directory.***
- Checks should be made payable to St. Anne Women's Club or SAWC.
- Mail to: SAWC, c/o St. Anne Catholic Community, 120 N. Ela Street, Barrington, IL 60010

NEWSLETTER + DIRECTORY:

In order to keep our mailing costs to a minimum, please consider these options and mark your preferences.

- Email monthly newsletter instead of snail mail Yes [] No []
- PDF version of directory instead of printed booklet Yes [] No []

PERSONAL INFORMATION:

Last Name _____ First Name _____

Nothing has changed Change indicated fields I am a new member

Mailing Address _____

City and State _____ Zip _____

Home Phone _____ Cellular Phone _____

E-Mail Address _____

Husband's Name [if applicable]: _____

Member since: _____

Birthday [month and day]: _____

Special Skills/Talents [i.e., great with accounting, organized a book group, love computer work]

Registered Parishioner Yes [] No []

Senior Member (Age 65 or older) Yes [] No []

St. Anne Women's Club Membership Form

SAWC ACTIVITIES:

Please consider volunteering your time and talents to the St. Anne Women's Club. Indicate your areas of interest by checking the appropriate lines, or check here: _____ I'll help with anything! Call me!

I CHURCH + COMMUNITY AFFAIRS

A. Church Women United (CWU): An ecumenical group of women from the surrounding area who plan three prayer services annually to promote world peace and understanding.

_____ I would like to attend the prayer services.

B. Women's Scripture Sharing Group (WSSG): Women who meet weekly during the school year to study the Word of God. Babysitting provided for a nominal fee.

_____ I would like to participate.

C. Funeral Luncheon Ministry: Volunteers help those who experience the loss of a loved one, i.e., supervise the event, help serve, prepare food/salad or dessert.

_____ I will donate a salad or dessert.

D. FISH (For I Shall Help): Service is one day per month. Volunteers help those in need of transportation (i.e. doctor appointments) by driving or taking telephone calls.

_____ I would like to become a FISH volunteer.

E. Senior Luncheon: Luncheon and entertainment provided for senior citizens.

_____ I will help at this event.

Retreat and Prayer Opportunities:

F. Retreat: A retreat to help women further their spiritual journey.

_____ I would help plan/organize a retreat.

G. Masses: Two masses are planned for club members in November and May.

_____ I can serve as a Lector.

_____ I can serve as a Eucharistic Minister.

H. Outreach Ministry: Provide dinner for a family in need (i.e., a new baby, illness, death).

_____ I would like to cook a meal.

II FAMILY AFFAIRS + SPECIAL EVENTS

A. Fundraiser: The funds raised enable the Club to offer its many events and discipleship opportunities.

_____ I will help with marketing/publicity of the event.

_____ I will help with event decorations.

_____ I will help with registration.

_____ I will help with the raffle.

_____ I will help with auction items.

_____ I will help with vendor participation.

B. Playgroup: Moms and tots meet weekly to play and chat.

_____ I would like to join the fun.

C. Mother/Daughter Event

_____ I will help with this event.

D. Mother/Son Event

_____ I will help with this event.

III ORGANIZATIONAL SERVICES

A. Welcoming

_____ I will help welcome members at a monthly General Meeting.

B. Membership

_____ I will help maintain the Club database or help with the directory production.

C. Hospitality

_____ I will help at a monthly General Meeting. (i.e. organize, set-up, serve and break-down)

D. Newsletter

_____ I will help prepare monthly mailings or newsletter content.

_____ Check# _____ Received _____ New

St. Anne Catholic Community

ST. ANNE PRESCHOOL NEWS

St. Anne Preschool would like to welcome back all of our families, old and new. We are anxiously anticipating a wonderful year filled with exciting new challenges and opportunities. Our program still has room for 3 and 4 year olds, and we would love to have your little one join us.

As we begin our new school year, we are most excited about two new programs we will be offering at the request of our families.



PACK 'N PLAY

This program will be available to 3 and 4 year olds and half day kindergartners, and will run from 11:00 a.m. to 12:30 p.m. to offer a longer day to our young students. They will bring a sack lunch and enjoy a relaxing social time with teachers and friends before or after their school day. Activities will include stories, music, and gross and fine motor opportunities.

POWER HOURS

This class will be offered to 4 year olds and half day kindergartners from our own school as well as the community at large. This enrichment opportunity will run from 12:30 p.m. to 3:00 p.m., two afternoons per week. The curriculum will allow the children to explore areas of interest in more depth than their school day will allow. Topics will include cooking, math, science, social studies and literacy experiences. We hope to focus on the skills of inquiry and problem solving in order to prepare our young students for learning in the years ahead.

Sound exciting? We think so -
come and join us!

Preschool classes will begin on **Wednesday, September 2nd**, and the new programs will start in October. For more information and to sign up, call **847.381.0311**. We would love to have you with us.

ST. ANNE SCHOOL NEWS

- *Nurse needed.* The school is looking for a part-time volunteer nurse.
- *Substitute teachers needed.* Resumés can be submitted to the school office.

For more information,
call the school office at **847.381.0311**.

USED UNIFORM SALE

St. Anne's Pre-Loved Uniform Sale will be held on **Friday, September 4th**, from 1:00-3:00 p.m., in the Parish Center Gym. Come to shop for St. Anne uniforms in excellent condition at excellent prices!

Uniform donations for the sale are being accepted in the school office. Please submit only school-approved brands (Lands' End, Dennis, Cloz) without fading, stains or rips. For more information, call **Andrea** at **847.550.8464** or **Denise** at **847.382.7464**.

CONFIRMATION PARENT INFORMATION AND ENROLLMENT SESSIONS

Dates for Parent Enrollment sessions for the 2009-2010 enrollment year have been set. These sessions are for the parents of any new candidate who is entering the Confirmation preparation process in the fall of 2009 (candidates must be entering at least their 9th grade year to begin the process). Those who began their preparation in the fall of 2008 need not attend.

FALL PARENT SESSIONS:

Sunday, September 13th, at 10:30 a.m.

Sunday, September 27th, at 10:30 a.m.

Tuesday, October 20th, at 7:00 p.m.

Sunday, November 8th, at 10:30 a.m.

ALL SESSIONS WILL BE HELD IN THE
HOSPITALITY ROOM

St. Anne Catholic Community



LaFarge Lifelong Learning

Inspiration Through Continuing Education

Presented by the St. Anne Catholic Community

Adults 50 years and better are invited 'back to class' this fall to pursue new interests through St. Anne's LaFarge Lifelong Learning Program. Courses meet once per week for six weeks and are held in the St. Anne Senior Center. Instruction is paced to the individual needs of each participant to ensure an enjoyable and rewarding learning experience for all.

Registration will be held **Tuesday, September 8th** through **Thursday, September 10th**, from 9:00 a.m. – 11:00 a.m. in the Parish Center.

Classes start the week of September 14th.

For more information, please contact the LaFarge office at **847.381.5799**.

Fall 2009 LaFarge Course Offerings

Class	Day/Dates	Time/Instructor	Fee
Introduction to Computers 6 classes	Mondays 9/14 – 10/19	9:30 a.m. - 11:00 a.m. Mike Konie	\$30.00
Digital Photography 6 classes	Mondays 9/14 – 10/19	6:00 p.m. - 7:00 p.m. Doug Jones	\$20.00
Woodcarving 6 classes	Wednesdays 9/16 – 10/21	9:30 a.m. - 11:30 a.m. Jim Hoffman	\$20.00
Introduction to Microsoft Word 2003 6 classes	Wednesdays 9/16 – 10/21	9:30 a.m. - 11:00 a.m. Mike Konie	\$30.00
Watercolor Painting Techniques Beginning and Advanced 6 classes	Thursdays 9/17 – 10/22	10:00 a.m. - 12:00 p.m. Jim Kennedy	\$25.00

Suggest a course or share your talent!

LaFarge classes are taught by volunteers with expertise in their area of instruction, either as hobbyists or through their professional careers. If you have a talent you would like to share with others or a suggestion for a course you would like to see offered, please call us at **847.381.5799**.

St. Anne Catholic Community



Anything Missed on the List?



If those to-do's are getting to you, check out all the ways House of Hope can help:

- ✓ great deals on stuff for back to school, dorm rooms and first apartments
- ✓ cool clothing, shoes and accessories
- ✓ gear for fall sports
- ✓ all types of books to capture the imagination and keep them reading
- ✓ last minute Labor Day weekend picnic supplies and getaway items

Fall and Holiday Donations Needed

We are already looking ahead to the holidays at House of Hope Resale and are in need of fall and winter clothing, seasonal décor, Halloween costumes and holiday items (including Christmas trees). If you have items to donate, please bring them to the store during business hours or call **847.381.5721** to arrange for pick up of larger items. Our Holiday Open House is held in early November, so we need those Christmas donations early! All proceeds help meet the additional requests for help Project Hope receives during the winter months. Thank you for your support!

A Great Place to Shop ... and a Great Place to Volunteer!

If you have a little time to share when the kids head back to school this fall, we invite you to join the Project Hope team and volunteer at House of Hope Resale! We need weekday and Saturday merchandise sorters and customer service support. We also have volunteer opportunities on selected evenings and weekends preparing for special events. Whether you can help once per week or just once in a while, every effort does make a difference! Please call **847.381.5721** for more information.

Attention Annie's Attic Teen Volunteers!

Service hour letters are available for pick up at the Project Hope office, 320 E. Franklin Street (across from the main entrance to St. Anne School). Office hours are Monday through Friday, 9:00 a.m. to 3:00 p.m. Call **847.381.5721** for more information.



House of Hope Resale Shop

Heirlooms & Treasures

200 N. Hough Street • Downtown Barrington
Wed.–Sat. 10:00 a.m.-4:00 p.m. • 847.756.4673

St. Anne Catholic Community

GOD IS PRESENT IN THE CLOUD

By Sister Laretta Leipzig, Pastoral Associate/
Director of Adult Education

Clouds in Scripture have some interesting stories and meanings connected to them. Perhaps one of the more familiar stories is the Baptism of Jesus. Mark tells us that "a cloud came over Jesus and cast a shadow over those around. From the cloud came a voice, 'This is my beloved Son. Listen to him.'"

I think that many of us look at the clouds that come into our lives as events that block out the light of God's presence. We feel like the shadow of sadness and depression, caused by our day-to-day difficulties and our own repeated failures to live life in a responsible and virtuous way, keep us from enjoying the blessing of God. But nothing can be further from the truth!

Look carefully at the Bible stories, and notice that when the clouds come and the shadows fall, it is God who is speaking. Every time the cloud shows up in Scripture, like in Exodus 40:34-35 when the cloud filled the meeting tent, or I Kings 8:10 when the cloud came to rest on the newly built temple, or in the story of the Transfiguration, God is most present and in communion with his people.

Granted, the presence of God is always a mystery. Jesus revealed God as a paradox: the blind see, the lame walk, the deaf hear, the virgin conceives, sinners are forgiven, the dead rise. So when we think God is not present, God most certainly is very present. When our lives feel like they are in the deepest darkness, God's light is shining brightly. When difficulty and sadness come our way, God is nearest to us, helping us and showing us the way. God does not will difficulties, but they come. And when they come, God is there to bless us.

Someone once prayed: "Dear God, I'm not sure I want to actually thank you for the trouble in my life. But I do want to thank you for all the help you give me."

2010 CALENDARS

We are collecting 2010 calendars—don't throw them away! We will find a home for them with nursing home patients as part of their Christmas baskets/gifts. A small bin will be in the Gathering Space for collection. For more information, contact **Mary** at MaryBottie@aol.com.

THANK YOU!!

The School Sisters of St. Francis raffle sale was most successful. First of all, we would like to thank all those who were so generous with their time and assisted us in selling before and after the Masses.

Thanks to Father Bernie who supported our endeavor and to all who stopped by our tables and not only bought the raffle tickets, but offered many kind words about the Sisters, both present and those who served at St. Anne in the past. Our retired Sisters will include all of you in their prayers. We wish everyone 'good luck' on October 18th, the day of the drawing in Milwaukee. Hopefully we will be able to give you some names of St. Anne winners after that date.

RITE OF CHRISTIAN INITIATION OF ADULTS

Part of the RCIA process is **your** reaching out. St. Anne Parish is seeking all who may have even the slightest interest in getting to know Jesus Christ through the Catholic Church to come and get acquainted. Advertising in our *Clarion* will herald them in our evangelization effort, but you, the members of St. Anne community, are the best tools we have to invite that friend, neighbor, husband, wife, or even stranger to attend the inquiry sessions beginning in August and September. If you or someone you know is interested, call **Sister Anna Marie** at **847.381.5793**. You will be helping in the process of bringing about the kingdom.

ST. ANNE MINISTRY OF CARE

If you are a compassionate person who cares about people in need, are a good listener, with a sense of humor, **we need you!** Ministers of Care bring the Eucharist, prayer and comfort to those who are otherwise unable to receive—the ill, the infirm, the elderly and the homebound. Our ministry includes Good Shepherd Hospital, Lake Barrington Woods, The Garlands, Alden Estates, Sunrise Assisted Living, Barrington Horizon, and the homebound. If the Spirit is calling you to this ministry and you would like to know more, or have questions, call **Mary Hoffing** at **847.382.2148**. **Don't delay;** training begins on **Tuesday, September 15th**. What better way to spend a few hours—once a week, once every other week, or even once a month in the service of the Lord. **Answer the call.**

St. Anne Catholic Community

Generations of Faith: Registration Form 2009-2010

You will have the opportunity to choose your specific session dates through our online process, on a first come-first served basis. Once this form is completed in its entirety and received by our administrators along with your finance worksheet and payment, you will be given an access code to choose your dates. (This procedure is outlined on the website.) **NOTE:** Online date selection is available now.

Family Name: _____

Address: _____

No. Street Apt. #

City State Zip Code

Home Phone: _____ **Cell Phone:** _____

Email: _____

We need an email address so we can send you the access code to choose your dates—please do not leave this blank. If you do not have email access, we will contact you by telephone about choosing dates.

*ANY CHILDREN WHO HAVE NOT YET BEEN CONFIRMED MUST BE ACCOMPANIED BY AN ADULT.
WE CANNOT ACCEPT REGISTRATIONS FOR CHILDREN ONLY.*

Please list each participant's Name and Grade/Age (for children) in the appropriate section. Indicate any St. Anne School Students. Please include last names if they are different from the Family Name.

NAME		GRADE	ST. ANNE STUDENT?
	ADULT	N/A	N/A
	HIGH SCHOOL		N/A
	MIDDLE SCHOOL		
	GRAMMAR SCHOOL		
	GRAMMAR SCHOOL		
	GRAMMAR SCHOOL		
	GRAMMAR SCHOOL		
	PRESCHOOL (4,5,K)		
	PRESCHOOL (4,5,K)		
	PRESCHOOL (4,5,K)		
	NURSERY (0-3)	Age:	N/A
	NURSERY (0-3)	Age:	N/A
	NURSERY (0-3)	Age:	N/A

**Mail this form along with your payment, finance worksheet, and volunteer interest form to:
Generations of Faith, 120 N. Ela Street, Barrington, 60010
MAKE CHECKS PAYABLE TO ST. ANNE CATHOLIC CHURCH**

For Office Use Only: Check # _____ Credit Card Type _____ Amount _____

Website _____ Workgroup _____ Family Record _____ Tuition _____

St. Anne Catholic Community

Generations of Faith: Finance Worksheet

You will have the opportunity to choose your specific session dates through an online process. Once this form is completed in its entirety and received by our office along with your registration form and payment, you will be given an access code to choose your dates.

FEE SCHEDULE FOR ANNUAL PASS (September 2009-May 2010)**

Number of People in Household	Registration Fee
1	\$115.00
2	\$230.00
3	\$345.00
4	\$450.00
5+	\$550.00

Annual Pass fees include all meals and materials for all six sessions.

Snowbird Special: \$70.00 per person (Four session package)

Single Session: \$20.00 per person

Household Contact: (First and Last name, please) _____

Number of Household Members who will be participating in Generations of Faith: _____

Number of *current* St. Anne School Students who will be participating in Generations of Faith: _____

Subtract current St. Anne School Students from Number of Household Members – Pay for: _____

Payment Method: Check Credit Card

Amount Paid/Charged: \$ _____

Credit Card Users, please complete the following:

CREDIT CARD ACCOUNT INFORMATION (we cannot accept debit cards at this time)

Account Number: _____

Circle one: VISA MasterCard Discover American Express *

Expiration date: _____ / _____

Name as it appears on Card: _____

Billing Address: _____

* due to higher transaction costs charged to the parish, we prefer that you do not use American Express, but we will accept it if that is your choice.

Mail this worksheet along with your payment, registration form to:
Generations of Faith, 120 N. Ela Street, Barrington, 60010

MAKE CHECKS PAYABLE TO **ST. ANNE CATHOLIC CHURCH**

**** SPECIAL PAYMENT OPTIONS ARE AVAILABLE – PLEASE CALL 847.620.3068 or 3069.**

St. Anne Catholic Community

THANK YOU!

We are grateful to our supporters,
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Libby and Evelyn Ferracane

No fees are being charged to attend these events; however,
donations will be gratefully accepted and will dramatically defray the expenses.

Know that your stewardship is very appreciated.

Make checks payable to St. Anne and write 'Party' in the memo line.

YOU X 2 = A WHOLE LOTTA LOVE FOR FR. JACK



If you have been looking for a way to help with Fr. Jack's retirement party, but don't have a lot of time, the food committee has the answer! We are looking for volunteers who can donate just 5 hours of their time the week of Fr. Jack's party (**September 13th - 19th**) to make hors d'oeuvres. Don't worry if you don't have any experience – just bring a love of cooking and some friends and family! Watch for a schedule of available time slots in the bulletin.

To volunteer or for more information, please
call **Mary Jo Schauer** at **847.304.4934** or
email at mjschauer3@sbcglobal.net.

Thank you in advance for your participation!

Sharing the Living Story

21ST SUNDAY OF THE YEAR, 2009 (122B)

First Reading: Joshua 24:1-2a 15-17, 18b

¹ Joshua gathered together all the tribes of Israel at Shechem,
summoning their elders, their leaders, their judges and their officers.
When they stood in ranks before God,

^{2a} Joshua addressed all the people:

¹⁵ "If it does not please you to serve the LORD,
decide today whom you will serve,
the gods your fathers served beyond the River Gods
or the gods of the Amorites in whose country you are dwelling.
As for me and my household, we will serve the LORD."

¹⁶ But the people answered,

"Far be it from us to forsake the LORD for the service of other gods.

¹⁷ For it was the LORD, our God,
who brought us and our fathers up out of the land of Egypt,
out of a state of slavery.

He performed those great miracles before our very eyes
and protected us along our entire journey
and among all the peoples through whom we passed.

^{18b} Therefore we also will serve the LORD, for he is our God."

Responsorial Psalm 34:2-3, 16-17, 18-19, 20-21, 22-23 *Taste and see the goodness of the LORD.*

Second Reading: Ephesians 5:2a, 25-32

Brothers and sisters:

^{2a} Live in love, as Christ loved us.

²⁵ Husbands, love your wives, even as Christ loved the church
and handed himself over for her ²⁶to sanctify her,
cleansing her by the bath of water with the word,

²⁷ that he might present to himself the church in splendor,
without spot or wrinkle or any such thing,
that she might be holy and without blemish.

²⁸ So also husbands should love their wives as their own bodies.
He who loves his wife loves himself.

²⁹ For no one hates his own flesh
but rather nourishes and cherishes it,
even as Christ does the church,

³⁰ because we are members of his body.

³¹ "For this reason a man shall leave his father and his mother
and be joined to his wife, and the two shall become one flesh."

³² This is a great mystery, but I speak in reference to Christ and the church.

Gospel: John 6:53, 60-69

[⁵³ Jesus said to the Jews, "Amen, amen, I say to you,
unless you eat the flesh of the Son of Man and drink his blood,
you do not have life within you."]

⁶⁰ Many of his disciples who were listening said,
"This saying is hard; who can accept it?"

⁶¹ Since Jesus knew that his disciples were murmuring about this,
he said to them, "Does this shock you?"

⁶² What if you were to see the Son of Man ascending to where he was before?

⁶³ It is the spirit that gives life, while the flesh is of no avail.

The words I have spoken to you are spirit and life.

⁶⁴ But there are some of you who do not believe."

Jesus knew from the beginning the ones who would not believe
and the one who would betray him.

⁶⁵ And he said, "For this reason I have told you that no one can come to me unless it is
granted him by my Father."

⁶⁶ As a result of this, many of his disciples returned to their former way of life
and no longer accompanied him.

⁶⁷ Jesus then said to the Twelve, "Do you also want to leave?"

⁶⁸ Simon Peter answered him, "Master, to whom shall we go?
You have the words of eternal life.

⁶⁹ We have come to believe and are convinced that you are the Holy One of God."

St. Anne Catholic Community

Recall that from July 26th when we began John 6 on the 17th Sunday of the Year that in various of those passages, that John clearly identifies Jesus as God by use of the *ego eimi*, and also John clearly states that Jesus is not only the bread that comes down from heaven but that to have life one must eat the very flesh and blood of Christ. In other words, initiation into the Christian community, (the Body of Christ, is by Baptism (a gift of the life which the Father shares with the Son) that is made possible by the Spirit (Confirmation) and by Eucharist (a continual gift of the food which nourishes that life). This “theology” is what the Jews murmur about and find difficult to accept. Note well, however, that this profound sacramental theology had to wait for many years of development and understanding; the crowds were more objecting to the counter-cultural claims that Jesus was making. He responds to their unbeliefⁱⁱ by talking about his ascending to glory, by way of the cross, to where he was before,ⁱⁱⁱ after which he will send the Spirit: *It is the spirit that gives life*. They are still struggling at the level of material, of matter; how can he be the bread that comes down from heaven – that’s what our ancestors got from Moses!^{iv} Little wonder they find Jesus’ teaching difficult. However, just as the first covenant^v was sealed in blood and a meal, so too, is this new covenant, sealed in blood and a meal.^{vi} Sharing blood, sharing flesh, is sharing life. God and God’s people are intimately bound.^{vii} If you break the bond and walk away, you are choosing to lose life. Some do not accept this; they go away. How about you? How do you choose, Jesus asks the core group; Peter answers for them.

It is this same choice found in the first reading today. Joshua, the leader of God’s people calls them to covenant renewal.^{viii} These are not the ones who made the exodus through the desert nor are they the ones that entered into the promised land; these descendants, this new generation, must choose between the many gods of their ancestors or the gods of the pagan land into which they entered, and the god known as – the LORD.

They choose: *we will serve the LORD*. We will forsake all other gods; we will, like our ancestors, look to the LORD to deliver us out of bondage and to protect us, to bring us justice.

It is the same choice offered in the reading from Ephesians. The metaphor used to describe life-sharing covenant relationship with God is that very human one, the married state. The setting for this pericope is important.^{ix} The relationship between spouses is only a part of a large section of household codes devoted to all kinds of relationships found in 5:21 through 6:9. These codes point out that the relationship between husband and wife, children and parents, and slaves and master, is the same as the intimacy of relationship between Christ and the church. The key is actually in v.21, *Be subordinate to one another out of reverence for Christ*. Each of the partners of the foregoing groups is to be respectful and to defer to the other, out of reverence for the mystery that is God’s life present in each. The choice, therefore, is to serve the Lord who is alive in the other person or to serve the gods of domination, exploitation and selfishness. These covenants, just like the one we have in God through Jesus, still offer a choice: to share life, or to walk away.

The sharing of covenant life in marriage is an image of the sharing of covenant life with God. To share God’s life (to *abide* in God) is to know God through intimate experience.^x To share God’s life must therefore come out as right relationship; it must come out to be what is called righteousness; it must be **God’s justice**. All the verses of the psalm today proclaim it.^{xi} To share in God’s life is to be one of the just whom God hears and saves. The choice comes to be just or not just, to serve the Lord or other gods.

With this Sunday, we end our temporary departure from the gospel of Mark and our brief excursion into John’s gospel, a short five weeks, of which the only the last three have actually focused on the Bread of Life.

All these scriptures, all this explanation, **So What??**

Again, the choice is to serve the LORD or to serve other gods. Can you describe when it definitely was not a clear and easy choice to make? If you had to confront such a choice today, would you choose the same way?

FOOTNOTES:

- ⁱ In John, Jesus identifies himself with God by saying *ego eimi*, (I am who am), referring to Exodus 3:14.
- ⁱⁱ Recall previous: unbelief = no faith = not in solidarity with, therefore, not sharing life with.
- ⁱⁱⁱ Remember the “Last Gospel” we used to recite at the end of Mass? That was John 1:1ff. Read through v. 4 to compare to my point here.
- ^{iv} Again, imagine the impact on John’s readers who don’t have the advantage of years (centuries, actually) of post-resurrection thinking about sacramental theology.
- ^v At Sinai, describe in Exodus 24:1-11.
- ^{vi} **Blood**, spilled on the cross = life. **Meal**, eating of Christ’s flesh, gives life over and over and over.
- ^{vii} Gospel pericope of last week: *Those who eat by flesh and drink my blood abide in me and I in them*. (v.56)
- ^{viii} Covenant always involves difficult choice; from the initial step of deciding to bind ourselves or not, and then to keeping or not keeping.
- ^{ix} True, particularly today, when heightened sensitivity to the dignity of all persons under God is much on our minds.
- ^x Ps. 34, v.9, Taste and see the goodness of the Lord.
- ^{xi} See above for the citation for these particular psalm verses.

Works consulted: Raymond E. Brown, S.S., *The Gospels and Epistles of John*;
Eugene LaVerdiere, S.S.S., *The Eucharist in the New Testament and the Early Church*;
Irene Nowell, O.S.B., *Sing a New Song: The Psalms in the Sunday Lectionary*;
John J. Pilch, *The Cultural World of Jesus, Cycle B*.

Liturgical Ministry Schedules

Note: this schedule does not reflect recent "swaps" or changes made either online or offline with other ministers

Monday, August 24, 8:15 AM

Fr. Tom Presider
No servers scheduled

Tuesday, August 25, 8:15 AM

Fr. Bernie Presider
No servers scheduled

Wednesday, August 26, 8:15 AM

Fr. Fred Presider
No servers scheduled

Thursday, August 27, 8:15 AM

Fr. Bernie Presider
No servers scheduled

Friday, August 28, 8:15 AM

Fr. Tom Presider
No servers scheduled

Sunday, August 30, 9:00 AM

Fr. Bernie	Presider
Weaver, Rita	MC
Weaver, Rick	MC
Tracy, E.	Captain
Koepke, M.	Serv (1)
Krout, K.	Serv (2)
Krout, D.	Serv (3)
Martin, L.	Lector (1)
Martin, M.	Lector (2)
Fasano, P.	EM
Galazka, L.	EM
Giamalva, V.	EM
Gillespie, K.	EM
Herr, N.	EM
Jorgensen, N.	EM
Kantarski, M.	EM
Phillips, K.	EM
Simmons, M.	EM
Skleba, T.	EM
Slack, C.	EM
Slack, D.	EM
Stanton, M.	EM
Stanton, B.	EM
Stevens, M.	EM
Todd, M.	EM
McCoy, T.	CLOTW

Saturday, August 29, 5:15 PM

Fr. Tom	Presider
Whigham, Ken	MC
Whigham, S.	MC
Nelson, E.	Captain
Burrell, M.	Serv (1)
Moran, E.	Serv (2)
Scardino, R.	Serv (3)
Busch, S.	Lector (1)
Laning, C.	Lector (2)
Barnett, M.	EM
Bondi, K.	EM
DeJesu, D.	EM
Olson, M.	EM
Schneider, M.	EM
Schneider, P.	EM
Sonnicksen, P.	EM
Sprehe, D.	EM
Sprehe, L.	EM
Wood, L.	EM

Sunday, August 30, 11:00 AM

Fr. Fred	Presider
LeMonier, E.	MC
LeMonier, M.	MC
Jagmin, E.	Captain
Hoots, K.	Serv (1)
Hoots, J.	Serv (2)
Doersching, E.	Serv (3)
Condill, C.	Lector (1)
Marshall, N.	Lector (2)
Beattie, S.	EM
Burke, Clare	EM
Burke, Chris	EM
Degner, M.	EM
Diaz-Jimenez, E.	EM
Freda, J.	EM
Jakubec, C.	EM
Lynam, K.	EM
Magnanenzi, K.	EM
Morkes, J.	EM
Reinhart, M.	EM
Reinhart, H.	EM
Riordan, L.	EM
Stachnik, S.	EM
Van der Voort, J.	EM
VanNest, D.	EM
Felice, C.	CLOTW

Sunday, August 30, 7:15 AM

Fr. Bernie	Presider
Kaminski, M.	MC
Gerak, J.	Captain
Kurzydowski, M.	Serv (1)
Kurzydowski, A.	Serv (2)
Guarnieri, E.	Serv (3)
Kurzydowski, C.	Lector (1)
Dehn, M.	Lector (2)
Bartels, M.	EM
Bataille, L.	EM
Dehn, R.	EM
Doherty, J.	EM
Oefelein, C.	EM
Polnow, M.	EM
Caiazza, F.	Int

Saturday, August 29, 9:15 - 10:00 AM

Fr. Tom Confessions

Sunday, August 30, 5:15 PM

Fr. Tom	Presider
Coath, J.	MC
Farman, Georgene	MC
Bessonny, S.	Captain
Donoghue, E.	Serv (1)
Bolger, J.	Serv (2)
Hoppe, Mitchell	Serv (3)
Cooney, D.	Lector (1)
Bessonny, K.	EM
Bessonny, R.	EM
Broderick, A.	EM
Broderick, D.	EM
Coath, R.	EM
Hamilton, Charlotte	EM
Hamilton, Claire	EM
Mikosz, J.	EM
Moran, K.	EM
Sibley, Jan	EM
Sibley, Jeff	EM
Wolf, T.	EM
Wolf, L.	EM
Roeckell, M.	Int

THIS WEEK'S READINGS

Monday:	Revelations 21:9b-14/John 1:45-51
Tuesday:	1 Thessalonians 2:1-8/Matthew 23:23-26
Wednesday:	1 Thessalonians 2:9-13/Matthew 23:27-32
Thursday:	1 Thessalonians 3:7-13/Matthew 24:42-51
Friday:	1 Thessalonians 4:1-8/Matthew 25:1-13
Saturday:	1 Thessalonians 4:9-11/Mark 6:17-29
Sunday:	Deuteronomy 4:1-2, 6-8/James 1:17-18, 21b-22, 27/Mark 7:1-8, 14-15, 21-23

Community Offerings/Needs

Please note: St. Anne prints these offerings/needs as a service to its parishioners, and does not endorse them or accept responsibility for the information presented.

Project Hope need. Good used cars and trucks needed. Call **Project Hope** at **847.381.5721**.

Adult daycare available. Provides a respite for families, while enriching the lives of their loved ones. Licensed professional, private Barrington residence. For information, email docksidedaycare@comcast.net.

Tutor available. Experienced male teacher/computer professional, grade/high school. Call **Tom** at **847.382.8379**.

Nanny available. CPR-certified, experienced, PT/FT. Great references. Call **Kasia** at **773.936.4970**.

Village home for rent. Charming, 4br/3ba, full bsmt., \$1,850/month. Call **Frank** at **847.421.8447**.

Childcare available. Experienced babysitter with excellent references/driving record. Call **Vera** at **630.915.6544**.

Caregiver available. Meals, errands, light cleaning, companionship. Flexible hours. Call **Holly** at **847.382.5789**.

For sale. Lovely 1 bdrm condo in Streeterville area, NU, Navy Pier, Water Tower. \$279,900. Call **847.894.2688**.

For rent. Downtown condo. \$1,275.00. Close to NU, Water Tower, Navy Pier. Call **847.894.2688**.

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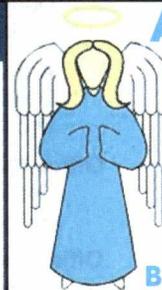
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Sunday: 7:15, 9:00*, 11:00* a.m., 5:15 p.m.

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