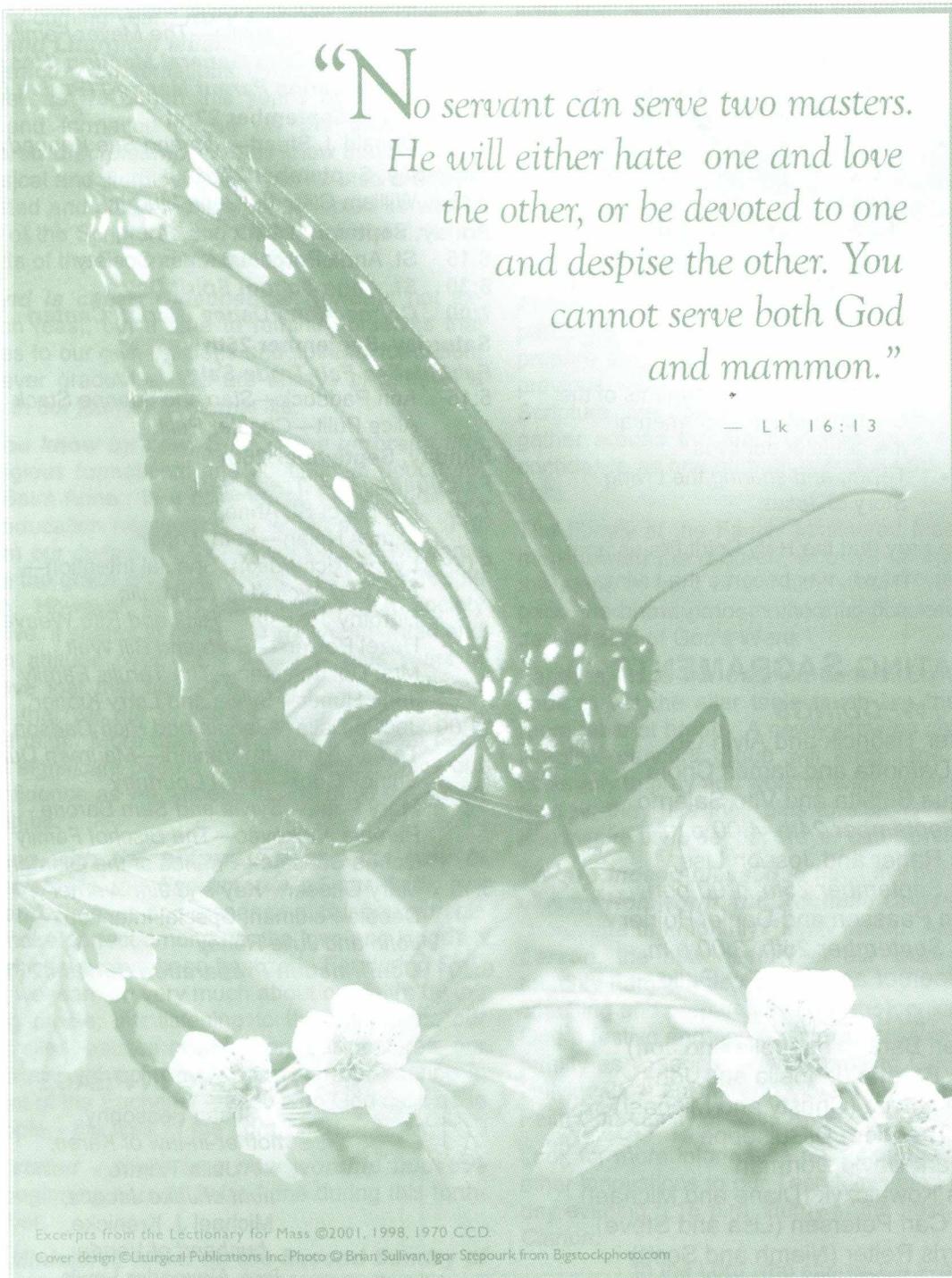




Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY



“No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon.”

— Lk 16:13

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

Cover design ©Liturgical Publications Inc. Photo © Brian Sullivan, Igor Stepourk from Bigstockphoto.com

Twenty-fifth Sunday in Ordinary Time

Volume 6, No. 43 ~ This People is the House of God ~ September 19, 2010



St Anne Catholic Community

OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

- Welcoming** • Welcoming all people and providing a sense of belonging to people at every stage of life
- Creating** • Creating a place of enjoyment, excitement and fun for people of all ages
- Healing** • Healing, reconciling and reaching out in caring service to others
- Reaching Out** • Serving those in need, especially the broken, through generous gifts of time, talent and treasure
- Serving**
- Gathering** • Gathering at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives
- Sharing** • Telling and sharing the Living Story of Jesus

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.

CELEBRATING SACRAMENTS

WEDDINGS

- I Jennifer Tisoncik and Alvin Go
- I Sandra Damotta and James Cnota
- II Dominique Buttitta and Vito Salerno
Friday, September 24th, 4:00 p.m.
- Susan Rager and Joseph Liss
Saturday, September 25th, 1:00 p.m.
- Jennifer Van Paassen and Daniel Poirier
Saturday, September 25th, 3:00 p.m.
- Kristin Roemer and Timothy Gullo

BAPTISMS

- Jackson Carl Baratta (Isabella and Jon)
- Leo Brian Baratta (Isabella and Jon)
- Austin Michael Brim (Christy and Michael)
- Max Theodore DiGuiseppe
- Mark David Dorfman
- Matthew James Kowalczyk (Diane and Michael)
- Rayth Roland Carl Petersen (Lisa and Steve)
- Declan Harris Reiter (Niamh and Scott)
- Griffin David and Ella Raquel Schwager (Allison and David)
- Gabriel Harold Turner (Amy and Aaron)

MASS INTENTIONS AND PARISH EVENTS

Monday, September 20th

- 8:15 St. Anne Purgatorial Society
Geraldine Harrigan—Ron Harrigan
- 9:15 *Women's Fall Scripture Study (Parish Center)*
- 7:30 *Wedding Fair (Chapel)*
- 7:30 *RCIA (Hospitality Room)*

Tuesday, September 21st

- 8:15 St. Anne Perpetual Mass Society
Antoinette Kozlowski—Betty and Mark Cascia
Margueritte Conklin—The Meyer Family
- 7:00 *Women's Club General Meeting (Hosp. Room)*
- 7:15 *Connections Parent Meeting (Parish Center)*

Wednesday, September 22nd

- 8:15 Donald J. Stuart—Jim and Sue Kennedy

Thursday, September 23rd

- 8:15 William Clifford—John Murphy

Friday, September 24th

- 8:15 St. Anne Perpetual Mass Society
- 8:30 *St. Anne School Spirit Day*
- 7:00 *Connections Dance (Parish Center)*

Saturday, September 25th

- Faithjustice Fair Trade Sale*
- 5:15 Ann Paddock—Stan and Joanne Stack
Alice Pulit—Chester Pulit

Sunday, September 26th

- Faithjustice Fair Trade Sale*
- 7:15 People of St. Anne
James Nolan—Betty Lebar
- 9:00 Lynne Richardson, Special Intention—
Lisa and Michael McLaughlin
Dorothy Johnson—Rick and Rita Weaver and Family
Hazel Powers—Barb and Bill Walt
Mrs. Dot Johnson—The Tarulis Family
John Huber—Sylvia and Larry Kipper
- 11:00 Jackie Balla—Sandie and Rich Carlson
Teresa (Hansen) Vaninni—Maureen Duffy
Shirley Cook—Ellen Courtney
Mary Papa—Sylvia and Sam Barone
Pamela Jankovec—The Bischof Family
Donna Sensale—Friends of the Giordano Family
- 5:15 Mary Grieser—Kay and Jim Werner
Debbie Feldman, Special Intention—
John and Julie Roney
- 6:30 *Confirmation Preparation Series #2 (Thane Hall)*

RESTING IN PEACE

- Susan Bessony,
mother-in-law of Karen;
- Julia T. Imro,
aunt of Jake Jacobs;
- Michael J. Kranicke,
husband of Vonda;
- Jack Alexander Lewis,
son of Jonathan and Michelle
and brother of Evan



FROM THE FRIENDLY CONFINES

Dear People of Saint Anne,

This last week, we began the first of our eight weeks of our community sessions of **GIFT** (Growing in Faith Together) for this coming year. **Rory Cooney, our Director of Worship and Liturgical Music**, offered an outstanding series of interactive presentations through the course of this past week as we began this year's parish religious educational and formation theme **on the meaning of Christ-centered discipleship**. We all know that Rory has so many musical and liturgical gifts – but he also is such a bright, educated and gifted theologian, schooled so well in the meaning of the Scriptures and in the ecclesial vision of the documents of the Second Vatican Council.

This weekend is called Catechetical Sunday, not exactly a church feast, but a time to remind ourselves that when it comes to our own religious and spiritual formation, none of us ever graduate. We are always pilgrims of a growing faith in our journey to eternal life.

As I hope you know by now, GIFT is the umbrella title of all our religious formational and educational opportunities here at Saint Anne. Is a commercial for religious formation and education necessary? I would say **yes**. For we know from our Judeo-Christian tradition that we come to experience the grace of God together – as God's People – the Church. However, in the highly individuated society in which we live, it seems to me that we have inherited and embraced an attitude over the last twenty plus years in which we have lost that sacred sense, trust and shared responsibility that we are to have for one another as a community of faith. More than ever, we are in great need of a group of significant people in whom we can place our trust and confidence as we witness to and build the Reign of God among us.

Liturgy, along with the preparation and the way in which we celebrate the Sacraments of our faith, are great teachers. Practice and presence at Sunday worship attempts to make perfect among us, the love and kingdom of God into which we have been baptized. For during Sunday worship, we learn so very much about our faith: by the lyrics of song praise, our listening to the Scriptures, our prayerful and silent pauses of reflection, our gestures, our interaction as a worshipping assembly and our sharing in the Sacrament of the Eucharist – as to who God calls us to be as his people – the flock of the Lord.

That being stated – there is a new worship initiative that we are beginning here at Saint Anne during this forthcoming October.

The Family Ministered Mass on the Second Sunday of the month at the 9:00 a.m. Liturgy: I believe that it is so important that our children and our families grow more involved and engaged in the experience of Sunday worship.

Our little ones learn from the example, witness, presence and enthusiasm for worship that we set for them as parents and religious educators. The new monthly Family Mass, I believe, will provide an even greater opportunity for our children and parents to be more involved as we offer Sabbath praise and thanks to God.

At this monthly liturgy, the special lectionary for Masses with children will be used. In adapting the lectionary for the use with children, **the church's goal is to nourish their faith and lead them to a more active, conscious and more authentic participation in the worship of the whole assembly.**

At this monthly liturgy, the entire family is invited to take part in the various liturgical ministries. The host family will prepare the Scriptures, reading them together during the previous week and then choosing who will proclaim the Scripture the following Sunday. The whole family will gather around the ambo to offer their support and instill confidence as one of them proclaims the living Word of the Lord.

The homily at the Family Ministered Mass will be geared more toward the children, who will be invited to gather on the steps in front of the altar where the presider will engage them and pay special attention to their growing understanding of God's Word.

Families, as is our tradition here at Saint Anne, will continue to set the altar table much like they set the dining room table at home. A newly growing children's choir and liturgical dancers group will encourage the worshipping assembly to pray and worship with greater joy and enthusiasm as they use their gifts to offer God glory and praise and inspire us to deeper prayer and worship on our part.

We are indeed blessed to have the ministry commitment of **Amy Holsworth and Rochelle Colella** to organize and coordinate the monthly Family Mass. Along with **Danielle Larson**, the new director of our children's choir, these monthly Family Masses will be well planned with practice, coaching and preparation as part of making our worship of God a festive and appropriate expression of our faith community as a people – who come to God – not simply as individuals – but as one vibrant family who make up the Faith Community of Saint Anne.

Look for more information regarding the Family Mass and other innovations to our Teen Ministered Mass at the Sunday evening 5:15 p.m. liturgy in the next few weeks in the *Clarion*.

In the Lord who shares the Word and
breaks the Bread when we gather in worship,
Father Bernie Pietrzak

Office of the Pastor

STEWARDSHIP OF TREASURE

Weekly offering for September 12, 2010

Year-to-date Collections

People attending Weekend Liturgies: 2,215			
Sunday Offering Envelopes used: 498	\$29,107.00	Sharing Parishes	\$ 12,018.00
Direct Debit/Credit Card Offerings: 232	12,178.00		
Total of this week's Sunday Collections	\$41,285.00	Archdiocesan Required Collections	\$ 5,281.00
Weekly Budget for Sunday Collections	\$41,000.00		
Difference	\$285.00		

Year to Date Collection vs. Budget

Year to Date Sunday Collection	\$421,777.00
Year to Date Budget for Sunday Collections	\$451,000.00
Difference	-\$29,223.00

Building Loan due to Archdiocese

Building Debt	\$894,034.00
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Saint Anne Catholic Community, Investing in our Future

ST. ANNE EMERGENCY FUND

As we all are well aware, the economic times in this country are difficult at best. More and more we are hearing of foreclosures on homes, people unable to keep up with their bills, and a feeling of hopelessness in some families. The fact is, many people who at one time had financial reserves, are now finding them depleted. This is a fact of life in all socioeconomic communities.

For this reason, we would like to bring a light to a new fund that springs up out of the Project Hope Ministry. The **Saint Anne Emergency Fund** is a way for our community to help itself. Access to this fund will be extremely confidential and will be **available to registered members of the Saint Anne Catholic Community**. It will help our registered parishioners with utility bills, rent or mortgage supplements, food and other essential needs due to change in financial status, marital status, unemployment, under employment, or other reasons that might arise. The checks from this fund will be written solely to vendors—no personal checks will be issued.

If you are in need of assistance, we ask that you call us directly to let us know of your situation. If you know of a parishioner who could benefit from this fund, please pass this information on to them. The numbers below are direct lines, and you can rest assured that our conversation will be kept in strictest confidence.

Fr. Bernie, 847.382.1705
Margaret Buckstaff, 847.620.3054

PERSPECTIVES FROM THE PCM...

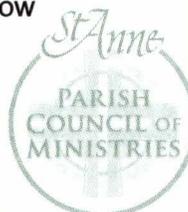
Parishioner Question: My daughter goes to a high school other than Barrington High School. Will she feel out of place within the Peer Ministry group?

Answer: Ellen Nelson, associate director of High School Youth Ministry, says, "No. One of the unique qualities of the St. Anne Peer Ministry group is that it spans all four years of high school, and students of all ages are welcome. The focus is the teen's relationship with Christ and his/her individual spiritual growth. We have teens participating from BHS, St. Viator, Fremd, Carmel, and Cary-Grove."

The meeting time has changed this year to allow more students to get involved. Since the Peer Ministry group meets at 3:30 p.m. on Sunday afternoons and concludes with Mass at 5:15 p.m., the bonds the kids make with their faith community and one another are fostered in a natural, hassle free way. Encourage your teen to check out the Peer Ministry group and as a parent, you, too, are urged to consider how you can be a part of your child's faith experience as it matures toward adulthood.

For more information, contact **Ellen Nelson** at enelson@stannebarrington.org or **847.620.3072**.

Contact the PCM at **847.620.3057** or email us at parishcouncil@stannebarrington.org.



GIFT Growing in Faith Together

St. Anne Peer Ministry

A group for high school students
who want a place to gather with their friends
to share their faith, serve others and HAVE FUN!

Kick-off Meeting

Sunday, September 19th

Beginning at 3:30 p.m. in the
Hospitality Room and ending with
the 5:15 p.m. Mass



Come check it out!

For more information, contact **Ellen Nelson** (Youth Ministry)
at **847.620.3073** or email enelson@stannebarrington.org.

SAVE THE DATE

Women's Faith Time ~ A new women's ministry offering at St. Anne

"Balancing Faith in Life"

What: A 3-hour faith sharing program for women
comprised of Mass, continental breakfast, and
speaker presentation

When: Saturday, October 16th, 8:00-11:00 a.m.

*Women are encouraged to register through GIFT.
(use the registration form on the reverse page)*

Questions? Women's Faith Time Committee:

Sr. Lauretta (Chair), Megan Crump, Molly Grudzinski,
Margaret Graff, Jan Hoeltgen, Lisa Koehler,
Martha Muno, Betsy Thalheimer, Leslie Wachsman

women's
faith
time
St. Anne Church

GIFT Growing in Faith Together

GIFT Growing in Faith Together - PROGRAM REGISTRATION

Household Last Name	Home Phone
Street Address	Cell Phone
City, State ZIP	Work Phone
Primary Contact Name	E-mail address

List Participant Names Below <i>State last name if different than household name</i>	GIFT REGISTRATION FEE IS REQUIRED FOR ALL PROGRAMS IN THIS SECTION				NO GIFT REGISTRATION FEE REGISTER FOR OR EXPRESS INTEREST IN THESE PROGRAMS				
	Whole Community	High School	Middle School	Grades 1 through 5	Adults	High School	Grades K - 5		
<p>Next to each formation opportunity, indicate planned participation by listing each person's name and checking the boxes corresponding to the programs each person wishes to attend. Children attending Community Sessions who are in middle school and younger need to be accompanied by at least one adult.</p> <p>Adults</p> <p>Children</p>	Community Sessions (8 events)	Year 1 Confirmation Preparation ^{1,2}	Journey	Grades 1 and 2 First Eucharist Preparation ¹	Book Discussions	Peer Ministry	2011 Vacation Bible School ¹		
		Year 2 Confirmation Preparation ¹		Grades 3-5 Catechesis ¹	Mornings for Men	Women's Faith Time			
					Men of Action and Contemplation	Scripture Study Sponsored by Women's Club ¹			
					Films of Faith	RCIA			
					Date Night ¹				

¹ Additional fees for books, materials, etc. may apply and will be collected separately.
² You will not be fully enrolled for Confirmation unless a parent meeting is attended. Please check St. Anne website for dates and times - www.stannebarrington.org

For Office Use Only: Check # _____ Amount _____ Credit Card Type _____ Website _____ Workgroup _____ Family Record _____ Tuition _____

GIFT Growing in Faith Together

THE IDENTITY OF CHRIST

By MARY JANE KUROWSKI, DIRECTOR, LIFELONG FAITH FORMATION

This past week, we explored many facets of our view of Jesus during the GIFT Community Sessions. The Bible provides us with scripture to help us understand Jesus as man and the many gifts he brings to all of us. Rory Cooney provided our adults a wonderful presentation and sharing opportunity, explaining and exploring the gospels, their origins, and all that they offer us. To see Christ, we need to see each other and ourselves – the poor, the hungry, the sick, our friends and neighbors. We see Christ when we look in the mirror; we are the icon of God. Our church was designed with the pews facing each other to allow us to see one another, therefore, to see Christ, as we celebrate together.

High school participants explored the parable of the Prodigal Son. Through putting themselves into the story and identifying with the individual characters, they were able to form a perspective on what the parable reveals about us and about Jesus' teachings.

We should be conscious of the fact that the gospels are not a biography, but rather they are the retelling of events that happened many years before. As with any written word, the authors' views of Jesus may differ somewhat, providing us with a rich tapestry of the man who has become known to us by many names—The Light of the World, Savior, Son of God, Lord, and Prince of Peace—to name but a few. Our middle school participants learned this well as they related to differing descriptions of Jesus as provided by Matthew, Mark, Luke, and John. Through this, they were able to create portraits of who Jesus might be in today's world to help them to better relate to all that he offers us.

Many of our younger children also explored the parable of the Prodigal Son. They learned that Jesus offers us forgiveness and compassion, just as the father offered his son a warm welcome and a forgiving heart. That forgiveness and compassion is not something that any of us need to "earn;" it is God's gift to us.

All participants reflected on and shared what they might change or do differently in their family, work, school, parish, and political lives as a result of what they had learned and discovered. Jesus says in the gospel that "The Son of Man came not to be served but to serve." In Jesus' revealing God to us, He asks us to follow His example of service, reaching out to everyone – especially those who may be different than we are.

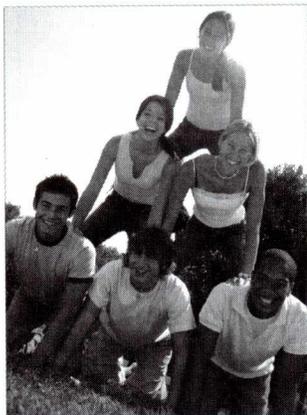
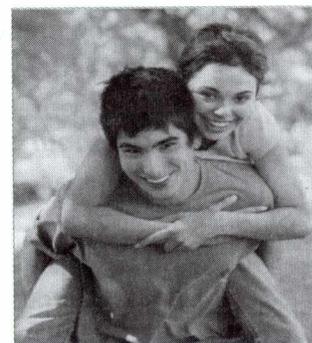
High School Retreats

Spiritus (for Freshmen and Sophomores)

This time away from our busy schedules is an excellent opportunity to reflect on how we welcome God into our lives. It focuses on helping participants ask and live the questions of our Roman Catholic faith. While the retreat is an integral part of the St. Anne Confirmation preparation process, any freshman or sophomore is welcome to attend.

Retreat Dates: January 7-8, 2011 OR February 25-26, 2011

Retreat runs Friday from 6:00 p.m. to Saturday at 7:00 p.m.



Kairos (for Juniors and Seniors)

Do you find yourself wondering about what life really means and if there is more to it than what you have experienced so far? If so, this retreat may be just what you are looking for. Kairos is our most powerful retreat experience. It is an experience of Christian community, with a series of talks given by both peers and adults. Prayer and the sacraments are an essential part of the program, as well as involvement in discussions and other exercises. The program lasts for 3 days with the challenge to continue living the "Kairos Spirit" for the rest of one's life.

Retreat Dates: November 19-21, 2010 OR March 11-13, 2011

Retreat runs Friday from 8:00 a.m. to Sunday at 7:00 p.m.

(Participants will miss school on Friday)

RETREATS WILL FILL QUICKLY, SO DON'T MISS OUT

For more information, contact the Youth Ministry Office at 847.620.3072.

September 19, 2010 7

GIFT Growing in Faith Together

CONFIRMATION PARENT INFORMATION SESSIONS

Dates for Parent Enrollment sessions for the 2010-2011 enrollment year have been set. All those interested in finding out about Confirmation preparation at St. Anne are invited to attend to learn about the details of the process. While Confirmation preparation begins in the 9th grade, parents of middle school students are encouraged to attend to get the information needed to make an informed decision about the formation process.

THIS IS THE FIRST STEP IN THE CONFIRMATION PREPARATION PROCESS.

FORMS WILL BE DISTRIBUTED AT THE MEETINGS TO THOSE IN 9TH GRADE OR OLDER TO BE FILLED OUT AND RETURNED FOR ENROLLMENT IN THE CONFIRMATION PREPARATION PROCESS.

INFORMATION SESSIONS ARE FOR PARENTS ONLY—CANDIDATES NEED NOT ATTEND. THESE ARE REPEAT SESSIONS, SO PARENTS NEED TO ATTEND JUST ONE—NOT ALL.

FALL PARENT INFORMATION SESSIONS:

*** Sunday, October 3rd, 10:30 a.m. THANE HALL ***

Monday, November 8th, 7:00 p.m. THANE HALL

FIRST EUCHARIST ENROLLMENT

Families wishing to celebrate First Communion with their second graders should enroll them for the sacrament in the spring.

Enrollment will take place at a one hour parent meeting.

(This meeting is for parents of children in St. Anne School and those in public schools.)

First Eucharist Parent Meetings for Second Grade:

(Attend **ONE** of your choice.)

**Sunday, October 3rd
12:30 p.m.**

Hospitality Room

**Thursday, November 4th
7:00 p.m.**

Hospitality Room

After **Thursday, November 4th**, there will be no enrollment for Communion in 2011.

SOUP SUPPERS

Reach out to the less fortunate by joining other youths to serve soup to those who make the streets their home in the Humboldt Park and North Town areas of Chicago. The 2010-2011 schedule for making and serving soup is as follows:

Wednesday, October 6th

Tuesday, October 26th

Wednesday, November 3rd and November 17th

Wednesday, December 1st and December 15th

Wednesday, January 5th

Tuesday, January 25th

Wednesday, February 9th and February 23rd

Wednesday, March 2nd

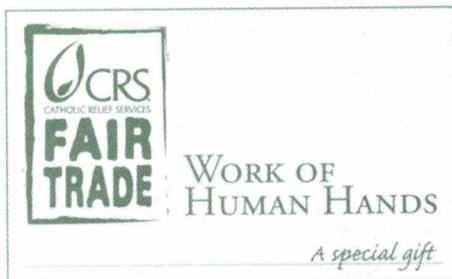
Tuesday, March 15th

Tuesday, April 5th

Wednesday, April 20th

For more information, contact **Trish** at trishbuelow@comcast.net.

Parish Life



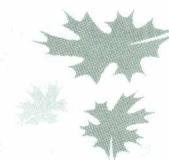
FAIR TRADE SALE

The Faithjustice Committee will be featuring one of our Fair Trade sales in the Gathering Space before and after all Masses on **Saturday, September 25th** and **Sunday, September 26th.**



Every leaf speaks bliss to me,
fluttering from the autumn tree. -
Emily Bronte

Welcome Fall!



We are ready for the cool and colorful days ahead at House of Hope Resale. A great selection of furniture, fall accents, cozy sweaters, books, toys, shoes and purses has just arrived! Come and explore all that is new for the fall season.

Keep us in mind for all your entertaining needs – we have dishes, cookware and all the extras that hosts need the most. And don't miss our 'spooktacular' assortment of Halloween costumes, ready for tricks and treats. Hurry in before they *disappear!*



House of Hope Resale Shop

Heirlooms & Treasures

**200 N. Hough Street • Downtown Barrington
Wed.-Sat. 10:00 a.m.-4:00 p.m. • 847.756.4673**

www.hohresale.org

Children's



Choir

CHILDREN'S CHOIR FOR BOYS AND GIRLS IN 2ND THROUGH 6TH GRADE

**Raise your voice in song
by taking part in our new Family Mass
and joining the St. Anne Children's Choir.**

The children's choir provides the opportunity for children to further develop their liturgical understanding and musical skills through song and a more frequent participation in liturgy.

The children's choir will sing during the newly developed **Family Mass**, which will take place on the 2nd Sunday of the month, at 9:00 a.m., from October through May.

Rehearsals for the children's choir will take place on Wednesday afternoons from approximately 4:00 p.m. to 5:00 p.m.

The first rehearsal is scheduled for **Wednesday, September 22nd**.

Parent volunteers are needed to supervise the children and help them proclaim God through song!

For more information, contact **Danielle Larson**,
Director of St. Anne's Children's Choir, at daniellelarson307@gmail.com.

ST. ANNE CHILDREN'S CHOIR SIGN-UP SHEET

Child's Name(s): _____

Parent's Name(s): _____

Are you willing to volunteer to help supervise? Yes No

Home Phone: _____

Parent's Cell: _____

Parent's Email: _____

Please detach and bring to the first rehearsal on Wednesday, September 22nd.

WHAT WOULD YOU SAY?

BY SISTER LAURETTA LEIPZIG, PASTORAL ASSOCIATE/DIRECTOR OF ADULT EDUCATION

In a recent ministry resource update, there was an article about a Catholic Church who sponsored a contest asking parishioners to submit a list of their top 10 reasons to stay through the entire Mass and not leave before the last song. The judges chose the ten most interesting reasons and published them in their bulletin. As an incentive, a prize of a morning hospitality breakfast on a specified Sunday was given to the entire families of the winners.

The contest sparked interest and participation. In the announcing of the winner, the parish was told that a number of reasons were paraphrased from the form in which they were received, and some reasons were re-written to include elements of multiple contributors.

You will see that their final list is both humorous and contains real issues, but we are told that the parish got its point across. Enjoy reading and thinking about these responses. What reasons would you add?

Top Ten Reasons to Stay until the End of Mass

1. You can avoid getting run over by the servers by trying to sneak out ahead of the procession.
2. You can receive the final blessing—and who among us doesn't need to be blessed?!
3. You can spend time as a family to talk about the homily while waiting to get out of the parking lot.
4. Those sitting near you won't worry that you got lost after Communion when they notice your empty seat.
5. You can enjoy those final peaceful, prayerful minutes of Mass before the kids barrage you with questions and requests during the car ride home.
6. If there is hospitality, you won't have to sneak donuts on your way out.
7. The distraction of people leaving early while praying after Communion will be eliminated.
8. You will have the wonderful opportunity to bond with your fellow parishioners after Mass.
9. The choir sings the best songs at the end of Mass.
10. Unlike a Bears game, Mass isn't over at halftime!



WOMEN'S CLUB CORNER

Women's Club Membership Drive

There is still plenty of time to join the Women's Club and more ways to get the information. Our Wine Tasting event is behind us, but you can join us on **Tuesday, September 21st**, at 7:00 p.m., in the Hospitality Room, for the first general meeting. Tables of all club events, ministries

and community service organizations will be set up so you can collect information and consider volunteering. Monica Keane will also make a short presentation on *service*. Ms. Keane is the Executive Director of the Barrington Career Center which provides a valuable service to those in need of new employment. We hope you can join us.

If you can't make it, there are many places where you can find membership forms. Over the next several weeks, hard copies will be located in the Gathering Space and the rectory office. E-copies will be located online at <http://www.stannebarrington.org/downloads/WomenMembershipForm.pdf>. For more information, contact **Mary Sneed**, Club President, at **847.756.4235** or mary.v.sneed@sbcglobal.net.

JEWEL STAMPS FOR POTS AND PANS

The Rectory is in need of new pots and pans. At this time, Jewel is offering cookware for 1 cent by collecting stamps at the register after shopping. If you would like to contribute stamps, they can be dropped in the Sacristy on the weekends or at the Rectory during the week. Thank you in advance—soon we will have some new cookware at little or no cost. *Fr. Tom*

MEN'S RETREAT

Bellarmino Jesuit Retreat House, Barrington, will be the site for the Men's Silent Retreat to be held on **Friday, October 29th - Sunday, October 31st**.

To register and reserve a room, call **847.381.1261**. For more information, call **Frank Caiazza** at **847.382.4396**.

Sharing Information

Inquiring St. Anne Parishioners want to know:

"What is this envelope for?"

	<i>St. Anne Catholic Community</i> <i>Monthly Sharing Contribution</i>
	\$30.00 \$25.00 \$20.00 \$15.00 \$10.00 other _____
St. Martin de Porres Women's Shelter	2678 APR 2009
St. Columbanus Food Pantry	St. Anne Parishioner 123 Your Street Barrington, IL 60010
St. Frances of Rome 1428 S. 59th Ct. Cicero, Illinois 60804	

"These envelopes are for your Monthly Sharing Contribution!"

These collected funds support our sharing partners:

St. Frances of Rome is our sharing parish located in Cicero. Funds have helped support their school and parish, such as through need-based scholarships and development programs. St. Anne School participates in a number of cooperative programs with the students of St. Frances to enhance cultural exchange and faith sharing.

St. Columbanus Food Pantry, formerly run by St. Gelasius, serves the Woodlawn community in Chicago. Direct funding is provided throughout the year, with supplemental support given via the Thanksgiving and Lenten clothing and food drives.

St. Martin de Porres House of Hope is a transitional shelter for homeless women and their children. This facility, located in the Woodlawn area, not only provides safe shelter and food, but also an intensive rehabilitation program with over 25 years of proven success.

The St. Anne Sharing Board thanks contributing parishioners for their support, and we encourage all to give generously to our Sharing partners via monthly donations in the **Parish Sharing Envelope**, which can be placed in collection baskets or mailed to the rectory.

There is also the option of making this donation electronically, via credit card or bank debit.

Would you like to learn more about the Sharing Board?

Please come to our next monthly meeting, on **Friday, October 1st**, at 9:00 a.m., in the Parish Center Conference Room.

We welcome new members!

Questions? Call Claire Hamilton at 847.304.1123.

WELCOME TO OUR NEWLY REGISTERED PARISHIONERS



Pictured, left to right, families:
LaPak, Stoneberg, Horn, Matysek, Dever, Carponelli, Mitoraj, Yates and Wheeler

OUR REGISTRATION PROCESS

Newcomers are invited to a welcoming session in which Father Bernie and representatives from the parish meet with them. This is a "get to know you" time as well as an opportunity for us to provide information on the ministries and services that are available at St. Anne.

Beginning at 9:30 a.m., there is gathering and socializing, followed by an information time, registration, and a brief tour of the facilities, concluding with the celebration of liturgy at 11:00 a.m. where our newcomers are welcomed by the community.

Registration takes place in the Hospitality Room on the lower level of the church on the first Sunday of each month. Childcare is offered in the nursery. It would be helpful if newcomers would call the **Rectory Office** at **847.382.5300** to let us know they are coming, but "drop ins" are always welcome.

*** The next date will be Sunday, October 3rd. ***

Presider Schedule September 25th-26th

Mass Time	Presider
5:15 p.m.	Fr. Bernie Pietrzak
7:15 a.m.	Fr. Tom Bishop
9:00 a.m.	Fr. Bernie Pietrzak
11:00 a.m.	Fr. Fred Licciardi
5:15 p.m.	Fr. Bernie Pietrzak

St. Anne School News

ICE CREAM SOCIAL

To kick off the school year, St. Anne School held its third annual ice cream social for new families.



Pictured:
Second grader **Michael Nobregas** welcomes new students while enjoying ice cream.

The Buddy Family program was developed to give newcomers an instant connection and a family to go to if they have questions. This year there are 32 new families participating in the buddy program. Many of the new families are children of alumni.

The ice cream social had over 90 people in attendance including new families, buddy families, clergy and teachers.

Following the ice cream social, all the families met up with the rest of the St. Anne community for the Back to School Mass.



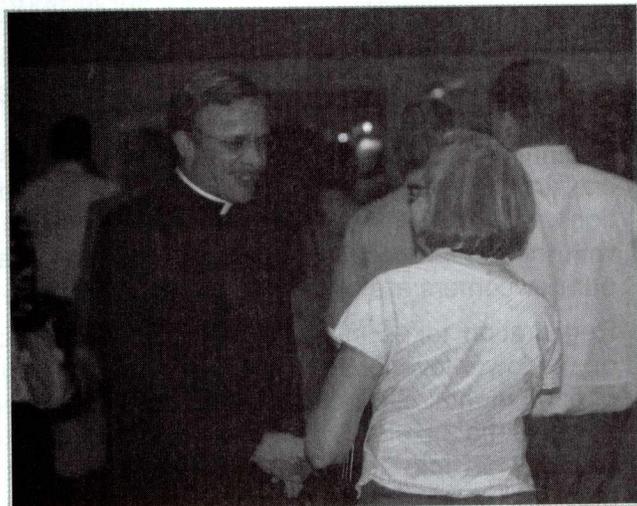
Pictured:
New students **Kiley** and **Madison Wrzos** enjoy ice cream and meeting fellow classmates at the Buddy Family ice cream social.



Pictured, left to right:
Aisling Finnegan, Caitlin Daugherty, Bella Fier, Olivia Olczyk, Gaby Cabanelas and **Bridget Daugherty.**

BACK TO SCHOOL NIGHT

St. Anne School parents were welcomed to Back to School night to meet with teachers and understand the expectations for this academic year.



Pictured:
Father Bernie greets parents as they arrive at Back to School Night.

St. Anne School News

ANNUAL GRANDPARENT'S DAY

On Friday, September 10th, St. Anne School held its annual Grandparent's Day.

Grandparent's Day has been a tradition at the school for 10 years. Sister Ann started the idea when she became principal.

This year's event, chaired by **Anne Tyndorf** and **Mary Graft**, welcomed over 300 grandparents from 11 different states.



Pictured:

Grandparent **Matthew Gryzlo** helps his grandson **Mikey Gryzlo** in an activity in third grade.



Pictured:

Michael Friel with granddaughter **Annie Barry** in 6th grade science class.



Pictured:

Kindergartener **Quinn Kozak** plays a game with his grandparents **Frank McManamon** and **Ray Kozak**.



Sharing the Living Story

BY CLEM ASERON, ASSOCIATE DIRECTOR OF LITURGY
AND COORDINATOR OF SCRIPTURAL MINISTRIES

25TH SUNDAY OF THE YEAR, 2010 (135C) Luke 16:1-13

Jesus said to his disciples,

¹ "A rich man had a steward who was reported to him for squandering his property.

² "He summoned him and said, 'What is this I hear about you?
Prepare a full account of your stewardship, because you can no longer be my steward.'

³ "The steward said to himself, 'What shall I do,
now that my master is taking the position of steward away from me?
I am not strong enough to dig and I am ashamed to beg.

⁴ I know what I shall do so that,
when I am removed from the stewardship, they may welcome me into their homes.'

⁵ "He called in his master's debtors one by one.
To the first he said,

'How much do you owe my master?'

⁶ He replied, 'One hundred measures of olive oil.'
He said to him, 'Here is your promissory note.
Sit down and quickly write one for fifty.'

⁷ Then to another the steward said, 'And you, how much do you owe?'
He replied, 'One hundred kors of wheat.'
The steward said to him, 'Here is your promissory note;
write one for eighty.'

⁸ "And the master commended that dishonest steward for acting prudently.
For the children of this world
are more prudent in dealing with their own generation
than are the children of light.

⁹ "I tell you, make friends for yourselves with dishonest wealth,
so that when it fails, you will be welcomed into eternal dwellings.

¹⁰ The person who is trustworthy in very small matters
is also trustworthy in great ones;
and the person who is dishonest in very small matters
is also dishonest in great ones.

¹¹ If, therefore, you are not trustworthy with dishonest wealth,
who will trust you with true wealth?

¹² If you are not trustworthy with what belongs to another,
who will give you what is yours?

¹³ "No servant can serve two masters.
He will either hate one and love the other,
or be devoted to one and despise the other.
You cannot serve both God and mammon."

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Problem: Many scholars consider this the most difficult of any parable in the N.T.

- Jesus seems to compromise with evil
- he seems to approve the shrewdness of the self-interested steward
- he seems to recommend to the disciples:
And I tell you, make friends for yourselves by means of dishonest wealth . . .
- he illustrates this with the story of a cunning scoundrel who made money off the owner, then seems to tell his disciples: here's the model for you, **be like the steward!**

Therefore, we need cultural/literary/linguistic insights to enlighten the text.

Culture:

rich man = estate owner who leases land to farmers.

debtors = farmers of the land who agree to pay **fixed** amount in produce at harvest time.

steward (the Greek word = estate manager)

- has authority from owner to transact business in his name
- dealt in land rentals, **not** money-lending
- was salaried, not dependent on his wits to survive financially

- did not benefit financially from the amount the renters paid to the owner
- was paid a specified fee by the renter
- customarily was expected to accept “under-the-table” from the renters, which obviously would not be reflected in the bill of accounting.
- the cheating, as the passage indicates, was against the *owner*.

master = owner of the land

- was noble (as opposed to ignoble)
- not partner-in-crime with his steward
- note parallel: Chap 15, father is noble, both sons are ignoble; Chap 16: 19, Lazarus is noble, rich man is ignoble
- Luke uses same contrasting literary device here: manager is ignoble therefore, owner is noble
- there is no criticism of the owner in the text
- was involved with the community, therefore would protect them if steward cheated them
- bearing and manner (given that the steward was cheating him out of income):
he dismisses steward; does not angrily denounce him, punish him, jail him (possible by law and custom), does not scold him; therefore, master’s manner is noble

disciples = primary audience, (but see v.14, *The Pharisees . . . heard all these things . . .*)

community is made up of

- the middle eastern peasant, villager
- those who *always* think and act as members of their community, never as an individual
- ones who are never isolated from community (to be isolated is to be an **outcast**)
- people who never think as individuals but always consider things in terms of its effect on the group (recall the group of 3 parables last week in chapter 15, especially the effect of the loss, and who it is who rejoices when the lost is found)
- folks whose business is known to the whole community, so the steward cannot cheat on the promissory note because owner, debtor, and everyone else will know,
- those with Middle Eastern mindset about **honor and shame**: all is done to *avoid shaming* the community, others, and self; *all* that is done must *bring* honor to community, others and self. (Recall my previous comments about **honor/shame**.)

Literary

- the manager is fired on the spot; he has no more legal authority
- owner tells him to give an *accounting* (turn in the

books) and not, to *balance* the books

- note the manager offers no defense *at all!*
- manager thinks only of what to do for his future, **not** about getting his position back
- **cultural expectation** is for him to be fired, and tried and jailed; instead, the owner judges him, fires him, and then, **amazingly** is merciful and generous
- manager maintains **honor** by not stooping beneath his dignity to dig nor by begging which is despicable, he must find means of sustenance, but once it is known he has been dismissed for wasting owner’s property, who will hire him?
- he risks everything on the mercy of the owner (which he has already experienced); if he succeeds, he will retain **honor** in the community
- note his manner: He acts as though he still **has** authority; swiftly, before the word gets out and he loses status, or before the owner discovers him, he summons each singly so they cannot talk to one another, and refuse to cooperate, after all, they too have a relationship with the owner and they cannot risk it by acting dishonorably. The altering of the promissory notes appears to be legitimate!
- everyone’s honor is upheld, even increased; the unsolicited reduction of the note benefits the renters; the “favor” apparently gained by the steward on their behalf brings him stature; the owner is beneficent in his handling of the rents, so his honor is increased. There is cultural precedent: if there is a poor harvest owing in no way to the skill of the farmer, for example, because of poor weather, the renter can request a reduction in fee; here it is granted *without* the renter requesting it.
- The owner is given the books. He knows he is being regarded as noble and generous for the reduction; he could renege and declare that the manager was acting after the fact, - thereby **losing** honor.
- Or he could keep quiet and everybody’s honor is upheld, even raised; hence he *commends* the manager, he praises him for his wisdom, that is, his skill in preserving himself by placing total trust in the person from whom he has already experienced mercy, the owner.

Given our own cultural biases, it is difficult to unravel today’s parable. Thinking about it in the cultural/literary terms of Luke’s time, particularly with insights from understanding their value of **honor/shame** allows us to see that our concepts of justice, or our ideas of mercy are not the same as those of the kingdom. Luke was very clear and emphatic. It is God who gives mercy; God’s justice is present when there is right relationship among God’s people, and with God. If we wish to “practice” at doing justice and mercy, we must pick up the cross and follow Jesus.

Lots of Words. So What?

What does our heart say to our mind as we sing the psalm refrain today?

Praise the LORD who lifts up the poor.

Parish Life

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PERSONS WITH IMPAIRED HEARING

Those in need of assisted hearing may request an electronic device from an usher before Mass.

USE OF THE GATHERING SPACE

Effective immediately, all items to be displayed in the Gathering Space must have a stamp approving the request by **Fr. Bernie Pietrzak** or **Margaret Buckstaff**, Business and Operations Manager.

HELP FOR THE SERIOUSLY ILL

Hospice & Palliative Care of Northeastern Illinois provides care and guidance to those facing serious illness, end of life, and loss. Located in Barrington, the non-profit agency provides adult and pediatric hospice, plus pain, symptom and side-effect management for a wide array of serious illnesses such as ALS, cancer, CHF, COPD, diabetes, and dementia/Alzheimer's. Call **847.381.5599** or visit www.hospiceanswers.org.

HELP FOR THE UNEMPLOYED

The Barrington Career Center (BCC) offers professional job search skill training, coaching and support for those who are in the throes of unemployment. Located at 600 Hart Road, Suite 275, in Barrington (directly west of Barrington High School), the BCC provides a full array of job search skill training services, including job coaches, interviewing skills training, networking sessions and more. For more information, call **847.304.4157** or visit www.barringtoncareercenter.com.

PARKING ON CHURCH DRIVEWAY

Parking on the drive in front of the Gathering Space of the Church is restricted as follows:

- to persons with disabilities whose cars display an appropriate marker
- is limited to the single lane immediately adjacent to the curb on the east side
- the brick paved area is reserved for minibuses
- the lane on the west side must **always** be available to emergency vehicles

There are also spaces reserved for those with disabilities in the parking lot in front of the Parish Center.

BRING SUNDAY MUSIC HOME

The music sung at Mass is posted on the website, www.stannebarrington.org/music by **Rory Cooney**, Director of Liturgy and Music.

MICHAEL JOSEPH FOUNDATION

The Michael Joseph Foundation benefit, honoring one of its founders, Sr. Lorraine Menheer, and featuring Ron Hawkins, will be held on **Saturday, October 2nd**. This is the 17th annual dinner and auction for "families in crisis" and will be held at the Sanfilippo Estate in Barrington Hills.

The Michael Joseph Foundation is a 100% volunteer organization providing transitional housing, counseling and job skill training for families that would otherwise be homeless. Over the past 18 years they have helped over 550 families attain long-term stability and independence.

For more information, visit their website at www.michaeljosephfoundation.8M.com.

Community Events and Offerings/Needs

COMMUNITY EVENTS

Workshop for the Widowed. Saturday, October 2nd-Sunday, October 3rd, Advocate Good Shepherd Hospital. Call **708.354.7211**.

Lambs Farm Popcorn Days. Volunteers needed Saturday, October 2nd-Sunday, October 3rd. Email **Davita** at dsiegel@lambsfarm.org.

Alzheimer Support Group. First Wednesday, 1:00-2:30 p.m.; 2nd Wednesday, 7:30-9:00 p.m. Holy Family, Inverness. **847.202.1294**.

Support Group for Widowed Persons. First and third Thursday of the month, 7:00 p.m. Holy Family, Inverness. Call **847.705.9886**.

Loving Outreach to Survivors of Suicide. Catholiccharities.net/loss.

NAMI. National Alliance on Mental Illness. namibarringtonarea.org.

Northwest Suburban Young Adult Ministry. www.yamnw.org.

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Errand-doer available. If busy, out of town, or mobility-restricted, Susan can do errands for you. Call **Susan** at **847.381.6901**.

Caregiver needed. Loving, live-in caregiver who can drive and is English speaking is needed for parishioner. Call **Chris** at **847.409.5891**.

Worker available. Project Hope client will paint, manage landscape, perform house repair. Call **Ed** at **224.433.0330**. References provided.

Project Hope needs: Mattress and box spring-clean, good condition, no stains or rips...good used cars/trucks. Call **847.381.5721**.

Driving companion/caregiver available. Call **Bruno** at **847.224.5345**.

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Parish Office 847.382.5300
847.382.5363 parish fax
847.756.4051 youth ministry fax

Monday - Friday: 9:00 A.M. - 5:00 P.M.
Saturday: 9:00 A.M. - 1:00 P.M.
Sunday: 9:00 A.M. - 12:30 P.M.

St. Anne Parish Core Staff:

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847.382.1705

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Fr. Mark Bartosic, Pastor

Parish Council of Ministries

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Angela Nordgren, *Chairperson*

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Liturgy Schedule

Monday-Friday: 8:15 a.m.

Saturday: First Saturday: 8:15 a.m.

Mass of Anticipation: 5:15 p.m.

Reconciliation: 9:15 a.m. until all are heard

Sunday: 7:15, 9:00*, 11:00* a.m., 5:15 p.m.

*Babysitting is available.

Assisted hearing devices are available.

Visitation of the Sick: If you or a family member are in a local hospital or are homebound, and would like a visit from a minister of care or a priest, please call Mary Hoffing at 847.382.2148.

We believe that the celebration of the sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with those who, in some way, are part of our community. Therefore, please note the following:

Baptism: Our Baptismal ministry is pleased to help your family prepare for the special event of your child's entrance into our faith community. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

Marriage: If you are planning to be married at St. Anne, your preparation process should begin seven months to one year prior to your wedding date. Please call the parish office to secure a date as soon as possible. Membership at St. Anne is *not* a requirement. We look forward to helping you during this time of engagement and preparation for the vocation of Christian marriage.

First Eucharist and First Reconciliation: These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

Confirmation: This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

Reconciliation: Saturdays 9:15 a.m. until all are heard or by appointment.

Registration: To enter into our faith community as a member of St. Anne parish, please plan to attend an information and registration session at 9:30 a.m. in the Hospitality Room, followed by the 11:00 a.m. Mass in church, on the **1st Sunday of the month**. For further information, call the Rectory office at 847.382.5300.

REGISTRATION WILL BE ON SUNDAY, OCTOBER 3RD