



# Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY

*My speech and proclamation  
were not plausible in human words -*



*but with a demonstration of the Spirit  
and the power of God ...*

*1 Corinthians 2*

*Fifth Sunday in Ordinary Time*

*Volume 7, No. 11 ~ This People is the House of God ~ February 6, 2011*



# St Anne Catholic Community

## Our Parish Mission and Core Values:

Led by the Spirit, the Catholic community of St. Anne strives to live the example of Jesus, who said,

**"I came so that you might have life, and have it more abundantly." (John 10:10)**

- ❖ As a united community of believers, we **gather** in worship, prayer, celebration and fellowship to deepen our relationship with God and one another.

*Whenever two or more are gathered in my name, I am with you. (Matthew 18:20)*

- ❖ As a Christian community, we **invite** and **welcome** all and are enriched by their presence.

*Love one another as I have loved you. (John 13:34)*

- ❖ As people of faith, we value and encourage **lifelong faith formation** as essential to spiritual growth.

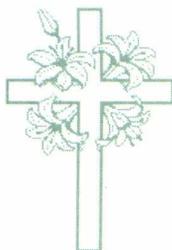
*Grow in the grace and knowledge of our Lord and Savior, Jesus Christ. (2 Peter 3:18)*

- ❖ As a community of disciples, we promise to **share** ourselves and our resources in God's service.

*As God's chosen people, holy and dearly loved, clothe yourselves with...kindness and humility. (Colossians 3:12)*

- ❖ As a community committed to justice, we reach out with **compassion** to those in need.

*We are God's handiwork, created in Christ Jesus, to do good works. (Ephesians 2:10)*



## RESTING IN PEACE

Marilyn Gridley;

Ralph Johnson, *father of Roger;*

Terrence Michael Johnson, *husband of Mary and father of Tim, Dan, Gillian and Michael;*

Ellen M. Kantroski, *wife of Larry;*

James A. Oaks, *father of Ann Kerstetter*

## CELEBRATING SACRAMENTS

### BAPTISMS

Kevin Daniel Conway (Kathryne and Sean)

### WEDDINGS

II Nicole Marconi and Christopher Voloch

II Jessica Monticello and Corey DePetro

## MASS INTENTIONS

### Monday, February 7th

8:15 St. Anne Purgatorial Society  
Donald Klass—*Barbara Klass*  
John Bufalino—*Connie Bufalino*

### Tuesday, February 8th

8:15 St. Anne Perpetual Mass Society

### Wednesday, February 9th

8:15 Florian Kaminski, 91st Birthday  
Phyllis Marie Lyons—*The Tierney Family*

### Thursday, February 10th

8:15 Dolores Janisch—*Mary Lou Brown and Family*

### Friday, February 11th

8:15 St. Anne Perpetual Mass Society  
Donald Klass—*Barbara Klass*

### Saturday, February 12th

5:15 George Watson—*Diane and Dock Morino*  
Margaret Haupers—*Tish and Don Guinter*

### Sunday, February 13th

7:15 People of St. Anne  
John Havanec—*The Reich Family*

9:00 Theresa Kurfess—*Evelyn Kurfess*  
Sr. Lorraine and the People of Project Hope—*Project Hope Staff*  
Margaret and Francis Goodman—*Mary Frances and Robert Mencke*  
Willard Weaver—*Sue and Skip Koch*  
Marie Beech—*The Carfagno/Flannery Family*  
John DeSimone—*James McNamara and Meghan*

11:00 John Breault—*The Smith Family*  
Mary Futterer—*Susan Sibley*  
Marion Macalusa—*Virginia Hunt and Family*  
Howard Williams III—*Judy Williams*  
Marcella Connerty—*Lourdes Blake*

5:15 Patrick Moran—*Jim and Kathy Moran*

## PARISH EVENTS

### Monday, February 7th

9:15 *Women's Scripture Study (Parish Center)*

7:30 *RCIA (Hospitality Room)*

### Tuesday, February 8th

9:00 *Women's Club Retreat (Bellarmine)*

7:00 *Rosary (Chapel)*

7:30 *Adult Choir Rehearsal*

### Wednesday, February 9th

3:30 *Children's Choir Rehearsal (Church)*

4:00 *Soup Supper*

5:00 *Community Meal (Hospitality Room)*

### Thursday, February 10th

7:00 *Suicide Awareness Seminar (Hospitality Rm.)*

### Friday, February 11th

### Saturday, February 12th

9:15 *Individual Reconciliation*

11:00 *Baptism/Baby Namings*

### Sunday, February 13th

9:00 *Family Ministered Mass*

1:00 *Parish Baptisms*

7:00 *Confirmation Prep Meeting #3 (Thane Hall)*

7:30 *Men's Basketball Open Gym (School Gym)*

# FROM THE FRIENDLY CONFINES

Dear People of Saint Anne,

**Well, this past week** certainly gave new meaning to the term, **act of God**. I hope and trust that all of you were safe, had the necessary provisions and the patience to endure one of the most incredible blizzards in the last thirty years. We learned a new term and witnessed the dazzling effect of the power of Mother Nature this past Tuesday evening; **snow lightning**. Hopefully, by now, the weather and our lives are settling into the regular and expected norm for this time of year.

**Men of Action and Contemplation:** On **Saturday, January 22nd**, forty-three men gathered for morning Mass, a continental breakfast and a meeting to inaugurate the beginning of this small group spiritual life program especially geared to the men of our parish community. **MAC**, as it is called, offers the men of our parish a chance to develop a daily prayer life through the use of a lectionary-based reflection book that takes a slice of the lectionary for that day, connects it to an everyday experience in the lives of men, and offers a few questions for their prayerful reflection. In groups of five or six, men commit to meet either twice or once per month for an hour to dialogue and share their wisdom and spirituality.

**Many thanks to Father Fred Licciardi** for his leadership in organizing and developing the **MAC** model for the men of our parish community. If you were unable to make that meeting and are interested in becoming a part of a MAC group, simply email Father Fred or sign up through the GIFT program on our parish website.

**You may be wondering** who the young deacon is who has been assisting at our parish liturgies over the last three weeks? **Deacon Peter Mukasa** was ordained a deacon this past December at the University of Saint Mary of the Lake in Mundelein, Illinois. Peter is from central Uganda, sent by his Bishop to Saint Mary of the Lake Seminary four years ago to continue his graduate studies for the priesthood. Peter will be with us on weekends, as-

sisting at the weekend liturgies, and doing some work with Ellen Nelson in our teen peer ministry program. Peter will leave sometime in August to be ordained in Uganda and begin his priesthood back at home. Peter, welcome to Saint Anne. We hope you enjoy your time among us.

**Annual Catholic Appeal:** As the Archdiocese requests all pastors of the Archdiocese, I will be speaking about the annual Archdiocesan appeal at the end of all of our Masses this weekend. As you may have read in the bulletin last week, the Appeal supports parish ministries that provide religious education to children, youth and adults in economically challenged parish communities in our Archdiocese. A gift to the Annual Catholic Appeal helps to provide ministry and outreach to thousands within the Archdiocese of Chicago. Each parish, based on their annual collection, is assigned a financial goal for this Appeal. Here at Saint Anne, our assigned goal is \$150,184.00. Any resources beyond this assigned goal will be returned to us for use in the parish.

**Making My Way Home:** Please check out the article in the *Clarion* entitled *Making My Way Home*. This three week Sunday morning program is designed as a follow-up to the distribution on Christmas of the book, *Rediscovering Catholicism*, by Matthew Kelly. It is meant for Catholics who have been away or on sabbatical from the regular practice of their faith and have questions or concerns about the church or wonder how to make their way back to greater or more regular participation in our parish community.

**For Your Information:** I will be on my annual vacation and away from Saint Anne beginning tomorrow, **Monday, February 7th**, and returning on **Saturday, February 19th**. If you have any needs or reason to contact me, please call my assistant, **August Link**, in the parish offices.

In the Lord who calls us to be light  
and hope for the world,

**Father Bernie Pietrzak**

# Office of the Pastor

## STEWARDSHIP OF TREASURE

### Weekly offering for January 30th, 2011

People attending Weekend Liturgies: 2,223	
Sunday Offering Envelopes used: 467	\$28,395.00
Direct Debit/Credit Card Offerings: 266	\$11,711.00
<b>Total of this week's Sunday Collections</b>	<b>\$40,106.00</b>
Weekly Budget for Sunday Collections	\$41,000.00
<b>Difference</b>	<b>-\$894.00</b>

### Year-to-date Collections

Sharing Parish Commitment	\$ 39,087.00
Archdiocesan Required Collections	\$ 27,186.00

### Year to Date Collection vs. Budget

Year to Date Sunday/Fall Catch-up Collection	\$1,299,225.00
Year to Date Budget for Sunday Collections	\$1,271,000.00
<b>Difference</b>	<b>+\$28,225.00</b>

**Saint Anne School  
Scholarship Collection  
\$10,734.00**

## INVESTING IN OUR FUTURE Direct Debit and Credit Card Donations

For the past several weeks, we have encouraged parishioners to donate via Credit Card or Direct Debit. For your information, the following are a few Saint Anne facts about our giving patterns through this source:

Direct Debit/Credit Card Donations: **\$41,242 per month**    **266 participants**

As you can see, one full week's budget is obtained each month by this form of giving. If you are planning an extended vacation in the months to come, please consider signing up for Direct Debit/Credit Card donations by using the form in this week's bulletin. Thank you for being open to participating in this 'electronic payment' plan.

*Father Bernie Pietrzak  
Margaret Buckstaff*

## PERSPECTIVES FROM THE PCM...

### WHAT IS A COMMISSION?

A Commission is a group of individuals who organize and support the ministries of a specific function/area within the parish. They serve as a *conduit* between the Council and the ministries. The Commissions *animate* the ministries beneath their heading. To *animate* means to bring to life, to call into action through collaboration, communication and coordination.

Here at St. Anne, we will have four Commissions:

- \* Faith Formation and Education Commission \*
- \* Worship Commission \*
- \* Human Concerns Commission \*
- \* Community Life Commission \*

Have you made a new year's resolution to share your time and talents with the community of St. Anne? Save this date: **Sunday, May 15th, 2011**. A Ministry Fair is in the works. More details will follow – but mark your calendar today!

Angela Nordgren, *PCM Chairperson*



# GIFT Growing in Faith Together

## GIFT COMMUNITY EVENT – NEW LIFE IN CHRIST

During this past week, we were fortunate to have had Father Bernie present to the adults at our most recent GIFT Community Event on *New Life in Christ*.

We learned that in Christian spirituality, **New Life in Christ is the result of human life passages that we all experience.** Through the eyes of faith, these experiences lead us from suffering, through death and to a transformation or resurrection. Father Bernie posed the question to the group “what does the term New Life in Christ mean for you?” ‘Starting over,’ ‘sunrise,’ ‘a second chance,’ ‘change,’ and ‘new beginnings’ were some of the many responses.

Looking at Jesus’ teachings, and especially at his death and resurrection and what follows from them, we learned that there are **four distinct moments within the Easter cycle of rebirth that lead us to new life in Christ.** These moments – Good Friday, Easter Sunday, the Forty Days of Easter, and Pentecost – represent the cycle that our life passages lead us through. Through the sharing of stories, the meaning in our lives of these moments was revealed to us.

**Father Bernie offered us an understanding of two types of death, terminal death and Easter death, and two types of life, resuscitated life and resurrected life.** Terminal death is the death that we will all face just once at the end of our physical lives; Easter death will come upon us many times in every aspect of our lives, each time we encounter a defeat, a disappointment, or a poor choice that calls us to leave an old life behind and begin anew. From suffering and death, we move to the reception of new life, grieving of the old one, and through a time of adjusting. When we are finally able to entirely let go of the old, we are able to accept a resurrected life for ourselves, one that is richer and deeper.

***Unless a grain of wheat falls to the ground and dies, it remains only a single grain;  
but if it dies it yields a rich harvest. John 12:24***

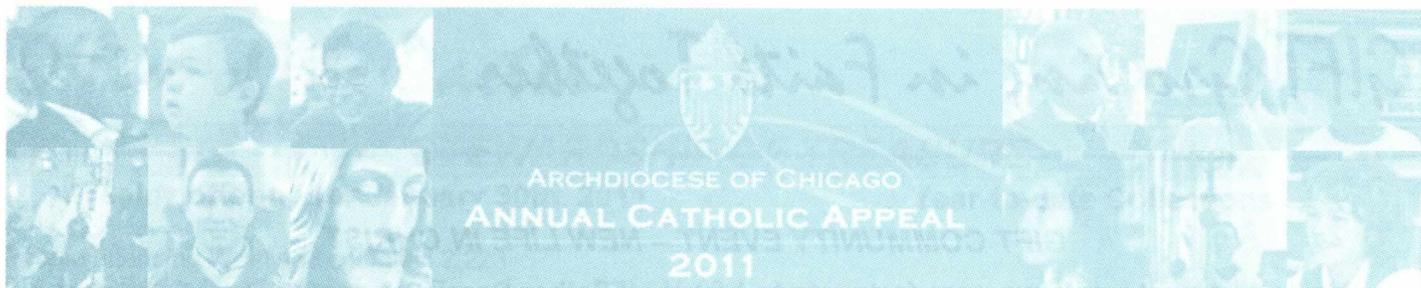
Unlike the death that ends our earthly life, it is through this Easter cycle of death and resurrection that we receive Christ’s promise of hope and peace.

## ST. ANNE BOOK CLUB

All are invited to join the St. Anne Book Club on **Tuesday, February 15th**, from 7:00 – 8:30 p.m., in the Parish Library to discuss the book, *The Wednesday Letters*, by Jason Wright.

The library is on the mezzanine level above the Gathering Space of the church. We look forward to welcoming both regular and new members.





**2011 ARCHDIOCESAN ANNUAL CATHOLIC APPEAL BEGINS  
PLEASE RESPOND GENEROUSLY TO CARDINAL GEORGE'S LETTER**

The theme of the 2011 Annual Catholic Appeal is "...seek first the kingdom of God..." (Matthew 6:33). Jesus taught that we are not to worry about the things of this world. Rather, we are to seek the kingdom of God, and the Father will reward us. God provides all that we have and all that we are. Stewardship, in part, is the recognition of God's gifts and the obligation to return a significant portion of our gifts to assist in his work. Our gifts to our parish, to our Archdiocese and the Church throughout the world are given in gratitude for what God has given us. A gift to the Annual Catholic Appeal helps to provide education, services, and ministry to thousands within and outside of our Archdiocese.

The Appeal supports parish ministries that provide religious education to children, youth and adults in economically disadvantaged communities. It is also one of the largest philanthropic sources of financial support for Catholic schools in the Archdiocese. The Appeal also funds services that are of great help to the ministries here in our parish. For example, Appeal funds support Lay Ministry training groups, including those for Care and Bereavement Ministers, Eucharistic Ministers and Scripture study groups.

Also, when our parish reaches its goal of **\$150,184.00** in paid pledges, 100% of the additional funds received will be returned to us for use in our parish. Please consider making a significant pledge to the 2011 Annual Catholic Appeal.

## *Faith Formation and Education*

### *Making My Way Home*

***Are you someone ... or do you know someone who feels alienated or disenchanting with the Catholic Church today? Perhaps you are questioning the church or feeling misinformed on particular areas of faith or the teachings of the Church. You may have left the church in anger or are upset for particular reasons or in light of the priest and bishop scandals over the last fifteen years.***

Last Christmas, 1,000 copies of the book, *Rediscovering Catholicism*, by Matthew Kelly, were offered and accepted by our parishioners and guests. Addressing positively such topics as change, leadership, Catholic spirituality and tradition, self-image, and identity, Kelly was upliftingly clear about his belief that "something wonderful is about to happen." We, too, believe this in the life of the church, and we believe it in the life of all people of St. Anne.

Granted, there is much ridiculing and criticizing of the church by the media. It is true the church has many problems at this moment in history. We are all saddened by the many issues that have contributed to believers removing themselves from active participation here in our faith community, **but through it all, can we see that there is an opportunity for new life, to discover what it means to become a recovering and active Catholic in our church today?**

# Faith Formation and Education

Beginning at the end of February, we will be initiating a 3-week program entitled **"Making My Way Home."** **The sessions will take place on three Sundays: February 27th, March 13th and March 27th from 9:30 to 10:45 a.m. in the Hospitality Room.** They are intended for parishioners who, for whatever reason, have distanced themselves from a deeper commitment to active participation in the worship and activities of our faith community.

In order to effectively begin this outreach program, we want to reach as many men and women as possible, so we will be relying on each of you to encourage family members and friends (with their permission) who could benefit from an invitation to join us for this 3 week series. As Catholics, we must engage the power of invitation and take seriously the opportunity to help all people feel welcome and at home in our Church once again.

### ***A parishioner's note after reading Rediscovering Catholicism:***

*Many issues have surfaced because of Kelly's book, and we agree with him when he says: "...believe that the questions we ask are as empowering as the answers we find." He tells us to "...love the questions; they lead to life for us. We can become disoriented; we can lose sight of the great Spiritual North Star -- the only star in the sky that never moves but remains constant, unwavering, and therefore is truly a guide." Let us together "...rediscover the great spiritual North Star" -- the Catholic Church!*

We welcome and look forward to meeting all those who wish to "...rediscover the abundant riches of Catholic spirituality and who want to better understand that walking with God is the best way to live."

**Father Bernie Pietrzak**

**Sister Laretta Leipzig**

**Father Tom Bishop**

Please detach the form below and place in collection basket, or email to [alink@stannebarrington.org](mailto:alink@stannebarrington.org) with the following information.

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## *Making My Way Home*

**NAME(S):** \_\_\_\_\_

\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

# Community Life



## February Community Meal

**WEDNESDAY, FEBRUARY 9TH**

Hosted by St. Anne Catholic Community  
Hospitality Room, from 5:00 p.m. to 7:00 p.m.

For volunteer opportunities, call  
**Paul and Adrienne Kalmes at 847.382.3626.**

- Clean-up: 7:00 p.m. to 8:30 p.m.

## CATHOLIC CHARITIES TRAVELING 2010 GOLF TROPHY presented to Saint Anne Parish

Catholic Charities presented its traveling golf trophy to Saint Anne's winning foursome at the first golf outing to benefit CCNWRSS (Catholic Charities Northwest Regional Senior Services).

The CCNWRSS mission is based on the foundation of individual dignity and worth, quality of life, self-determination, and personal choice. Supportive services are provided to assist seniors, many of whom are veterans or widowed spouses of veterans in maintaining their independence in a safe and functional manner and prevent premature nursing home placement.

Event sponsors included The Duchossois Family Foundation, Ultra Home Health Care, Northwest Community Healthcare, Alexian Brothers Hospital, and Motor Werks of Barrington.

For more information on CCNWRSS and how they may help you or someone who needs help, call **847.376.2118** or visit [catholiccharities.net/ccnw](http://catholiccharities.net/ccnw).



*Pictured above, left to right:* Golf Outing Co-Chair and parishioner **Jim Thompson**, Chairman and parishioner **Romeo Mura**, **Father Bernie** and parishioner **George Moser**. Not pictured is team member and parishioner, Diana Moser.

### OUR REGISTRATION PROCESS

On the first Sunday of each month, newcomers are invited to a welcoming and registration session in the Hospitality Room at 9:30 a.m., followed by an information time, registration, a brief tour of the facilities, and concluding with the celebration of liturgy at 11:00 a.m. Please call the **Rectory Office** at **847.382.5300** to let us know you are coming. "Drop ins" are also welcome.

**\* The next registration date will be  
Sunday, March 6th \***

# Community Life

## A SUICIDE AWARENESS, PREVENTION AND INTERVENTION SEMINAR

Presented by Alexian Brothers Interfaith Parish Support Services in partnership with St. Anne  
"Changing Attitudes—Saving Lives"

- What:** QPR—Question, Persuade, Refer  
This seminar will give \* gatekeepers, (you), practical information about the warning signs of suicide and how to refer someone to get the help they need.
- For:** St. Anne adult parishioners
- Dates:** **Thursdays, February 10th or 17th** (choose one), 7:00-8:15 p.m.
- Where:** Hospitality Room
- Facilitator:** Dr. Cheryl Hazek, Psy.D., LCSW of Alexian Brothers Interfaith Parish Support Services
- R.S.V.P.:** Space is limited. R.S.V.P. by calling **Mary Hoffing** at **847.382.2148**.

\* A "gatekeeper" is anyone who has contact with teens, pre-teens, younger and older adults, or persons who may be at risk for suicide. They may be parents, coaches, teachers, clergy and lay ministers, first responders, custodians, etc. Education through these seminars will change attitudes and save lives by removing existing barriers to early caring identification and compassionate response to those who suffer and may be at risk.

### PRAYER FOR THOSE IN SERVICE

Lord Jesus, Savior of the World and Prince of Peace,  
watch over our sons and daughters in the service of our country.  
Protect them from danger and keep them close to you.  
Lord Jesus, give them the courage to serve their country  
with honor and dignity. Keep them from all harm.  
Strengthen them when they face hardships.  
Above all, Lord, grant that when their service is finished  
they may return to us, sound in mind, body and soul. Amen.



### Our Men and Women in the Service

Please hold these individuals in prayer.

**L. CPL. Joe Barra**, son of Jim and Cathy Barra, USMC, Afghanistan  
**Ben Batley**, nephew of Angela Nordgren, Army, Texas  
**Master/Sgt William G. Cook**, grandson of Bill Cook, U.S. Army, Ft. Belvoir, Virginia  
**Lt. Col. Marc E. Czaja**, son of Virginia and Charles Brenneman, USMC, USA  
**PFC/SPC Michael Gabriel**, son of Cindy Gabriel, Army Reserve, Fort Sheraton  
**PFC/SPC Steve Gabriel**, son of Cindy Gabriel, Army 501, Fort Campbell, Kentucky  
**Spc Nickolaus A. Hammack**, son of Roswitha Hammack, Army, Ft. Stewart, Georgia  
**Andrew Jennings**, cousin of Virginia Brenneman, Army, Wounded Warrior, USA  
**Captain Emily Kasmar**, daughter of Kevin Kasmar, USAF, Iraq  
**Lance Cpl. Cameron Kasmar**, son of Kevin Kasmar, USMC, Afghanistan  
**Christopher Lenz**, grandson of Rosemarie Lenz, Airman 1st Class, Kedena, Japan.  
**PVT Jordan P. Lopez**, son of Rene and Linda Lopez, U.S. Army, Infantry, Ft. Wainwright, Alaska  
**Bobby Maxwell**, cousin of Pat Weaver, Navy, U.S.S. John McCain, Yokosuka, Japan  
**2nd LT Keefe Murtaugh**, son of Barry and Courtney Murtaugh, USMC, California  
**USAF Second Lt. Robert O'Meara**, son of Bob and Sue O'Meara, Pensacola, Florida  
**SFC Jeffrey Puch**, brother of Katie Grund, Army, Korea  
**Lt. Barrett Rife**, grandson of Elaine Conrad, Afghanistan  
**Spc Robert Schroeder**, son of John and Martha Muno, Army, Ft. Stewart, Georgia  
**Lt. Cmdr. Joseph W. Stubitz**, brother of Steve Stubitz, US Navy, Iraq

Additional submissions may be sent to: [parishcouncil@stannebarrington.org](mailto:parishcouncil@stannebarrington.org).

# Community Life

## Connections

Friday, February 18th

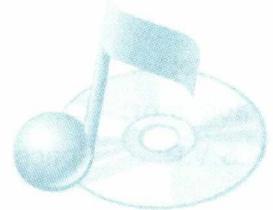
### VALENTINE'S DAY DANCE!



St. Anne Parish Center

7:00 p.m. to 9:30 p.m.

\$10.00 per person (refreshments are extra)



6th, 7th and 8th Grades

Students will not be permitted to leave the dance until 9:30 p.m.  
and must be picked up by a parent.

Students will not be permitted to walk home  
(see the website for rules and pick-up procedures).

Call **847.382.5300 ext.400** or visit [www.stannebarrington.org](http://www.stannebarrington.org)  
(click on youth ministry, middle school, connections)

**WE NEED CHAPERONES!**

## Faith Formation and Education

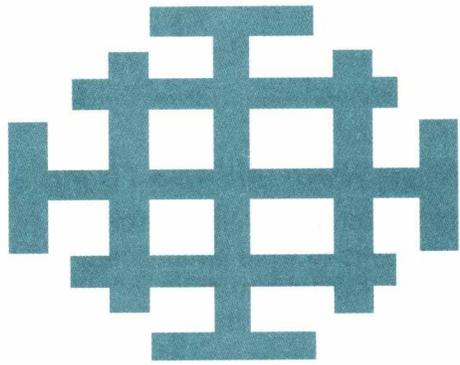


### DID YOU KNOW THAT...?

#### The Rite of Christian Initiation of Adults invites:

- Baptized Catholics who have not actively practiced their faith or completed their sacraments
- Adults baptized in another faith tradition who wish to know more about the Catholic faith
- Non-baptized adults looking to Catholicism
  - to a process which provides ...
    - a time for getting acquainted with the Catholic faith
    - a time for asking questions about Christ and the church
    - a time for assessing one's personal religious beliefs and practices

If you would like to speak to someone about this process,  
please call **Sister Anna Marie** at **847.381.5793**.



# KAIROS 2011

A Retreat for High School Juniors and Seniors  
hosted by St. Anne Youth Ministry

**Kairos 26: March 11th-13th, 2011**  
Techy Towers Retreat Center—Northbrook

Is this  
as good  
as it gets?

Has this question crossed your mind in the past? Do you find yourself wondering about what life really means and if there is more to it than what you've experienced so far? If so, this retreat may be just what you are looking for. Led by a group of teen and adult leaders, we will spend three days away exploring these issues. We can't guarantee answers, but just asking the questions will make a difference in the way you live.

Cost to St. Anne is \$412.00 per person to offer this retreat experience, which includes 2 nights overnight lodging, all meals and materials. If you can pay this entire amount, that would be great. If not, we suggest a \$300.00 retreat fee to help with the cost to the parish. If this is still more than you can manage, please give us a call to see what we can work out. We do not want anyone to miss out on this great opportunity because of financial difficulty.

**PLEASE BE AWARE THAT THE RETREAT RUNS FOR THREE FULL DAYS. WE LEAVE EARLY FRIDAY MORNING AND RETURN SUNDAY EVENING!!! ALL PARTICIPANTS WILL NEED TO ARRANGE TO BE OFF FROM SCHOOL ON FRIDAY.**

**Registration Deadline is Friday, February 18th**

Registration is open first to St. Anne Parishioners

Non-parishioners can register between February 14th-18th if space is still available \*.

IF YOU ARE NOT A PARISHIONER, PLEASE WAIT UNTIL THIS DATE TO SEE IF SPACE IS AVAILABLE—  
WE CANNOT ACCEPT EARLY REGISTRATION FROM NON-PARISHIONERS

**PLEASE NOTE:** Because of the advance preparation required, late registrations cannot be accepted.  
**NO REFUNDS AFTER February 18th.**

\* **PLEASE NOTE:** While this retreat is not limited to Catholic teens, it is important to understand that the process we use is heavily rooted in Catholic sacramental theology. If you are not Catholic, but would like to attend, please call us before you register so we can talk to you a little about what to expect, and so that together we can determine if Kairos is right for you.

## ✂ KAIROS REGISTRATION Kairos 26 (March 11th-13th)

Name: \_\_\_\_\_ Male  Female

How would you like your name to appear on your name tag? \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Student Cell Phone: \_\_\_\_\_

Parent Cell Phone: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Student E-Mail: \_\_\_\_\_ School: \_\_\_\_\_

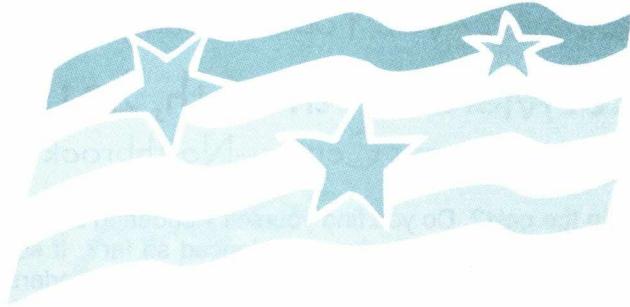
Are you Catholic? Yes  No  If yes, are you a member of St. Anne Parish? Yes  No

Parent s' Names: \_\_\_\_\_

Parents' E-Mail: \_\_\_\_\_

Clip this form and mail it with your payment by **Friday, February 18th** to:  
**Kairos Retreat, c/o St. Anne Youth Ministry, 120 N. Elm Street, Barrington, 60010.**

# St. Anne School News



A+ For America  
CATHOLIC SCHOOLS



## WHAT ST. ANNE SCHOOL MEANS TO ME

As part of the Catholic Schools Week celebration, we asked the students to write about what St. Anne School means to them.

Here are just some of their thoughts:

*"St. Anne School is special to me because I get to learn about Jesus everyday. The most important thing that I have learned is how to treat people with kindness and respect."*

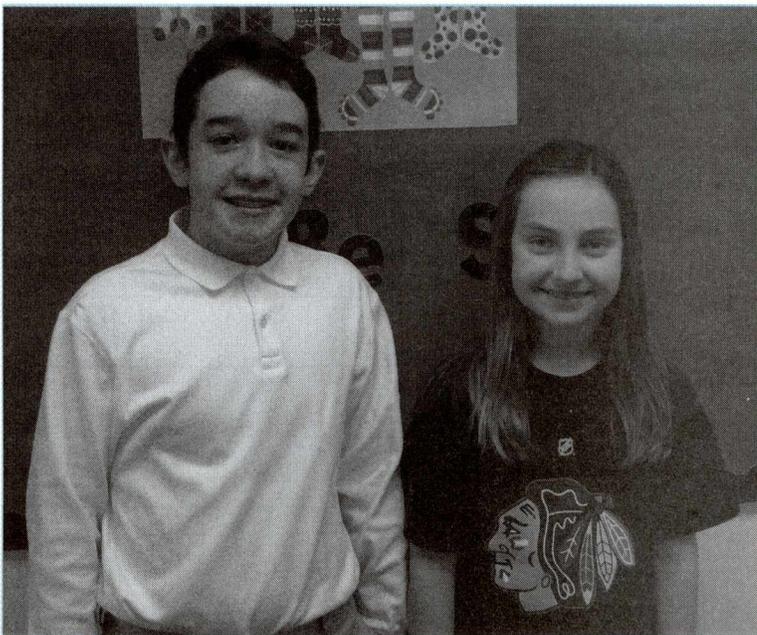
*"St. Anne is a school where we all feel welcome. We are all friends, and we are all disciples of Jesus."*

*"St. Anne School has a great staff. The teachers focus on every student's strengths and weaknesses. They challenge us."*

*"The first thing that comes to mind when I think of St. Anne School is dedication. Everyone is dedicated to education."*

*"Everyone is surrounded by people who care about them and want them to succeed."*

*"Thank you to everyone who cares about our school and helps to make it the great place it is."*



## ST. ANNE SCHOOL SPELLING BEE WINNERS:

Winner: Liam Warner, 7th grade

Runner-up: Grace Niezyniecki, 6th grade



**New Registration:** St. Anne School is currently accepting new registration for the 2011-12 school year for all grades. Contact the school office at **847.381.0311** for more information and to schedule a school tour.

# Faith Formation and Education

## ST. PAUL

BY SISTER LAURETTA LEIPZIG, PASTORAL ASSOCIATE/DIRECTOR OF ADULT EDUCATION

In his article, *St. Paul: Man for Today*, Rev. Ignatius Rasquinha described Paul as someone who “excelled greatly in all the virtues and demonstrated each one of them heroically...” To demonstrate this statement, Rasquinha went into great detail to present a picture of Paul. In this article, I have summarized Paul’s life as this author sees him.

*Paul was born about the beginning of the Christian era at Tarsus in what is now southern Turkey. Son of a Jew, who was also a Roman citizen, he was well brought up and was sent to Jerusalem to complete his education. Indoctrinated by the Rabbis and impelled by his own zealous nature, he became an earnest and ardent exponent of the strictest form of Judaism and so took an active part in persecuting the recently formed sect which made the preposterous claim that Jesus of Nazareth was the long awaited Messiah.*

*The central issue in Paul’s conversion was whether Christ had been victorious over death. That issue was resolved for Paul when Christ appeared to him in the road to Damascus. The bright light that flashed upon him at the crucial moment to make him from a persecutor into a preacher made him an “envoy extraordinary” of the Christian faith. After a period of reflection and preparation, he was soon taking a decisive and leading part in the course of events that transformed the Christian movement from a small Jewish sect into a new community open to all peoples and nations.*

*After he was baptized, he began to preach that Jesus was the Son of God. Even at the risk of his life, he set himself in opposition to those of his former faith. Paul was a man of great talent, ardent disposition and flaming nature. He excelled in faith. Because of his strong faith, Paul constantly endured tremendous fatigue, undertook many voyages, encountered dangers, submitted to imprisonment and finally suffered death and martyrdom. He was beheaded by Nero in the thirteenth year of Nero’s reign three miles outside of Old Rome.*

The story of the early church and the great men and women of the time is an exciting story of those who turned the world upside-down. But did Paul really turn the world upside down? Rasquinha believes Paul turned the world right side up!

### February 12th-13th

Mass Time	Presider
5:15 p.m.	Fr. Jack Dewes
7:15 a.m.	Fr. Tom Bishop
9:00 a.m.	Fr. Tom Bishop
11:00 a.m.	Fr. Fred Licciardi
5:15 p.m.	Fr. Fred Licciardi

### KNITTING MINISTRY

The Knitting Ministry has discontinued meetings but will continue to accept handcrafted shawls and lap blankets at the Parish Office. Your donated items will be sent to bring comfort and warmth and blessings by request and through the St. Anne Ministers of Care. For more information, call **Liz** at **847.381.8695** for information.

### THIS WEEK'S READINGS

Monday:	Genesis 1:1-19/Mark 6:53-56
Tuesday:	Genesis 1:20---2:4a/Mark 7:1-13
Wednesday:	Genesis 2:4b-9, 15-17/Mark 7:14-23
Thursday:	Genesis 2:18-25/Mark 7:24-30
Friday:	Genesis 3:1-8/Mark 7:31-37
Saturday:	Genesis 3:9-24/Mark 8:1-10
Sunday:	Sirach 15:15-20/1 Corinthians 2:6-10/Matthew 5:17-37

## 5TH SUNDAY OF THE YEAR, 2011 (73A)

### Isaiah 58:7-10

Thus says the LORD:

- <sup>7</sup> Share your bread with the hungry, shelter the oppressed and the homeless;  
clothe the naked when you see them, and do not turn your back on your own.  
<sup>8</sup> Then your light shall break forth like the dawn, and your wound shall quickly be healed;  
your vindication shall go before you, and the glory of the LORD shall be your rear guard.  
<sup>9</sup> Then you shall call, and the LORD will answer,  
you shall cry for help, and he will say: Here I am!

If you remove from your midst oppression, false accusation and malicious speech;

- <sup>10</sup> if you bestow your bread on the hungry and satisfy the afflicted;  
then light shall rise for you in the darkness, and the gloom shall become for you like midday.

### Psalm 112:4-5, 6-7, 8-9. *R<sub>x</sub>* = *The just man is a light in darkness to the upright.*

- <sup>4</sup> Light shines through the darkness for the upright;  
he is gracious and merciful and just.  
<sup>5</sup> Well for the man who is gracious and lends,  
who conducts his affairs with justice. *R<sub>x</sub>*  
<sup>6</sup> He shall never be moved;  
the just one shall be in everlasting remembrance.  
<sup>7</sup> An evil report he shall not fear;  
his heart is firm, trusting in the LORD. *R<sub>x</sub>*  
<sup>8</sup> His heart is steadfast; he shall not fear.  
<sup>9</sup> Lavishly he gives to the poor;  
his justice shall endure forever;  
his horn shall be exalted in glory. *R<sub>x</sub>*

### 1 Corinthians 2:1-5

- <sup>1</sup> When I came to you, brothers and sisters, proclaiming the mystery of God,  
I did not come with sublimity of words or of wisdom.  
<sup>2</sup> For I resolved to know nothing while I was with you except Jesus Christ, and him crucified.  
<sup>3</sup> I came to you in weakness and fear and much trembling,  
<sup>4</sup> and my message and my proclamation  
were not with persuasive words of wisdom, but with a demonstration of Spirit and power,  
<sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

### Matthew 5:13-16

Jesus said to his disciples:

- <sup>13</sup> "You are the salt of the earth.  
But if salt loses its taste, with what can it be seasoned?  
It is no longer good for anything but to be thrown out and trampled underfoot.  
<sup>14</sup> "You are the light of the world.  
A city set on a mountain cannot be hidden.  
<sup>15</sup> Nor do they light a lamp and then put it under a bushel basket;  
it is set on a lampstand, where it gives light to all in the house.  
<sup>16</sup> Just so, your light must shine before others,  
that they may see your good deeds and glorify your heavenly Father."

As last week, the psalm refrain (*The just<sup>d</sup> man is a light in darkness to the upright.*) provides the clue to integrating all the readings.

In v.7, Isaiah says it is God himself who says when The Chosen *share . . . shelter . . . and clothe . . .* that **then**, their light will then break forth, their own wound will be quickly healed (v.8); their response is action to the call of the Covenant so the very glory of the Lord will "guard their back." What's more, that when they cry for help (v.9), the Lord will surely an-

swer, *Here I am*. In other words, communion with God is not by word, but in the same manner, of God's action: by direct personal action, e.g., the Hebrew word for share at v.7 "means 'to break in two.' There is no thought here of merely giving from one's surplus. Rather, both giver and recipient eat of the same loaf."<sup>ii</sup> As in the Beatitudes, the blessings flow out of the continuing communion from God, and to God: *then light shall rise for you in the darkness*. Recall their technology – how pervasive is darkness after sundown!

*The just man is a light in darkness to the upright.*

The context of the gospel pericope for today is the recitation of the Beatitudes (see last Sunday – vv.1-12). Recall that it is implicit in those beatitudes that Matthew's community is undergoing some pressure to conform to the Judean (Jewish) behavior of the day.<sup>iii</sup> So Matthew tells a Jesus story describing how a disciple (us) responds. In today's verses, Matthew uses three images of the "just man" (see psalm refrain and its verses) to further describe exactly what a disciple of Jesus must be like: *salt of the earth, light of the world, lamp . . . in the house*.

In Hebrew, the same word is used to describe clay-oven and earth. Imagine, in v.13, substituting clay-oven for *earth* (You are the salt of the clay-oven). It is not very poetic but more understandable in light of the following. The clay-oven was usually quite large for it served the extended family and was set in the middle of the compound formed by a u-shaped arrangement of one-room houses. Also in the compound was a dung heap that provided fuel for the oven. Crude salt, which invariably contained many impurities, was added to the dung as a catalyst to enhance burning. For the same reason, salt was also used on the bottom of the earth-oven. When the salt is expended, that is, when it is consumed down to nothing more than its impurities, thereby losing its taste (v.13) . . . *it is no longer good for anything but to be thrown out and trampled underfoot*.<sup>iv</sup> These methods are still in use today, not only in the Middle East, but in other developing countries!

Matthew's Jesus makes an unequivocal statement to the Matthew community (us): *You are salt*, you are catalyst, even in the midst of oppression by the Romans and pressure by the Judeans to conform to ancestral customs. *You are light of the world*; as such, it cannot be that you are

unseen (hidden) any more than a *city set on a mountain* whose light would be a saving beacon visible at night for miles (think pervasive dark). The next image is quite graphic to their cultural mind-set, especially in single room homes. All who enter the house could clearly see if the lamp is placed atop a tall lamp stand, *where it gives light to all in the house*. Before retiring, a bushel basket was placed over the lamp to completely snuff it out so that continued slow burning of the wick would not fill the space with smoke; again, pervasive darkness, in which **you** are giving light to all in the house.

*Just so* says Matthew's Jesus to the community at v.16; *just so* are you before others: **you** are salt of the earth, **you** are light of the world, **you** are the ones to give light to all.

Another cultural characteristic of the first century is that the dark was considered as real as the light. That is, darkness was not just the absence of light as we moderns think of it. Rather, darkness is as palpably a presence of dark as is light the presence of light; the dark can push out light in the same way that light can push out the dark. So when an evangelist (recall John's images) contrasts light and dark, identifying Jesus as the light and others (enemies) as the dark, the image is somewhat striking to those communities in ways in which we seldom think.

*Just so, your light must shine before others, that they may see your good deeds* is not an end in itself. Matthew goes on: this is done so those who see the light of the disciple will *glorify the heavenly Father*.

*The just man is a light in darkness to the upright.*

Thus, Paul says at v.5, that it is God's power operating in the disciple rather than anything the disciple does solo, apart from God. In the Isaiah pericope, God says: when you do the works of justice, not only will light rise for *you* in the darkness (v.10b), but also, *the glory of the LORD shall be your rear guard* (v.8d).

Today's gospel images are part of a series of Jesus teachings that include the Beatitudes (at 5:3, used last Sunday) as recorded by Matthew to support his community. These teachings have perhaps been robbed of their power by the intervening centuries.

### But, **So What?** What is the message for today?

Can we retell a story about when we or someone we knew was a catalyst, a light for justice, in our pluralistic society whose very diversity we hold in high esteem? E.g., today there is unrest in Tunisia, Algiers, Egypt, Jordan, Yemen ... maybe refer to *Economic Justice for All* in light of some of us always saying that democratic freedom must be allowed to the people in countries whose citizens rebel in the streets for justice.

<sup>i</sup> The just are those who always seek to maintain justice, or righteousness, or evenness in relationships with all God's creatures.

<sup>ii</sup> Diane Bergant, *Preaching the New Lectionary, Year A*.

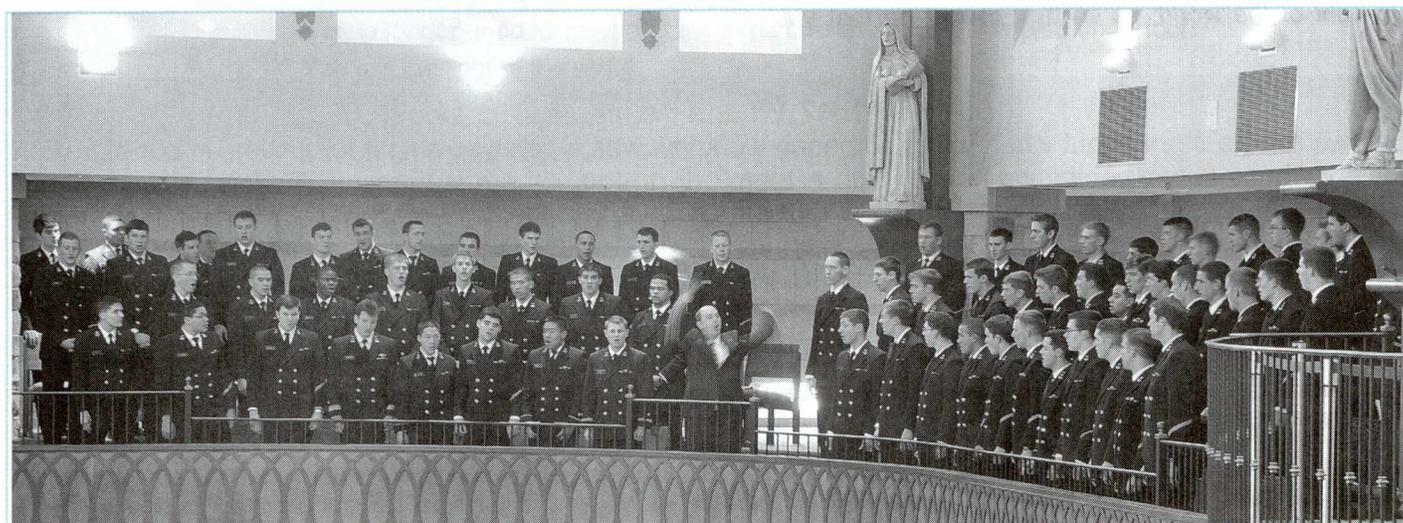
<sup>iii</sup> Recall that scripture writers do not write history in our sense, nor are they recording events they are witnessing; they write with the purpose to uphold the faithful whom they address at **the time in which they write**.

<sup>iv</sup> If thrown right out into the yard, it would provide traction when dirt turns to mud with the rains.

<sup>v</sup> In 1986, the U.S. Bishops published "*Economic Justice for All*." In the following decade, they issued: *Economic Justice for All: Continuing Principles, Changing Context, New Challenges*, which was approved in November 1995, as a pastoral reflection applying the message of *Economic Justice for All* to the economy of the '90s. *A Catholic Framework for Economic Life*, which was approved in November 1996, outlines ten key principles of Catholic social teaching on the economy. These may be accessed at [http://www.usccb.org/jphd/economiclife/pdf/a\\_decade\\_after\\_ejfa.pdf](http://www.usccb.org/jphd/economiclife/pdf/a_decade_after_ejfa.pdf).

# Community Life

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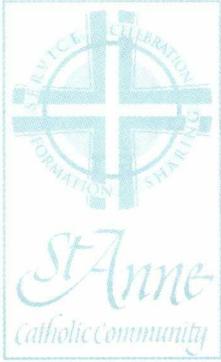
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# Community Events and Offerings/Needs

COMMUNITY CRISIS CENTER HOTLINE: 847.697.2380

## COMMUNITY EVENTS

- Fr. Michael Sparough, SJ. **Sunday, February 6th**, 12:00-1:30 p.m., St. Catherine Laboure, Glenview. Book signing. Call **847.998.4704**.
- Laughing with the Saints.* **Tuesday, February 8th**, 7:00 p.m., Loyola University, Chicago. Featuring Fr. James Martin, SJ.
- Carmel Catholic High School Annual Fundraiser.* Street Scenes, **February 11th-12th**. Call **847.566.3000** or [carmelstreetscenes.com](http://carmelstreetscenes.com).
- Fiddler on the Roof.* **February 11th-12th**, St. Viator, Arlington Heights. Call **847.392.4050** x349 or visit [www.saintviator.com](http://www.saintviator.com).
- Choosing to be Catholic Retreat.* **Saturday, February 12th**, Charis Ministries. [www.charisministries.org](http://www.charisministries.org). Call **773.508.3237**.
- Mass to Remember Children Entrusted to God's Care.* **Saturday, February 19th**, 9:30 a.m., St. Francis, Lake Zurich. **847.438.6622**.
- Boy Scouts Ad Altare Dei Award.* Meeting on **Sunday, February 20th**, 1:30 p.m., St. Theresa, Palatine. Email [lakins130@sbcglobal.net](mailto:lakins130@sbcglobal.net).
- A Man's Journey to God Retreat.* **February 25th-27th**, Mundelein. Charis Ministries. [www.charisministries.org](http://www.charisministries.org). Call **773.508.3237**.
- Mardi Gras Magic.* **Friday, March 4th**, 6:00 p.m., to benefit Sisters of the Living Word. The Cotillion, Palatine. Call **847.577.5972**.
- Grief Support.* [www.alexianbrothershealth.org/griefsupport](http://www.alexianbrothershealth.org/griefsupport).

## COMMUNITY OFFERINGS/NEEDS

- Summer babysitter needed.* Mid-June through mid-August for two kids (age 6 and 10), three days a week. Call **Carol** at **847.304.1904**.
- Employment needed.* Unemployed parishioner. Paraprofessional civil engineer, consultant/municipal experience. Call/text **224.622.9605**.
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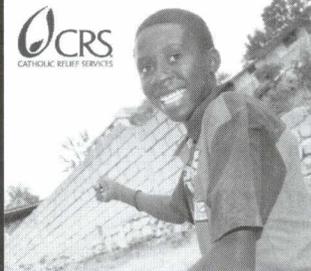
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# St Anne

## Catholic Community

120 North Ela Street  
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St. Anne Website: [www.stannebarrington.org](http://www.stannebarrington.org)

**Parish Office 847.382.5300**  
**847.382.5363 parish fax**  
**847.756.4051 youth ministry fax**

Monday - Friday: 9:00 A.M. - 5:00 P.M.  
Saturday: 9:00 A.M. - 1:00 P.M.  
Sunday: 9:00 A.M. - 12:30 P.M.

### St. Anne Parish Core Staff:

**Pastor** Fr. Bernie Pietrzak  
[bpietrzak@stannebarrington.org](mailto:bpietrzak@stannebarrington.org)  
847.382.1705

Assistant to the Pastor  
August Link 847.620.3055  
[alink@stannebarrington.org](mailto:alink@stannebarrington.org)

**Pastor Emeritus** Fr. Jack Dewes

**Associate Pastors**  
Fr. Fred Licciardi, C.P.P.S.  
[ffred@stannebarrington.org](mailto:ffred@stannebarrington.org)  
Fr. Tom Bishop  
[frtom@stannebarrington.org](mailto:frtom@stannebarrington.org)

**Deacon Couples**  
Bob and Helen Brauch  
Jim and Ellen Condill  
Jim and Mary Crane  
Bob and Sue Powers

**Director, Liturgy and Music**  
Rory Cooney 847.620.3064  
[rcooney@stannebarrington.org](mailto:rcooney@stannebarrington.org)

**Associate Director, Liturgy and Coordinator, Scriptural Ministries**  
Clem Aseron 847.620.3065  
[caseron@stannebarrington.org](mailto:caseron@stannebarrington.org)  
Georgene Farman 847.620.3066  
[gfarmen@stannebarrington.org](mailto:gfarmen@stannebarrington.org)

**Director, RCIA and Adult Confirmation**  
Sr. Anna Marie Dressler 381.5793  
[sannamaria@stannebarrington.org](mailto:sannamaria@stannebarrington.org)

**Director, Adult Education Pastoral Associate**  
Sr. Lauretta Leipzig 847.381.5452  
[slauretta@stannebarrington.org](mailto:slauretta@stannebarrington.org)

**Project Hope Ministry**  
Diane Barrett 847.381.5721

**Coordinator, Ministry of Care**  
Mary Hoffing 847.382.2148

**Young at Heart and LaFarge Learning**  
Lorraine Drews 847.381.5721

**Business and Operations Manager**  
Margaret Buckstaff 847.620.3054  
[mbuckstaff@stannebarrington.org](mailto:mbuckstaff@stannebarrington.org)

**Office Assistant**  
Cathy Faust  
[cfaust@stannebarrington.org](mailto:cfaust@stannebarrington.org)

**Computer Administrator**  
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**Receptionist**  
Carla Stobart  
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**Maintenance Supervisor**  
Sarge Youkhanna

**School Maintenance**  
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**Clarion Bulletin Editor**  
Kerry Miller 847.620.3070  
[kmiller@stannebarrington.org](mailto:kmiller@stannebarrington.org)

### GIFT Growing in Faith Together

**Director, Lifelong Faith Formation**  
Mary Jane Kurowski 847.620.3071  
[mjkurowski@stannebarrington.org](mailto:mjkurowski@stannebarrington.org)

**Associate Director, High School Youth Ministry**  
Ellen Nelson 847.620.3073  
[enelson@stannebarrington.org](mailto:enelson@stannebarrington.org)

**Associate Director, Children's Faith Formation**  
Audrey Taylor 847.620.3067  
[ataylor@stannebarrington.org](mailto:ataylor@stannebarrington.org)

**Implementation Coordinator**  
Carla Czyzewski 847.620.3069  
[cczyzewski@stannebarrington.org](mailto:cczyzewski@stannebarrington.org)

**Administrative Assistants**  
Darla Holtz 847.620.3072  
[dholtz@stannebarrington.org](mailto:dholtz@stannebarrington.org)  
Doris Kelsch 847.620.3068  
[dkelsch@stannebarrington.org](mailto:dkelsch@stannebarrington.org)

### St. Anne School

319 E. Franklin Street, 847.381.0311  
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### Sharing Parish

St. Frances of Rome, 1428 S. 59th Ct., Cicero, 60804, 708.652.2140  
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### Parish Council of Ministries

[parishcouncil@stannebarrington.org](mailto:parishcouncil@stannebarrington.org)  
847.620.3057  
Angela Nordgren, *Chairperson*  
Georgene Farman, *Worship Commission*  
Mark Karney, *Worship Commission*  
Christine Jodoin, *Faith Formation and Education Commission*  
Linda Ryan, *Faith Formation and Education Commission*  
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Jeff Sheehan, *Pastor Appointment*  
Caroline Burns, *Pastor Appointment*  
Ann McSorley, *Deanery Representative*  
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### Liturgy Schedule

Monday-Friday: 8:15 a.m.  
Saturday: First Saturday: 8:15 a.m.  
Reconciliation: 9:15 a.m. until all are heard  
Mass of Anticipation: 5:15 p.m.  
Sunday: 7:15, 9:00\*, 11:00\* a.m., 5:15 p.m.  
\*Babysitting is available.  
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We believe that the celebration of the sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with those who, in some way, are part of our community. Therefore, please note the following:

**Visitation of the Sick:** If you or a family member are in a local hospital or are homebound, and would like a visit from a minister of care or a priest, please call Mary Hoffing at 847.382.2148.

**Baptism:** Our Baptismal ministry is pleased to help your family prepare for the special event of your child's entrance into our faith community. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

**Marriage:** If you are planning to be married at St. Anne, your preparation process should begin seven months to one year prior to your wedding date. Please call the parish office to secure a date as soon as possible. Membership at St. Anne is *not* a requirement. We look forward to helping you during this time of engagement and preparation for the vocation of Christian marriage.

**First Eucharist and First Reconciliation:** These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

**Confirmation:** This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

**Reconciliation:** Saturdays 9:15 a.m. until all are heard or by appointment.

**Registration:** To enter into our faith community as a member of St. Anne parish, please plan to attend an information and registration session at 9:30 a.m. in the Hospitality Room, followed by the 11:00 a.m. Mass in church, on the **1st Sunday of the month**. For further information, call the Rectory office at 847.382.5300.

**\*REGISTRATION WILL BE ON SUNDAY, MARCH 6TH\***