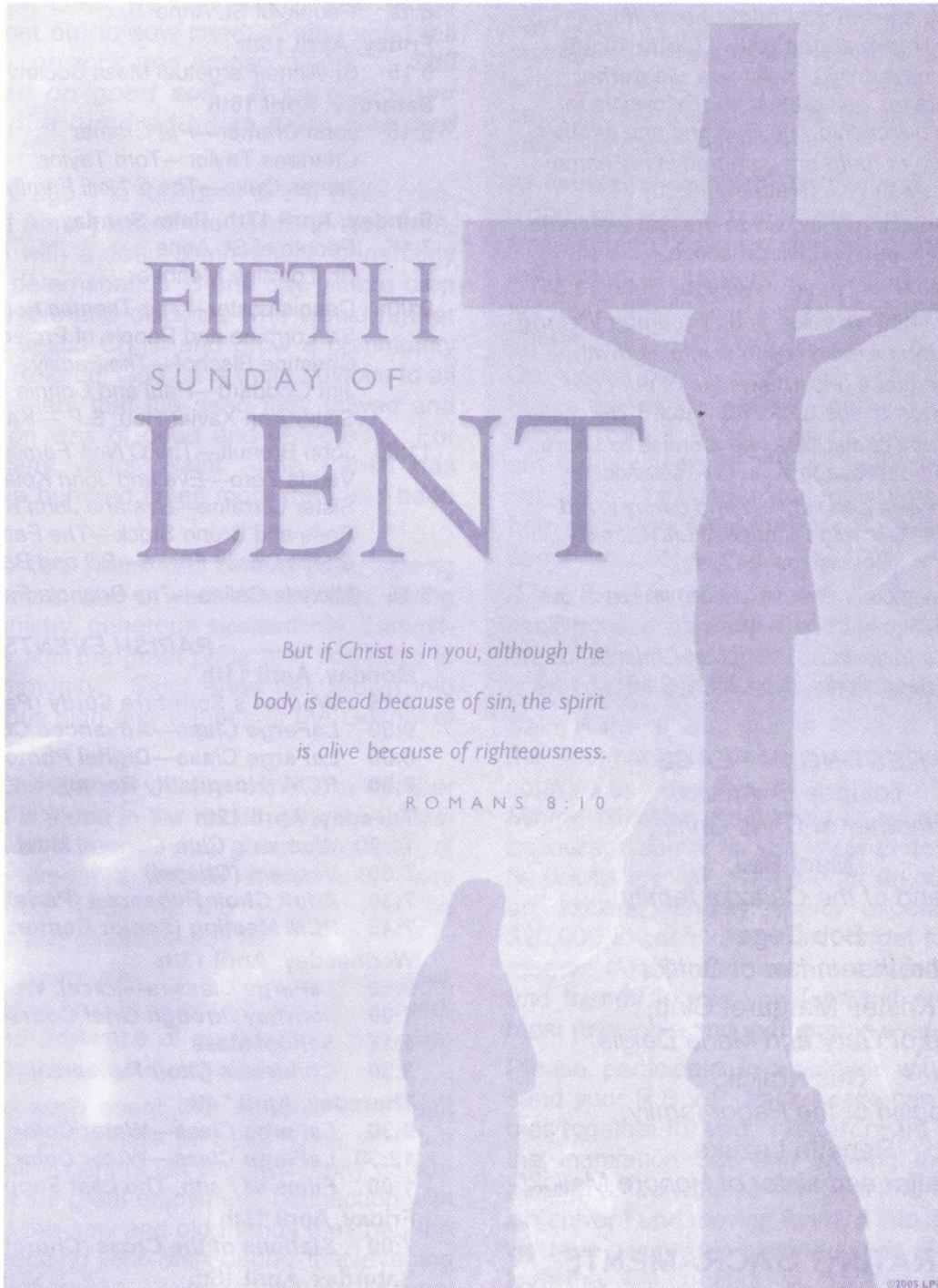




# Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY



*Fifth Sunday of Lent*

*Volume 7, No. 20 ~ This People is the House of God ~ April 10, 2011*



# St Anne Catholic Community

## Our Parish Mission and Core Values:

Led by the Spirit, the Catholic community of St. Anne strives to live the example of Jesus, who said, "I came so that you might have life, and have it more abundantly." (John 10:10)

❖ As a united community of believers, we **gather** in worship, prayer, celebration and fellowship to deepen our relationship with God and one another. *Whenever two or more are gathered in my name, I am with you.* (Matthew 18:20)

❖ As a Christian community, we **invite** and **welcome** all and are enriched by their presence.

*Love one another as I have loved you.* (John 13:34)

❖ As people of faith, we value and encourage **lifelong faith formation** as essential to spiritual growth. *Grow in the grace and knowledge of our Lord and Savior, Jesus Christ.* (2 Peter 3:18)

❖ As a community of disciples, we promise to **share** ourselves and our resources in God's service. *As God's chosen people, holy and dearly loved, clothe yourselves with...kindness and humility.* (Colossians 3:12)

❖ As a community committed to justice, we reach out with **compassion** to those in need. *We are God's handiwork, created in Christ Jesus, to do good works.* (Ephesians 2:10)



## RESTING IN PEACE

Yolanda B. Amico,  
mother of Chris Griffin;

Mary Bell,  
friend of the Caiazza family;

Bob Deger,  
brother-in-law of Dottie;

Kristen Margaret Glatt,  
niece of Gary and Maria Daigle;

Gus Krajcik,  
cousin of the Pagor family;

Renetta Lazuka,  
wife of Walter and sister of Honore Malicki

## CELEBRATING SACRAMENTS

### WEDDINGS

I Ashley Brandt and Daniel Larrabee

## MASS INTENTIONS

### Monday, April 11th

8:15 St. Anne Perpetual Mass Society

### Tuesday, April 12th

8:15 Jane Obringer—*Michael Host and Carol Kone*

### Wednesday, April 13th

8:15 Anne Szal—*The Strand Family*  
Anastazja Rewienko—*The Family*

1:15 Peter Sherman

Olga Miller—*St. Anne School Intermediate Level*

### Thursday, April 14th

8:15 People of St. Anne

### Friday, April 15th

8:15 St. Anne Perpetual Mass Society

### Saturday, April 16th

5:15 John Cramer—*Pat Cramer*  
Charlene Taylor—*Tom Taylor*  
James Oaks—*The O'Neill Family*

### Sunday, April 17th, Palm Sunday

7:15 People of St. Anne

Sr. Lorraine Menheer

9:00 Dennis Loster—*The Thomas Family*

Sr. Lorraine and People of Project Hope—*The Staff*  
Christine Bischof—*The Family*

Jim Goddard—*Paul and Connie Schnepf*

Sister Ann Xavier Hau, S.P.—*Kathy and Bob Casey*

11:00 John Breault—*The O'Neill Family*

Vanda Zero—*Eva and John Kolasinski*

Sister Lorraine—*Eva and John Kolasinski*

Rose and Bruno Stock—*The Family*

Sheila Casey Friske—*Bill and Barb Walt*

5:15 Michele Callas—*The Brignola Family*

## PARISH EVENTS

### Monday, April 11th

9:15 *Women's Scripture Study (Parish Center)*

9:30 *LaFarge Class—Advanced Computers*

6:00 *LaFarge Class—Digital Photography*

7:30 *RCIA (Hospitality Room)*

### Tuesday, April 12th

11:00 *Women's Club General Meeting (Hosp. Room)*

7:00 *Vespers (Chapel)*

7:30 *Adult Choir Rehearsal (Parish Center)*

7:45 *PCM Meeting (Senior Center)*

### Wednesday, April 13th

9:30 *LaFarge Classes—Excel, Woodcarving*

1:00 *Journey through Grief Course (Parish Center)*

1:15 *School Mass*

3:30 *Children's Choir Rehearsal (Church)*

### Thursday, April 14th

9:30 *LaFarge Class—Water Color Painting*

12:30 *LaFarge Class—Water Color Techniques*

1:00 *Films of Faith, The Last Supper (Hosp. Room)*

### Friday, April 15th

7:00 *Stations of the Cross (Church)*

### Saturday, April 16th

9:15 *Individual Reconciliation*

10:00 *RCIA Sacrament of Reconciliation*

### Sunday, April 17th

7:30 *Men's Basketball Open Gym (School Gym)*

# FROM THE FRIENDLY CONFINES

Dear People of Saint Anne,

In the Gospel of Luke, we hear the parable of the farmer who went out to sow seed. Some seed fell along the path, on rock and among thorns ... ***Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than had been sown.***

Over 125 years ago, the founders of the Faith community of Saint Anne planted the seeds of their faith, hope and love with a deep commitment, generosity and a spirit of determination to one day yield a crop of faithful believers and disciples who would further the mission of Jesus Christ and grow a community steeped in the Reign of God. It is quite obvious to all of us in the present that the seed they sowed and the soil it fell on was of good and fertile soil. For over these many years, Saint Anne Parish has yielded a crop a hundred times more than had been sown.

In the close to two years that I have been among you, I have been in awe of your vibrant faith, loving service and ministry, generous stewardship, commitment to justice and the great pride that you have in our parish community. Saint Anne has grown into such a marvelous sign and witness of the Gospel of Jesus Christ.

The Body of Christ is not simply found in a number of buildings. It is found in the minds, hearts, dedication and spirit of a people who generously give of themselves to create a sacred space and place where the good news of the Gospel can be preached, lived and celebrated by all.

Every healthy community, if it is to thrive and grow, needs to make the time to celebrate, attend to friendships, enjoy the presence of one another and consciously build a spirit of unity together.

Last year, one such event that enabled that spirit building to take place here at Saint Anne was our Inspirational Ball. I cannot tell you how many parishioners spoke of the great enjoyment, connection with each other and the new and old friends they had the pleasure of spending time with during that evening together. And of course, secondly, the Inspirational Ball enabled us to raise the budgeted revenues needed to continue and further our parish mission.

As we prepare for our major parish-wide fun and fundraising event, ***the 2<sup>nd</sup> Inspiration Ball*** on Saturday, May 7th, my hope and dream, as your Pastor is that we can draw all members of our faith community—long time parishioners, school parents, GIFT parents and friends—together in a spirit of fellowship, unity and celebration.

A wonderful evening is planned: cocktails, hors d'oeuvres and dinner at the Renaissance Hotel in Schaumburg ... an exciting silent and live auction ... the Grand Raffle prize drawing ... and great entertainment provided by The Mix, who will make the dance floor come to life.

Our entire parish community—our school, religious education programs and many ministries—will all benefit from the proceeds of the Inspiration Ball. I am hoping, with your cooperation and support, we can reach our budget line goal of raising \$120,000 to help us maintain the ministerial vision that serves our community so very well.

If you are for some reason unable to attend the ball itself, please consider purchasing Grand Raffle tickets to help support this parish-wide fundraiser which is an integral part of this year's parish budget.

Saint Anne is very special to all of us and we have the imagination, determination, contacts and resources to make this evening a profitable endeavor. Maybe consider purchasing an ad or sponsorship or encourage someone you know to do so. Grand Raffle tickets are still available for an opportunity to win an exciting fantasy sports experience or up to \$20,000 in cash! And don't forget to save the date, reserve a table and reach out to fellow parishioners and friends to join you for what promises to be a most enjoyable and memorable evening for all.

Please participate in whatever way you can, and send your R.S.V.P. back so we can start putting tables together for you. I look forward to seeing you at the Inspiration Ball and sharing the enjoyment of helping us accomplish our goal and keeping our parish solvent and moving forward into a bright future as we take our turn in sowing seeds of faith, hope and love that will continue to produce a crop of a hundredfold.

In the name of the Sower, the Lord Jesus,

**Father Bernie Pietrzak**

# Worship

## LENT 2011

### VESPERS (CHAPEL)

TUESDAYS DURING LENT, 7:00 P.M.

### STATIONS OF THE CROSS (CHURCH)

FRIDAYS DURING LENT, 7:00 P.M.

### PENANCE SERVICE (CHURCH)

MONDAY, APRIL 18TH, 7:00 P.M.

### HOLY THURSDAY, APRIL 21ST

MORNING PRAYER, 8:15 A.M.

CHILDREN'S LITURGY OF THE WORD,  
10:00 A.M.

SOLEMN CELEBRATION OF THE LORD'S SUPPER,  
7:30 P.M.

### GOOD FRIDAY, APRIL 22ND

MORNING PRAYER, 8:15 A.M.

CHILDREN'S LITURGY OF THE WORD,  
10:00 A.M.

SOLEMN CELEBRATION OF THE LORD'S PASSION,  
3:00 P.M. AND 7:30 P.M.

### HOLY SATURDAY, APRIL 23RD

MORNING PRAYER, 8:15 A.M.

CHILDREN'S LITURGY OF THE WORD,  
10:00 A.M.

BLESSING OF EASTER BASKETS, 12:30 P.M.

VIGIL OF EASTER, 8:30 P.M.

### EASTER SUNDAY, APRIL 24TH

7:00 A.M., 8:30 A.M., 10:00 A.M., 11:30 A.M., 1:00 P.M.

**NOTE:** The Nursery will be available for the 10.00 a.m. and 11.30 a.m. Masses only.

### EASTER SUNDAY - HOW YOU CAN HELP

Remember: the goal for Easter is to have a wonderful celebration that as many people as attend can enjoy in our beautiful church. To be sure this happens for all our guests, for this one day, we are doing things just a little differently.

**Mass times - 7:00 a.m., 8:30 a.m., 10:00 a.m., 11:30 a.m., 1:00 p.m.** There will be no evening Mass.

What we are going to do: \* **Start on time** \* The music for the procession will begin at the appointed Mass time. \* **Keep Mass to one hour** \* We have specific practices to adhere to that will help us achieve this goal. This will give 30 minutes to clear the parking areas and allow the next congregation to park and assemble.

What you can do: \* **Come a little bit early!** \* Try to arrive between 15 and 5 minutes before Mass. This will give the prior Mass time to leave. \* **Stay until the end**, but again, try to leave by 15 minutes before the next service so the next congregation can park and gather. \* **Follow the instructions of the ushers** \* If possible, **attend the Easter Vigil** \* at 8:30 p.m. (this is an Easter Sunday Mass), or the 7:00 a.m. or 1:00 p.m. Masses, which will have somewhat fewer in attendance than the middle three morning services.

### USHERS AND GREETERS NEEDED FOR HOLY WEEK SERVICES AND MASSES

Give the gift of your time. Holy Week services and Masses are quickly approaching. Large attendance is expected for the Holy Week services and Masses. Because of the anticipated increase in attendance, extra ushers and greeters are needed. To volunteer as an usher or greeter, please sign up on the bulletin board in the ushers' room near the Gathering Space.

The greatest need is for the Easter Sunday Masses at 8:30 a.m., 10:00 a.m., and 11:30 a.m. For more information or to sign up, call **Chuck Brenneman** (to be an usher) at **847.304.1925**, or **Darrell Medley** (to be a greeter) at **847.726.8842**.

# Office of the Pastor

## STEWARDSHIP OF TREASURE

### Weekly offering for April 3, 2011

### Year-to-date Collections

People attending Weekend Liturgies: 2,538	
Sunday Offering Envelopes used: 564	\$30,531.00
Direct Debit/Credit Card Offerings: 266	\$12,152.00
<b>Total of this week's Sunday Collections</b>	<b>\$42,683.00</b>
Weekly Budget for Sunday Collections	\$41,000.00
<b>Difference</b>	<b>+\$1,683.00</b>

Sharing Parish Commitment	\$ 52,394.00
Archdiocesan Required Collections	\$ 29,632.00

### SHOUT IT OUT

Time is running out to place an ad in the Inspiration Ball book. What a perfect way to congratulate your graduate, communicate appreciation to family and friends, or just wish the parish success on the evening's festivities. All ads need to be in this week, so bring them to the parish office by the **Wednesday, April 13th!**

### Year to Date Collection vs. Budget

Year to Date Sunday/Fall Catch-up Collection	\$1,637,380.00
Year to Date Budget for Sunday Collections	\$1,637,000.00
<b>Difference</b>	<b>+\$380.00</b>

## INVESTING IN OUR FUTURE

### MAKE YOUR RESERVATION TODAY!

On **Saturday, May 7th**, we will have our one and only parish-wide fundraiser of the year. This is not for additional funds, but to help support our operating budget for the year. Last year, the Inspiration Ball was an overwhelming success. Based on that success, we have budgeted \$120,000.00 again this year.

There are so many ways to participate. Of course, participation in the event itself is the best way to feel the community and excitement of the evening. If you are unable to attend, please consider purchasing a raffle ticket or donating to the event. In order to have a successful fundraiser, we need the entire parish to participate at some level. Thank you for helping to make this event a special evening for the Saint Anne Community.

*Father Bernie Pietrzak and Margaret Buckstaff*

## PERSPECTIVES FROM THE PCM...

### **How does the parish support local businesses?**

We do this by encouraging parishioners who own businesses to advertise their services in the *Clarion*. We also encourage parishioners to "shop" or "utilize" the individuals and companies who have placed ads in the *Clarion*. Additionally, St. Anne uses a number of local businesses for a variety of procurements, food for events, office supplies, supporting our pantry... to name a few. At this time, the PCM will be going out to bid for nametags for PCM members, Core Staff members, chairs of specific ministries and our ushers.

If you are interested in being a part of the process, contact us at [parishcouncil@stannebarrington.org](mailto:parishcouncil@stannebarrington.org). Thank you in advance for your help!

Mary Bottie, *Human Concerns Rep* and Angela Nordgren, *PCM Chairperson*  
(email us at [parishcouncil@stannebarrington.org](mailto:parishcouncil@stannebarrington.org))

Next PCM Meeting, **Tuesday, April 12th**, Senior Center, 7:45 p.m.



# GIFT Growing in Faith Together

## WE WANT TO SEE

BY SISTER LAURETTA LEIPZIG, PASTORAL ASSOCIATE/DIRECTOR OF ADULT EDUCATION

The story of the healing of blind Bartimaeus comes at the end of the section where Jesus has been instructing his disciples on the nature of discipleship and his own identity. Throughout a great part of Matthew's gospel, the disciples appear to be blind to who Jesus really is and what following him demands.

Enter Bartimaeus into the discipleship story. This blind man, simply sitting at the edge of the roadside, heard that Jesus was near. He cries out to him using the title, "Son of David" which successfully worked in getting Jesus' attention. The disciples, standing a ways off, agree with the crowd that it is not a good idea for a lowly beggar to bother Jesus. But Jesus calls him anyway and asks what he wants. He informs Jesus that all he wants is "to see." Immediately, he receives his sight, and we are told that he "followed him on the way." It is interesting that when Bartimaeus responds to Jesus' call, he springs up and throws aside his cloak. This is a symbolic gesture that represents Bartimaeus casting off his old life in order to take up a new life of discipleship.

We might sometimes feel like we are sitting at the roadside begging, our lives not going the way we planned. Perhaps we find ourselves identifying with Bartimaeus in wanting "to see." What do we want "to see?" Father Hilarion Kistner, OFM believes most of us want to see that even in this time of rapid change and turmoil, if the Lord is with us, we have nothing to fear. He quotes *Time Magazine* which carried a cover story entitled "The Way We'll Work." He says, "Ten years ago, Facebook didn't exist. Ten years before that, we didn't have the Web. So who knows what jobs will be born a decade from now? Though unemployment is at a 25-year high, work will eventually return. But it won't look the same...We'll see a more flexible, more freelance, more collaborative and far less secure work world. It will be run by a generation with new values."

What do we want Jesus to do for us? The Lord wishes us to truly see. By our Baptism, we are held to Christ and he to us in a bond that can never be broken. When we hear the words, "Take courage, get up, Jesus is calling you," like Bartimaeus, let us follow Jesus along the way, knowing we have nothing to fear, no matter what life throws our way!

## WELCOME, FR. MATT EYERMANN



The St. Anne Sharing Board is pleased to welcome **Fr. Matt Eyermann** from St. Columbanus Parish and Food Pantry this weekend. He will be joined by Food Pantry Director **LaVerne Morris**, fresh from Washington D.C., where she went to advocate for the Farm Bill as a representative chosen by the Greater Chicago Food Depository! Please greet them in the Gathering Space while enjoying hospitality provided by the Sharing Board.

## THIS WEEK'S READINGS

Monday: Daniel 13:1-9, 15-17, 19-30, 33-62/John 8:1-11  
Tuesday: Numbers 21:4-9/John 8:21-30  
Wednesday: Daniel 3:14-20, 91-92, 95/John 8:31-42  
Thursday: Genesis 17:3-9/John 8:51-59  
Friday: Jeremiah 20:10-13/John 10:31-42  
Saturday: Ezekiel 37:21-28/John 11:45-56  
Sunday: Matthew 21:1-11/Isaiah 50:4-7/Philippians 2:6-11/Matthew 26:14-27:66

# GIFT Growing in Faith Together

## **MEN OF ACTION AND CONTEMPLATION (MAC)**

The Men of MAC invite you to participate in a  
Day of Service

**Saturday, April 30th**

**8:00 a.m. to 5:00 p.m.**

Join the men of MAC to help convert the old Holy Rosary Rectory (former Queen of Peace Parish) in North Chicago into a Women and Children's Shelter.

There are jobs for all skill sets including painting, flooring installation, registration desk, and food service. This project is a great way for the men of St. Anne's to get to know each other while helping a good cause.

For more information, email **Steve Raseman** at [srase10@gmail.com](mailto:srase10@gmail.com).

To volunteer for all or part of the day, email **Carla Czyzewski** at [cczyzewski@stannebarrington.org](mailto:cczyzewski@stannebarrington.org).

## **St. Anne Adult Faith Formation**

### **Films of Faith**

presents

## **THE LAST SUPPER**

**Thursday, April 14th**

1:00 – 2:00 p.m.

Hospitality Room

Filmed and dramatized entirely on authentic locations of the Holy Land and the Middle East, we relive the story of Jesus meeting with his twelve disciples in the "upper room" in Jerusalem where they shared the Last Supper.

*The Last Supper* emphasizes both the Christian tradition and Jewish roots. We learn about the historic and cultural background, the symbolism, and the Biblical foods served at the traditional Jewish Passover "Seder" meal known as the Passover Meal.

Today this meal symbolizes the deliverance from slavery to freedom and is commemorated in honor of the meal the ancient Hebrews shared before leaving Egypt on their long journey to the Promised Land.

A great Lenten program!

### **DAILY ROSARY DEVOTION**

The Blessed Virgin requested the children to pray when she appeared at Fatima—especially to pray the Rosary. Praying the Rosary is an excellent spiritual exercise during the Lenten season. **A group gathers at 7:45 a.m., prior to the celebration of the 8:15 a.m. Mass, to pray this most revered prayer of the Church.** Please consider this prayer activity as a part of your Lenten journey. Our Lady is calling you, and all are welcome.

### **PLANTING FOR THE FOOD PANTRY**

As spring quickly approaches, so does the planting of gardens. Project Hope is expanding its food pantry and is looking for ways to bring in more fresh produce. If you plant a garden and have some extra room, please think about planting a few extra rows or extra plants to feed our hungry! If you need service hours, we would be happy to incorporate a plan to support that effort. For more information, call **Jill** at **847.381.5721**.

# Justice and Human Concerns

Lenten Almsgiving 2011

## What are You Building this Lent?

With your almsgiving, the walls of an Nkokwe secondary school will go up—

- One cinder block, \$40.00 puts up part of a classroom wall
- One sheet of plywood, \$40.00 encloses part of a ceiling
- One bag of cement, \$60.00 purchases 3-50 lb. bags
- One sheet of roofing, \$23.00 keeps out the rain
- One 2 x 4, \$72.00 purchases 2-5 pc. bundles
- One bucket of paint, \$63.00 paints a wall

The presence of a secondary school is a powerful motivator for students and parents. The rates of primary completion dramatically improve when families know that there is a school for their children. It is also a draw for better educated teachers.

### A Lenten reflection based on the writings of Pope Benedict XVI and his pronouncements on Social Justice

Take a moment to reflect on the choices you make in your daily life: in your workplace, at school, in your purchasing choices, and in your conversations.

- ◇ Am I someone who truly stands on the side of the poor?
- ◇ Which of my neighbors do I have the most difficult time loving?
- ◇ Do I love equally my nearby neighbors and those far away?
- ◇ Am I active in encouraging leaders at all levels of government to create policies that lift up the weakest in my neighborhoods, in my country, and in this world?
- ◇ Have I made efforts to counter the "ignorance and prejudices" that create divisions between people of different races and faiths?
- ◇ How do I respond to the call to see beyond my immediate surroundings and to work for the common good of both this country's people and those of people around the world?

**WANTED:** If anyone has experience in grant writing, Faithjustice would love to talk to you. Working with the Africa Faith and Justice Network in Washington, D.C., we have identified a number of grants that could help us with our project in Nkokwe and further our efforts. Please contact **Adrienne** or **Paul Kalmes** at **847.382.3626** or email [faithjustice@sbcglobal.net](mailto:faithjustice@sbcglobal.net).



### ST. ANNE MAKES A DIFFERENCE

Our almsgiving will make it possible to build the cement blocks you see in this picture. These blocks will be used to refurbish an existing primary school for the youngest students living on the far western edge of the Rugari Parish. Cement will put a new "skin" over the blocks, revitalizing the building in Kanyabusaro. This will cut the walk of these children down from 5 miles to 2 miles.

**2011 Almsgiving Collection  
as of April 3rd**

**\$2,230.00**

(This amount does not reflect collections from St. Anne School prior to Spring break.)

*Thank You!*

# Justice and Human Concerns

*He said,  
"Feed My Lambs"  
John 21:15*



*Can  
you  
help?*

Project Hope needs your help to provide Easter meals for needy families in our community. This Lenten tradition, made possible by the generous support of St. Anne parishioners, delivers a complete meal to families served by the St. Anne Food Pantry and Project Hope.

Project Hope is requesting donations of gift cards for Wal-Mart, Target, Dominick's or Jewel Food Stores to fill these meal baskets. Donations may be brought to the Project Hope office, 320 E. Franklin Street (across from St. Anne School) **by this Wednesday, April 13th**. For more information, call **Project Hope** at **847.381.5721**.

*Thank you for your support!*

*Put some Spring in your step...*

*... and step on over to House of Hope Resale!*



All Easter items are now **50% off**.

*Hop to it!*

New collections of spring clothing, shoes and accessories have just arrived, along with more bridal gowns and prom dresses.

*Browse now for best selection!*

We have the gear for spring sports!

*Why pay more?*

Come explore our wonderful selection of new, vintage and one-of-a-kind treasures for spring! All proceeds stay in our community, helping local families in crisis.

## **Easter Holiday Hours**

House of Hope Resale will be **CLOSED** on **Friday, April 22nd** and **Saturday, April 23rd**.

Project Hope will be **CLOSED** on **Thursday, April 21st** through **Monday, April 25th**.



**House of Hope Resale**

*Heirlooms & Treasures*

200 N. Hough Street • Downtown Barrington  
Wed. - Sat. 10:00 a.m. - 4:00 p.m. • 847.756.4673  
[www.hohresale.org](http://www.hohresale.org)

# Justice and Human Concerns



## YOU ARE INVITED

The celebration of the greatest feast of our church year

**Holy Saturday Mass, April 23rd, 8:30 p.m.**

We have spent the last six weeks in "making all things new." Now we look forward to the beautiful and moving service on Holy Saturday where all of us on the journey join our candidates in committing ourselves in faith to the service of the Risen Lord.

Join our community in celebrating this Easter liturgy. This service is an experience you will long remember and cherish. It is truly a happy and celebrative occasion.

There will be a reception in honor of our new Catholics immediately following the Mass. Please bring a tray of food to the cafeteria to share at this reception for our 18 new Catholics.

## MINISTRY OF PRAISE

Would you join a ministry that has no meetings, no dues, no mailings, few rules and is open to the entire parish ... a ministry where you are asked to pray for suggested intentions?



The **Ministry of Praise** encourages the bonding of all members of our St. Anne community through private prayer, and includes the homebound, the elderly, the infirmed, the ill and the residents of nursing home and assisted living facilities. This ministry creates a unified, heartfelt petition and a chorus of voices to our loving Father in thanksgiving for his many gifts, his help, his consolation, his healing and his peace for us and for those for whom we pray.

All members of the St. Anne community, including our homebound and nursing home residents, are invited to join this ministry. Membership includes a certificate signed by our pastor, Fr. Bernie, indicating you are a **Minister of Praise**, a prayer book for *Ministers of Praise*, and a small wooden cross.

*YOU ONLY HAVE TO PRAY FOR THE MONTHLY INTENTIONS OF THE PARISH.*

To be a part of this ministry, call **Mary Hoffing** at **847.382.2148**, and include your name, address and month and day of your birth (years are not necessary). A prayer book, wooden cross, certificate and monthly letter will be sent to you.

**COME JOIN THE CHORUS OF VOICES FROM THE ST. ANNE COMMUNITY  
TO PRAISE, THANK AND PETITION OUR GOOD AND GRACIOUS GOD.**

### April 16th-17th

Mass Time	Presider
5:15 p.m.	Fr. Fred Licciardi
7:15 a.m.	Fr. Tom Bishop
9:00 a.m.	Fr. Jack Dewes
11:00 a.m.	Fr. Bernie Pietrzak
5:15 p.m.	Fr. Bernie Pietrzak

### OUR REGISTRATION PROCESS

On the first Sunday of each month, newcomers are invited to a welcoming and registration session in the Hospitality Room at 9:30 a.m., followed by an information time, registration, a brief tour of the facilities, and concluding with the celebration of liturgy at 11:00 a.m. Call the Rectory Office at **847.382.5300** to let us know you are coming. "Drop ins" are also welcome.

**\* The next registration date will be  
Sunday, June 5th \***

# Community Life



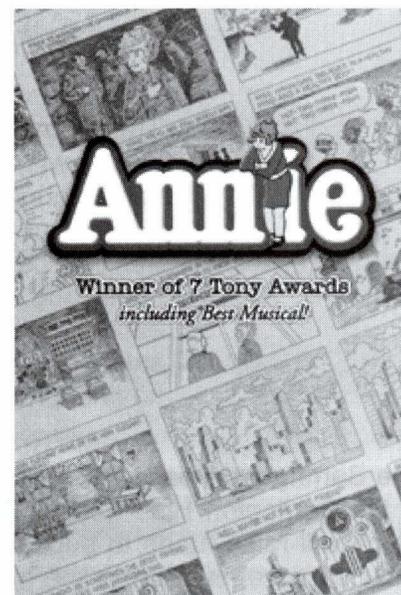
## JOIN THE YOUNG AT HEART FOR **ANNIE**

Winner of seven Tony Awards,  
including Best Musical

**Wednesday, April 27th**

Fireside Dinner Theatre, Fort Atkinson, Wisconsin  
8:30 a.m. (depart St. Anne) -  
5:00 p.m. (approximate return time)

Cost: \$75.00, includes lunch, play ticket and transportation  
Bring a friend or a group of friends; all are welcome!



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## ANNIE YOUNG AT HEART FIELD TRIP FORM Wednesday, April 27th

Name: \_\_\_\_\_ Name: \_\_\_\_\_

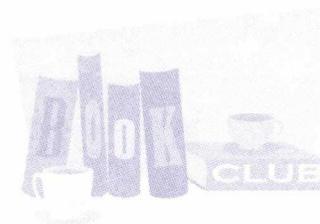
Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Mail to **Lorraine Drews**, *St. Anne Young at Heart*,  
320 East Franklin Street, Barrington, 60010.

Registration deadline: **Thursday, April 21st.**

### SHARE YOUR BOOKS

Last Christmas, St. Anne gave away 1,000 books entitled *Rediscovering Catholicism* by Matthew Kelly. We continue to receive good comments from those who have read the book. As the word spread, some who did not take a book at that time or found the books were all gone have expressed desire to read it. To accommodate these people, we are asking anyone who has finished the book, has duplicate copies, or just wishes to share with others, to drop off their copy at the library sign-out desk (on the mezzanine level above the Gathering Space). We are going to set up a section in our parish library for these recycled books and invite anyone to sign them out on a rental basis.



### SAVE THE DATE— ST. ANNE BOOK CLUB

**Tuesday, April 19th**

7:30-8:30 p.m.

*The Girls from Ames*,  
by Jeffrey Zaslow.

# Community Life

## WOMEN'S CLUB CORNER

### APRIL GENERAL MEETING—TUESDAY, APRIL 12TH

The Women's Club will host a daytime general meeting at **11:00 a.m.**, in the Hospitality Room, with art and antique appraiser, **Karl Gates**. Mr. Gates will begin with a presentation, sharing interesting facts about art and antique history. He will educate us on the origins of our grandmother's cranberry glass and what modern art was considered to be in the 17th century. You are invited to bring one or two of your own pieces of art or an antique, and at the conclusion of his presentation, he will give his personal appraisal of each item. Who knows? Maybe the item you purchased at your neighborhood garage sale is worth a fortune! This event is free, so please plan to attend and bring an item to have appraised. A salad, non-meat appetizer or dessert would also be appreciated.

### AMERICAN CANCER SOCIETY RELAY FOR LIFE—FRIDAY, JUNE 10TH

The Barrington Area Relay for Life, sponsored by the American Cancer Society, will start **Friday, June 10th**, at the Barrington High School Community Stadium. The Women's Club will sponsor a team for this event, which will raise funds to support ACS research, education, advocacy and patient service programs. If you know a cancer survivor or are one yourself, please consider joining us. All participants simply need to raise a minimum of \$100.00. Our goal is to build a team of ten participants, and raise at least \$2,000.00, which was easily raised when the Women's Club participated four years ago.

Not only will the Women's Club try to raise the bar this year, but so will Barrington, with a goal of over 100 teams participating and raising \$145,000.00. The fitting theme for the American Cancer Society is: "Less Cancer, More Birthdays." For more information, see the Barrington Relay for Life website at [http://main.acsevents.org/site/TR?fr\\_id=30528&pg=entry](http://main.acsevents.org/site/TR?fr_id=30528&pg=entry). To join our team, contact **Mary Sneed** at **847.746.4235** or [mary.v.sneed@sbcglobal.net](mailto:mary.v.sneed@sbcglobal.net) or **Evelyn Diaz-Jimenez** at **224.406.3444**.



## St. Anne Community Theater announces



our 12th annual musical,  
*Thoroughly Modern Millie*

## AUDITIONS

# April 25th-26th



[www.stannetheater.com](http://www.stannetheater.com)  
847.382.5300 ext. 400

# Summer Peace and Justice Outreach With St. Anne Youth Ministry

This summer St. Anne Youth Ministry is offering two programs for high school teens. Both are faith-based opportunities which enable participants to personally invest in the values of peace and justice. They are well-organized, retreat-like experiences which blend daily service activities with education, prayer, reflection, recreation and sharing. The kinds of activities that may be part of these experiences are home improvement and repair, visiting with the sick or elderly, child daycare, working with the mentally challenged, etc. These opportunities are a great chance for young people to "make a difference" and have fun at the same time!



**This will be a week you will never forget!**

## Teen Service Week, June 19th-25th

- Applicants must have completed at least one year of high school
- Serve the people of Chicago in a multi-cultural community experience
- Cost - \$150.00. Includes food, lodging and transportation to work sites for the week
- You must provide your own transportation to the home site and back (NW Chicago)

## Appalachia, August 7th-13th

- Applicants must have completed at least one year of high school
- Sponsored by Glenmary Farm in Vanceburg, Kentucky
- Serve the people in the eastern Kentucky area of the Appalachian Mountains
- Cost - \$350.00. Includes all food, lodging and transportation for the week
- Spending money and meals on the trip down and back are additional

Because of our 15 year relationship with Glenmary Farm, we have been invited to bring a larger group of missionaries this year. While we will still be interviewing candidates to discern the most cohesive group, we encourage any interested teens to apply, including those who have made the trip before.

### **APPLICATIONS ARE AVAILABLE NOW!!**

Download the application form from the Parish Website: [www.stannebarrington.org](http://www.stannebarrington.org)

Click on Youth Ministry/High School/Social Justice Opportunities  
Then click the link for "Summer Mission Trips" at the bottom of the page  
to access the registration form

- Applications must be returned **NO LATER** than **Monday, May 9th!!**
- Space is limited, so sign up now
- Groups will be determined using an interview process which will take place in late May

# Inspiration Ball

Consider being a **Sponsor** for the  
**Second Annual Inspiration Ball** —  
*it's just one of the ways you can participate in the event!*  
You could also **Advertise** in the program, **Donate** an item  
or purchase chances for the **Grand Raffle**.



Please complete the following **FOR EACH PLEDGE** to our fundraiser on May 7, 2011. Forms are due by April 11, 2011. The Donor will receive a copy of this Form after it has been signed for use as a tax receipt. Mail completed form to:  
St. Anne Inspiration Ball, 120 N. Ela Street, Barrington, IL 60010  
Contact Linda Chalk with questions: lchalk@stannebarrington.org or (847) 382-5300 x405

**Donor or Company Name:** \_\_\_\_\_  
**Street Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Phone:** (H) \_\_\_\_\_ (CELL) \_\_\_\_\_ (W) \_\_\_\_\_  
**E-Mail:** \_\_\_\_\_

- Sponsorship Pledge Levels:**
- Platinum Inspiration (\$10,000+) Premier Color Full Page Ad, Your Company Logo on Prominent Signage and a Personalized Table for 10 guests at the *Inspiration Ball*, Recognition in the Sponsorship section of the Program.
  - Gold Spirit (\$5,000+) Full Page B/W ad, Your Company Logo on Prominent Signage and Seating for 6 guests at the *Inspiration Ball*, Recognition in the Sponsorship section of the Program.
  - Silver Dream (\$2,500+) Half Page B/W ad, Your Company Logo on Prominent Signage and Seating for 2 guests for the *Inspiration Ball*, Recognition in Sponsorship section of Program.
  - Bronze Promise (\$500+) Quarter Page B/W ad, Your Company Logo on Prominent Signage at the *Inspiration Ball*, Recognition in the Sponsorship section of the Program.

**Expected Date to receive Pledge:** \_\_\_\_\_

**Name of Donor as it should be listed in the Program Book:**  
\_\_\_\_\_

**X:** \_\_\_\_\_  
Donor's Signature Date

**X:** \_\_\_\_\_  
Recipient's Signature Date

This receipt is acknowledgement of your gift to St. Anne Catholic Community. This receipt will be required by the IRS as proof of your donation (for a separate charitable contribution valued more than \$250). St. Anne is a 501c (3) non-profit organization.

Date Acknowledged \_\_\_\_\_ Initialed By \_\_\_\_\_

# Inspiration Ball

## Inspiration Ball GRAND RAFFLE

1<sup>ST</sup> PRIZE:  
\$20,000 CASH  
OR  
FANTASY SPORTS EXPERIENCE\*

*\*EXCITING DETAILS BELOW!*

2<sup>ND</sup> PRIZE: \$1,000 CASH

3<sup>RD</sup> PRIZE: \$500 CASH

**\$100 PER TICKET  
OR 3 FOR \$250**  
**ONLY 600 WILL BE SOLD!**

Drawing will on May 7, 2011 during the Inspiration Ball. Winner need not be present.

**If you win the 1<sup>st</sup> Prize you may choose ONE trip for TWO OR \$20,000.**

**Select from some of the most popular National sporting events in America. Enjoy the Best Options, Best Seats, and the Best Events...** \* 1) NFL SUPER BOWL LOWER LEVEL PROGRAM 2) MLB WORLD SERIES PREMIUM LOWER LEVEL PROGRAM 3) NCAA FINAL FOUR SIDECOURT PROGRAM 4) NBA ALL-STAR GAME LOWER LEVEL PROGRAM 5) MASTERS GOLF FOUR DAY TOURNAMENT PROGRAM 6) U.S. OPEN TENNIS FINALS LOGE LEVEL PROGRAM 7) MLB ALL-STAR GAME PREMIUM LOWER LEVEL SEAT PROGRAM ...the experience of a lifetime!

**BUY TODAY!** Complete the form below and return it along with your check or credit card payment. You may also call the number below to order by phone.

A ticket stub with the information you provide will be placed in the raffle drum for the cash drawings (a numbered receipt will be returned to you promptly). (A minimum of 450 tickets must be sold for prizes to be awarded as stated. If less than 450 tickets are sold, the Grand Prize will be \$10,000 and all other prizes will be awarded as originally stated. Tax-deductible portion of raffle tickets is \$0.) Winner need not be present.

**TO ORDER TICKETS, RETURN THIS FORM TO:**

St. Anne Catholic Community, 120 N. Ela Street, Barrington, IL 60010  
or call 382-5300 x405 to order with credit card by phone.

Name on Ticket(s): \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Credit Card (circle one): VISA    MASTER CARD    Check # Enclosed: \_\_\_\_\_ Total Amount: \$ \_\_\_\_\_

Number of Ticket(s) Purchased \_\_\_\_\_ If desired, you may request number(s) from 1-600 (if available): \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature: \_\_\_\_\_

# Sharing the Living Story

BY CLEM ASERON, ASSOCIATE DIRECTOR OF LITURGY  
AND COORDINATOR OF SCRIPTURAL MINISTRIES

## 5TH SUNDAY OF LENT, 2011 (34A)

Ezekiel 37:12-14

Psalm 130:1-2, 3-4, 5-6, 7-8.

*R<sub>x</sub>*= With the Lord, there is mercy and fullness of redemption.

Romans 8:8-11

John 11:1-45

- <sup>1</sup> Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha.
- <sup>2</sup> Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill.
- <sup>3</sup> So the sisters sent word to him saying, "Master, the one you love is ill."
- <sup>4</sup> When Jesus heard this, he said,  
"This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it."
- <sup>5</sup> Now Jesus loved Martha and her sister and Lazarus.
- <sup>6</sup> So when he heard that he was ill, he remained for two days in the place where he was.
- <sup>7</sup> Then, after this he said to his disciples, "Let us go back to Judea."
- <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?"
- <sup>9</sup> Jesus answered, "Are there not twelve hours in a day?  
If one walks during the day, he does not stumble,  
because he sees the light of this world.
- <sup>10</sup> But if one walks at night, he stumbles, because the light is not in him."
- <sup>11</sup> He said this, and then told them,  
"Our friend Lazarus is asleep, but I am going to awaken him."
- <sup>12</sup> So the disciples said to him, "Master, if he is asleep, he will be saved."
- <sup>13</sup> But Jesus was talking about his death, while they thought that he meant ordinary sleep.
- <sup>14</sup> So then Jesus said to them clearly, "Lazarus has died.
- <sup>15</sup> And I am glad for you that I was not there, that you may believe.  
Let us go to him."
- <sup>16</sup> So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."
- <sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb for four days.
- <sup>18</sup> Now Bethany was near Jerusalem, only about two miles away.
- <sup>19</sup> And many of the Jews had come to Martha and Mary to comfort them about their brother.
- <sup>20</sup> When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home.
- <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died.
- <sup>22</sup> But even now I know that whatever you ask of God, God will give you."
- <sup>23</sup> Jesus said to her, "Your brother will rise."
- <sup>24</sup> Martha said to him, "I know he will rise, in the resurrection on the last day."
- <sup>25</sup> Jesus told her,  
"I am the resurrection and the life;  
whoever believes in me, even if he dies, will live,  
<sup>26</sup> and everyone who lives and believes in me will never die.  
Do you believe this?"
- <sup>27</sup> She said to him, "Yes, Lord.  
I have come to believe that you are the Christ, the Son of God,  
the one who is coming into the world."
- <sup>28</sup> When she had said this, she went and called her sister Mary secretly, saying,  
"The teacher is here and is asking for you."
- <sup>29</sup> As soon as she heard this, she rose quickly and went to him.
- <sup>30</sup> For Jesus had not yet come into the village,  
but was still where Martha had met him.
- <sup>31</sup> So when the Jews who were with her in the house comforting her  
saw Mary get up quickly and go out, they followed her,  
presuming that she was going to the tomb to weep there.
- <sup>32</sup> When Mary came to where Jesus was and saw him, she fell at his feet and said to him,  
"Lord, if you had been here, my brother would not have died."
- <sup>33</sup> When Jesus saw her weeping and the Jews, who had come with her weeping,  
he became perturbed and deeply troubled, <sup>34</sup> and said,  
"Where have you laid him?"  
They said to him, "Sir, come and see."

## Sharing the Living Story

- <sup>35</sup> And Jesus wept.
- <sup>36</sup> So the Jews said, "See how he loved him.
- <sup>37</sup> "But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"
- <sup>38</sup> So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it.
- <sup>39</sup> Jesus said, "Take away the stone."  
Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days."
- <sup>40</sup> Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?"
- <sup>41</sup> So they took away the stone. And Jesus raised his eyes and said,  
"Father, I thank you for hearing me. <sup>42</sup> I know that you always hear me; but because of the crowd here, I have said this that they may believe that you sent me."
- <sup>43</sup> And when he had said this, he cried out in a loud voice, "Lazarus, come out!"
- <sup>44</sup> The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth.  
So Jesus said to them, "Untie him and let him go."
- <sup>45</sup> Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The raising of Lazarus by Jesus is the climax of seven "signs"<sup>1</sup> – John's word for these wondrous deeds. John is interested in the *significance* rather than literalness of these deeds in order to incite faith in his community some two generations after Jesus' departure; he interprets them by various reflections, narratives and discourses.<sup>2</sup>

The Good Shepherd story (Chap. 10) and the Lazarus story share John's principal theme of death and resurrection. The **discourse** in each teaches that Jesus has power over life and death; he remarks of his own life and death: *I have power to lay it down and power to take it up again* (11:17-18). The **sign** in each makes concrete the story in *real* relationships with *real* people.<sup>3</sup>

Irony, another John literary device, is again present: Jesus gives life to a dead man and simultaneously sets in motion the plans for his own death (v.53).

In this account of a death in a family with whom Jesus is intimate, note how he harbors deepest feelings for his sheep in a manner only a good shepherd can! Look at the lavish, extravagant outpouring of love that John has Mary giving to Jesus in the opening of chp. 12. This home in Bethany of Martha, Mary and Lazarus is where he customarily stayed when he visited Jerusalem; it was from this place where he would go to his passion and death. (See Lk 10:38 for another description of the personalities of Martha and Mary and their relationship with Jesus.) Three times in today's story (3, 5, 36), it is mentioned that Jesus loves Lazarus.

Responding to the news of Lazarus' condition, Jesus assures the women that it is not the Father's intent that Lazarus should die but that from the happenstance of the death, God's glory might be seen through his Son (v.4).

Tension builds as Jesus deliberately waits before going to Lazarus. While he waits, Lazarus dies. By delaying, Jesus actually lays down a life. He does not *avoid* death; he confronts it in its finality to conquer it. The glory of which

he speaks is ultimately seen through death. In John, glory can be seen in the intimate connection of Jesus in his father, and his thorough and complete involvement in the lives of those whom he loves: these two women and in the complete identification in the death of the man whom he loves.<sup>4</sup>

The disciples counsel against Jesus going to Bethany because of the hostile Jewish authorities. He responds enigmatically (vv.9-10). On one level, he is stating that he must carry out his ministry while he still can; his time is limited. On a deeper level, he is speaking of *himself* as the light! Those who walk with the light of Jesus' revelation will be led through life without stumbling; those who choose not to walk with him will stumble.

At vv.11-14, John uses another of his favorite literary devices: misunderstanding, to underscore a theological or spiritual point. Jesus tells the disciples that Lazarus has *fallen asleep* and that he must go to awake him. Sleep was a common euphemism for death but here the disciples misunderstand! Their confusion allows John to confirm Lazarus' death and to show the purpose behind Jesus' delay is to incite faith, i.e., solidarity with Jesus and his Father (v.15). The resurrection of Lazarus points to a specific spiritual truth that would not be communicated if Jesus simply healed Lazarus before he died. Jesus is not about the business of preventing death; he is about confronting and **conquering** it.<sup>5</sup>

In v.16, as elsewhere in John, the disciple Thomas always presents a call to faith: every believer must follow Jesus through death to life.

When Jesus arrives, Lazarus has been in the tomb four days. The rabbis taught that the soul remained at the gravesite for three days yearning to return to the body. Any hope for his resuscitation has passed!

Mary and Martha had faith in Jesus' ability to heal, but their hope had given way to regret. Both say that if only

# Sharing the Living Story

CONTINUED FROM THE PREVIOUS PAGE

he had come earlier, their brother would not have died. In particular, Martha's faith (solidarity with Jesus) allowed her to accept that all was not over. She knows that God will grant to Jesus his desires for Lazarus but that in any event, Lazarus will be raised on the last day. Amazingly, Jesus' answer is more immediate. Speaking to her (v.25), he says **I AM**, thereby identifying himself as one with the Father and making the claim to highest honor. (See Exodus 3:14, where God says he is the **I AM**.)

This saying affirms that Christ's life-giving work affects our life on two levels in two time frames! In the future, Jesus will bring physical life again, but in the present, Jesus brings eternal life. The fact that he *is* the resurrection and life, and does not merely *offer* resurrection and life, shows that his saving work is totally integrated into his very being and those who believe in him are uniting with him, are in solidarity with him, in a word, have faith.

Jesus himself is greatly moved (vv.33, 35, 38) with all who are mourning at the tomb. In v.33, *became perturbed* is a startling phrase in the Greek, literally, "He snorted in spirit," perhaps in anger at the presence of evil (death).<sup>6</sup> He is presumably as disturbed as the others by the pain and loss brought on by the destructive power of death. Jesus grieves with people in the face of death. [This is not One who is distant and unapproachable!]

He orders the stone to be removed to the horror of the crowd. Jewish burial practice required several steps. First, the corpse, completely wrapped in linen, would be laid on a stone shelf in the tomb to decompose. A year later, the mourners would re-enter the tomb, gather the bones and deposit them in urns that were placed in cavities in the wall. Several generations would thus share the tomb. At this point, after four days, the body would be well into decay and it would be both repulsive as well as ritually impure to enter the tomb.

Nevertheless, Jesus reminds Martha of the promise of

seeing God's glory and they move the stone. Jesus prays to the Father for the sake of his audience. He is showing others that the Son works in union (communion) with the Father. [This intimacy is the glory of God which Jesus will explain again in chap. 13, 14 and 15 when he speaks of the love of the father and himself and his disciples as being as so connected as to be like a vine and its branches.] The physical miracle is told succinctly. Just as the sheep respond to the familiar voice of their shepherd, Lazarus responds to the call of Jesus and walks out of the tomb; he is released from the burial clothes at Jesus' command. The Christ releases humankind from sin, from all that binds and oppresses, even the ultimate sin, death.

Many of the Jews came to belief because of what they witnessed. Others went running to the Pharisees and the plot to kill Jesus and Lazarus begins...

Chp. 11 (and 10) proclaims that Jesus is Lord over death. He voluntarily enters death's grasp with the power to overcome its hold on those whom he loves. The dramatic foreshadowing of Jesus' own death and resurrection makes this seventh sign a fitting climax to the "Book of Signs (chp. 1-12) for it shows that the saving, revealing work of Christ comes through his personal victory over death.

v.1. *Lazarus*, Greek from the Hebrew = *God has helped*;<sup>7</sup> *Bethany*, Hebrew, *bet*=house (of), *anniyah* = response/witness/testimony<sup>8</sup>

v.2 Interesting that this is not described by John until 12:1-8

The scriptures for the Third Scrutiny are perhaps the most difficult of the three Sundays when the Church points us toward scrutinizing the way we live our lives in light of the understanding we may have at this moment about our solidarity with God. It is perhaps easier to respond like Martha and say that resurrection is future oriented (v.24).

The Psalm refrain has it:

*With the Lord, there is mercy and fullness of redemption.*

We are about to enter Holy Week with its celebrations of the Passion, Death and Resurrection of Jesus.

## So What?

Dare we tell others, say, those in the RCIA community, about those times when we would come to say: I'll tell you something ... solidarity with the Jesus who gave signs such as these ... lets me see through the pain and chaos that are part my life.

## FOOTNOTES:

<sup>1</sup> *The New American Bible, w/Revised N.T. Donald Senior, Gen. Ed., footnote at 11:1-44*

<sup>2</sup> As above, in remarks on the Gospel according to John, p. 145

<sup>3</sup> The larger part of these comments are adapted from: Kevin Quast, *Reading the Gospel of John*, p.82 a

<sup>4</sup> John Shea, *Gospel Food for Hungry People: Lent, cycle A*

<sup>5</sup> John Shea, above

<sup>6</sup> *The New American Bible, w/Revised N.T. Donald Senior, Gen. Ed., footnote at 11:33*

<sup>7</sup> John L. McKenzie, S.J., *Dictionary of the Bible*, p. 501

<sup>8</sup> Raymond E. Brown, S.S., *The Gospel According to John (I-XII)*, p. 45

# Community Events and Offerings/Needs

Please note: St. Anne prints these offerings/needs as a service to its parishioners, and does not endorse them or accept responsibility for the information presented.

COMMUNITY CRISIS CENTER HOTLINE: 847.697.2380

## COMMUNITY EVENTS

**Mission Trip to Cedar Rapids.** Information meeting, Disaster Assistance Ministry, **Monday, April 11th**, St. Edna, Arlington Heights. **847.400.6459.**

**Parenting Workshops.** **April 12th-May 17th/April 14th-May 19th**, The Samaritan, 800 Hart Road, Barrington. Call **847.382.HOPE** or [sccnw.org](http://sccnw.org).

**Annual Floral Show.** **Thursday, April 14th**, 7:00 p.m., St. Viator Parents' Club, Arlington Heights. Tickets \$15.00. Email [katguth@comcast.net](mailto:katguth@comcast.net).

**Lenten Fish Fry.** **Friday, April 15th**, 6:00-8:00 p.m. Knights of Columbus, Lake Zurich. Call **847.847.7808** or [jchiarelli@ameritech.net](mailto:jchiarelli@ameritech.net).

**Contemporary Stations of the Cross: a Journey with Cancer.** **Friday, April 15th**, 7:30 p.m., St. James, Arlington Heights. Call **224.345.7200.**

**Easter Egg Hunt and Carnival.** **Sunday, April 17th**, 1:00 p.m., St. Viator, Arlington Heights. Bring basket, \$5.00 per child. Call **847.392.4050.**

**Pilgrimage.** Poland, Prague with Fr. Michael Sparough/Fr. John Ferone, **April 27th-May 7th.** Visit [www.pilgrimages.com/poland-sparough](http://www.pilgrimages.com/poland-sparough).

**Northwest Suburban Young Adult Ministry.** [yamnworg.homestead.com](http://yamnworg.homestead.com).

**Alzheimer Support Group,** Holy Family, Inverness. Call **847.359.0042.**

**Volunteer Opportunities.** Hospice & Palliative Care of Northeastern Illinois. Call **Jan** at **224.770.2477** or [www.HospiceAnswers.org](http://www.HospiceAnswers.org).

## COMMUNITY OFFERINGS/NEEDS

**Help available.** Caregiver, companion, driver for elderly. Experienced with references. Call parishioner, **Bruno**, at **847.224.5345.**

**Housing desperately needed.** Single mom and junior high daughter, within D220, home-share/apt./basement. Call **Corina** at **847.322.9050.**

**Rides needed.** Elderly parishioner needs occasional rides to visit disabled daughter. Call **Jill** at Project Hope office, **847.381.5721.**

**Nanny available.** College student available beginning of May through mid-August. Experience includes age 4 months-11 years old, and up to 4 children at a time. Excellent driving record. Call **Jorie** at **847.707.2570.**

**Employment needed.** Unemployed parishioner with BA. Open to work inside/outside civil eng. industry. Call/text **224.622.9605.**

**Car needed.** Will pay up to \$2,500.. Call **Tim** at **847.713.2428.**

**Cleaning lady/general help/pet sitting available.** English-speaking, responsible with excellent references. Call parishioner, **Donna**, at **847.368.8199.**

**Errand-doer available.** If busy, out of town, or mobility-restricted, Susan can do errands for you. Call **Susan** at **847.381.6901.**

**Worker available.** Project Hope client will paint, manage landscape, perform house repair. Call **Ed** at **224.433.0330.** References provided.

**Experienced handyman available.** Carpentry, drywall, painting, yard work \$15.00/hour. Call **847.304.4323.**

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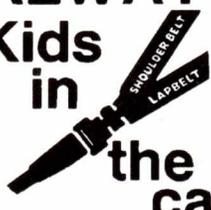


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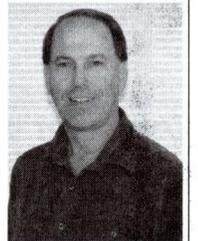
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[gfarmen@stannebarrington.org](mailto:gfarmen@stannebarrington.org)

**Director, RCIA and Adult Confirmation**  
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**Project Hope Ministry**  
Diane Barrett 847.381.5721

**Director, Human Concerns**  
Mary Hoffing 847.382.2148

**Young at Heart and LaFarge Learning**  
Lorraine Drews 847.381.5721

**Business and Operations Manager**  
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**Maintenance Supervisor**  
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**School Maintenance**  
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**Clarion Bulletin Editor**  
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### GIFT Growing in Faith Together

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**Administrative Assistants**  
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### St. Anne School

319 E. Franklin Street, 847.381.0311  
**Sr. Ann Busch, Principal**

### Sharing Parish

St. Frances of Rome, 1428 S. 59th Ct., Cicero, 60804, 708.652.2140  
**Fr. Mark Bartosic, Pastor**

### Parish Council of Ministries

[parishcouncil@stannebarrington.org](mailto:parishcouncil@stannebarrington.org)  
847.620.3057  
Angela Nordgren, *Chairperson*  
Georgene Farman, *Worship Commission*  
Mark Karney, *Worship Commission*  
Christine Jodoin, *Faith Formation and Education Commission*  
Linda Ryan, *Faith Formation and Education Commission*  
Paul Schnepp, *Faith Formation and Education Commission*  
Mary Bottie, *Human Concerns Commission*  
Gene Boyle, *Human Concerns Commission*  
Jim Condill, *Deacon and Community Life Commission*  
Jeff Sheehan, *Pastor Appointment*  
Caroline Burns, *Pastor Appointment*  
Ann McSorley, *Deanery Representative*  
Jerry Rodosky, *Deanery Representative*

### Liturgy Schedule

Monday-Friday: 8:15 a.m.  
Saturday: First Saturday: 8:15 a.m.  
Reconciliation: 9:15 a.m. until all are heard  
Mass of Anticipation: 5:15 p.m.  
Sunday: 7:15, 9:00\*, 11:00\* a.m., 5:15 p.m.  
\*Babysitting is available.  
Assisted hearing devices are available.

We believe that the celebration of the sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with those who, in some way, are part of our community. Therefore, please note the following:

**Visitation of the Sick:** If you or a family member are in a local hospital or are homebound, and would like a visit from a minister of care or a priest, please call Mary Hoffing at 847.382.2148.

**Baptism:** Our Baptismal ministry is pleased to help your family prepare for the special event of your child's entrance into our faith community. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions before setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

**Marriage:** If you are planning to be married at St. Anne, your preparation process should begin seven months to one year prior to your wedding date. Please call the parish office to secure a date as soon as possible. Membership at St. Anne is *not* a requirement. We look forward to helping you during this time of engagement and preparation for the vocation of Christian marriage.

**First Eucharist and First Reconciliation:** These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

**Confirmation:** This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

**Reconciliation:** Saturdays 9:15 a.m. until all are heard or by appointment.

**Registration:** To enter into our faith community as a member of St. Anne parish, please plan to attend an information and registration session at 9:30 a.m. in the Hospitality Room, followed by the 11:00 a.m. Mass in church, on the **1st Sunday of the month**. For further information, call the Rectory office at 847.382.5300.

**\*REGISTRATION WILL BE ON SUNDAY, JUNE 5TH\***