CHAPTER I.

Chip was very tired, All that long June day, since Tim's harsh, "Come, out wid ye," had roused her to dally toll, until now, wearied and disconsciate, she had crept, barefoot, up the back stairs to her room, not one moment's rest or one kindly word had been hers.

Below in the one living room of Tim's Piace, the men were grouped playing cards, and the medley of their oaths, their laughter, the thump of knuckles on the bare table, and the pungent door of pipes, reached her through the floor cracks. Outside the firelise twinkled above the alow-un-ning river and along the stump-dotted hillside. Close by, a few plgs dozed contentedly in their rudely construct-ed str.

consensory in their ranealy consistence of a gr.

A servant to those scarce fit for servants, a mensial at the beck and call of all Tim's Piace, and laboring with the men in the fields, Chip, a girl of almost 16, felt her soul revolt at the filth, the brutality, the coarse existence of those whose slave she was. And what a group they were!

First, Tim Connor, the owner and master of this coasis in the wilderness, 60 miles from the nearest settlement; this brother, Mike, as coarse; their wives and a half a dozen children who played with the pigs, quested as often

wives and a half a dozen children who played with the pigs, spenseld as often for food, and were left to grow up the same way; and Pierre Lubec, the hired man, completed the score.

There was another transient resident here, an old Indian named Tomah, who came with the snow, and deserted his hut below on the river bank when spring unlocked that stream.

deserted his but below on the river bank when spring unlocked that stream.

Two occasional visitors also came, here, both even more objectionable to Chip than Tim and his family. One was her father, known to her to be as outlaw and each half-breed named Bodduc, but known as One-Eyed Pete, a trapper and hunter whose abode was a log cabin on the For Hole, ten miles sway. His face was horribly scarred by a wildcat's claws; one eye-socket was empty, the lips, chin, and protruding teeth were always tobsacco stained. For three months now, he had made weekly calls at Tim's Place, in pursuit of Chip. His wooling, as might be expected, had been a persistent learning at her with his one shined eminated familiarity. These advances had met with much the same reception once accorded him by the wildcat.

Both these visitors were now with the group below. That fact was of no interest to Chip, except in connection with a more pertinent one—a long conference is he had observed between them that day. What it was about she could not guess, and yet converse them.

Hatening.

For an hour the game and its medley of sounds continued; then cessation, the tramp of heavily shod feet,
the light extinguished, and finally—
silence. A few minutes of this, and
then the sound of whispered converse,
low yet distinct, reached Chip from
outside. Cautiously she crept to her
window.

"I gif you one hunerd dollars now, for so gal," Pete was mying, "an' one hunerd more when you fotch her." I'l's three hundred down, I've told ye, or we don't do business," was her father's answer, in almost a hiss.

A pain like-a knife piercing her heart came to Chip.
"But s'pose she run away!" came in Pete's voice.

all virines. They had a Chieftain also, areas where we have a construction of the winter, and a weep to the construction of th

The Ever Present Menace of a Wilderness Assailed Her.

The Ever Present Menace of a Wilderness Assalied Her.

"But spoes she run away?" came in Petr's voice.

"What, 60 miles to a settlement?"

"An'if she so mind me?"

"An'if she so mind supplied to mind she so mind she

Martin Prissle and his nephew Raymond Stetson, or Ray, were cutting boughs and carrying them to two tests standing in the mouth of a bush-toked opening into the forest. In front of this Angle, Martin's wife, was placing tin dishas, kaives and forks upon a low table of boards. Upon the law of the standing in the mouth of the law of the law

Martin and his wife exchanged

glances.
"Well, and then what?" continued

"Well, and then what?" continued Angle.
"Well, then I waited a spell, till they'd turned in," explained the girl. Belleville the set of the set

guess you've saved my life. I was gitted disay.

It was a brief, blunt story whose directions bespoke truth; but it revealed such a blatty since the state of the disable should be such a blatty since a disable should be supported by the state of the support or cease watching this much soiled girl.

"And so your name is Chip," queried Angie at last. "Chip what"

"Ohly McGutre," answered the wait, quickly; "only my real name ain't Chip, it's Vera; but they've allus called me Chip at Tim's Place."

"And your father soid you to this man!"

The Relations of the Employer and the Employe

By HON, W. H. SEVER, M. P.,



The only way to remedy social evils is to conduct our affairs to the greater benefit of all. The relations between myself and my workpeople are of a strictly business character, into whiches thought of charity of philanthropy ever enters. You can't carry on a business of this extent, or, indeed, any business what-ever, on sentiment. You must adhere strictly to com-mon sense, and to contract agreed and entered upon to both side. In the sense we were the fifth of the

mon sense, and to contract agreed and entered upon on both sides. In the same way I argue that if the employer feels the need after a day's work of a comfortable and attractive home, the workman must nationally a contributed towards the prosperity of a business have, the same right as myself to live a pleasant life in pleasant surroundings.

I can look any of my workmen in the face and say, "I have never patronized you and I never intend doing so," and any of them can look me in the face and say, "I never received pay from you that I had not fully earned. And that is all I want." Believe me when I say that the strongest bond which can unite employer and employed is sithe common

fully earned. And that is all I want." Believe me when I say that the strongest bond which can unite employer and employed is the common interest which they all take in the common enterprise.

Remember, self-interest is the rule of life, and especially of commercial life. But there are two kinds of self-interest. Selfish self-interest, which takes care of only number one, and that broad, intelligent self-interest, which seeks to find the interests of self by regarding the welfare and interests of others. Now, I endeavor always to keep in

wentare and mercans of others. Now, I empeaved away to keep in mind the welfare of my employes. They in turn look after my interests.

Selfishness never really pays either the employer or the workman again, I encourgage intelligent interest in the working of this great encern on the part of my workmen. For instance, we have a regular "suggestion" bureau here, if I may so term it, by which any workman who invents and patents a mechanical improvement, which many of them do, especially in the direction of life and limb saving contrivances in the midst of all this very dangerous machinery, shall be directly bene-

As far as possible I give my 8,500 employes chances and opportuni-ties for raising and benefiting themselves whilst they work together for the good of the whole concern.

good of the whole concern.

Wages are raised, hours are lessened, the article is produced better and cheaper by the labor-saving machine, and a high-class machine necessitates the employment of the best workmen possible to manipulate it. Another remarkable fagt is that every rise in wages and shortening of hours is followed by a reduction in the cost of labor and the cost of the article produced, and that reduction results in a bigger margin of

The Social Life of Girls

By FRANCES CLEVENGER.

The girl going to school, being young, is naturally fond of having a good time, of going to matinees, of dancing as many nights a week as she can manage to get invited, and of having as great a number of callers

great a number of causers

Her fondness for having a good time is all right, provided that indulgent parents do not allow it to be carried too far. Just now her main
object in life is to get an education, and those in charge of her should

See that nothing is permitted to interfere with her obtaining it.

Whatever of little dissipations there may be should be confined to
Friday and Saturday nights, so that you can make up for lost sleepthe next morning.

the next morning.

If you have callers, they should not be permitted to stay after half
past ten. If they do not go home at this time and if you are too shy
to six them to go and as a consequence father or mother does it for
you, do not be so foolish as to get angry and consider that your caller,
has been insulted. Your parents know that a girl going to school needs all the sleep she can get, and if the young fellow is a gentleman, he will look upon the rebuke in the spirit in which it was given.

In your thirst for a good time do not think to spe your older asiser by having a firstation and a beau. Nothing is more silly in a gird of your age and nothing more likely to be productive of disastrous conse-

No girl going to achool is capable of knowing enough about men to exercise sufficient judgment in choosing a husband. When she gets out of school she will have plenty of time to look around her a bit, and then, when she has reached a mature age, to choose.

In the meantime do not take it ill of father if he insists that the boys may come only on Friday and Saturday nights and that the other nights you must devote yourself to your studies and be in bed before ten o'clock.

The Morld Demand Apon America

By DR. FRANK W. GUNSAULUS.

be free till she is free from the pride which is willing to satisfy itself with anything less than the incarnation of the ideal. The hour has come when America needs to know that the moral imagination addressing itself to the future of America must, through the will of America, not less than through the intellect, not less than through the heart, answer the demand of the world; and the demand of the world upon America is that at last American genius shall produce such character in purity, in loftiness, in grandeur, in self-sacrifice as will justify the mighty expenditure which has been made by all lands and by God him-self to create the American opportunity.

We stand to-day in the presence of the fact that America is not only incarnated opportunity, but it must take imagination to see the opportunity. Imagination has been defined as the faculty of the ideal and the power to realize the ideal is the will, and your America will never

