

M. W. Mattison

ATTORNEY AND COUNSELOR

506 507 First Dearborn building, 134 Monroe street, Chicago. Telephone Central 5600. Residence telephone 504. Res. Cook and South Halsted streets.

Barrington

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1019-21 Chamber of Commerce Bldg., Chicago. Telephone Main 2837. Howard F. Castle at Barrington Monday evenings.

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"John, do you love me?"
"Yes."
"Do you adore me?"
"I do."
"Will you always love me?"
"See here, woman, what have you ordered to be sent home now?"—London Pick-Me-Up.

PUBLIC'S IDEAS ON LOCAL OPTION

The Good and the Bad of the Temperance Question in the Opinions of Our Readers.

SALOON WITH-OUT DEFENSE.

The principal involved in Local Option is the right of a community to govern itself. This right is guaranteed to us by the laws of the state. The only question therefore before us is, shall we allow the saloon to remain in our midst, or shall we vote it out? There are many reasons why we ought to vote it out. I mention several of them.

The saloon puts temptation in the way of young men who have not begun to drink, and of other men who all too easily yield to the opportunity to gratify a craving for strong drink. The saloon element is recruited from the ranks of the young men.

The whole tendency of the saloon influence is downward. It is demoralizing. The use of strong drink is detrimental to health and speedily ruins it taken to excess. The saloon fosters vulgarity, obscenity, profanity, lawlessness, irreligion and the social evil. It is to the body politic what a cancer is to the human system.

The saloon is a menace to the peace and safety of the community. Who can tell what men crazed by drink will do? Murders, suicides, assaults on helpless women, awful accidents and incompetency for business are some of the fruits of the saloon. Drunkenness, resentment, penny, cruelty, brutality, idleness, insanity and four-fifths of all the crimes committed are traceable to the saloon. This curtails a vast and needless expense.

From an economic standpoint, the saloon is without defense. It represents a ruinous waste of money. More money, at a very conservative estimate goes over the counter of the four saloons in Barrington, than is needed to sustain our public school and the six churches of our village.

Nineteen thousand dollars every year in Barrington goes to the support of the saloons. Now suppose that this money were not used for drink, what would be the result? There would be more money to expend for the comforts of life. The merchants would get more, the bank would have more money on deposit, debts would be more promptly paid, needed improvements on the farm and on the home could be made. Wife and children could have better clothes than some of them have. There would be money for a restful excursion now and then. The whole community would become a better off. In the short space of five years, the community would be better off by more than a hundred thousand dollars. In ten years, counting interest, more than a quarter of a million should be named to represent the gain. Talk about revenue to run the village! Is it economy to spend nineteen thousand to get back two thousand? If only half of this nineteen thousand is spent by the inhabitants of Barrington, the other half being paid by persons outside the village limits, still there are nearly ten thousand paid out to get back two thousand. Five dollars paid out to get back one. This does not seem like good business sense. A village board made up of careful and competent business men, will find ways of taking care of all our interests without our giving our consent to an institution which ought not to find place in any civilized community.

There is more danger to the free institutions of America today, arising out of the traffic in strong drink, than from all other sources combined.

O. F. MATTISON.
THE REAL ISSUE.
TO THE EDITOR:—According to comment in The Review of April 10 the important issue now before the voters of this village has not changed one iota from what it has been in past years, only in name. Heretofore it has been spoken of as "license or no license," now it is known as "local option."

The issue is not either of the above quoted. Truthfully speaking it is "Shall we as property owners and taxpayers pay for municipal improvement or shall we shift that obligation to the farmers of this vicinity, those who derive no particular benefit from village improvements?"

The question according to comment hieched on to the report of the last meeting of the "Village dads" has no moral issue but is strictly one of finances. During the past seven years, in particular, the voters have considered this matter and it has been observed that those who prayed the loudest and talked the most of the debauching influences of the liquor traffic, have voted the most persistently to keep the saloon. They have preached morality and practiced the worst type of hypocrisy.

Insinuate to these "prominent ones" in church and moral work, that they are attempting to evade their just proportion of taxes and that they indig-

nantly deny it and say "we are amply able to pay our own bills." But do they do it?
When the question of morals and finance confront them, they (have in the past) forgot all prayers and plat form promises.

The question will never be settled by the voters of this community until the matter of financial benefit is eliminated and the light made on the issue "is the saloon necessary in the progress of Barrington as a resident place—a village of homes?"

There are many prophets just now as to the outcome of the village election. The result of the primary would naturally lead to the conclusion that the "drys" have it, but it's not all over but the shouting. The fear of an extra taxation is a powerful weapon. When that certain contingent decides to come out from behind the screen of hypocrisy and votes as it prays, there will be some chance for local option, but if he continues to hulk at the polls and take a second look at his pocket book, Barrington will remain very wet.

There are not enough saloon patrons among our population to carry any measure and the result of the acceptance or defeat of the proposition is in the hands of what is termed "the church people."

The proposition truthfully stated should read: "shall the residents of this village pay for public improvements or shall the farmers who make this a market continue to do so?"

The village wants what is best for it and the taxpayers are the doctors in the case.

M.
HEARD AT THE M. E. CHURCH.

The evening meeting held at the M. E. Church last Sunday was well attended, the ladies being in the majority however.

The meeting was advertised as one in which prominent citizens would give their views upon the local option question.
Prof. S. J. Fulton gave an address on the origin of the saloon and its evils. He was of the opinion that the \$2,000 paid as license from dram shops was not needed to help pay the running expenses of this village, the coming year and quoted figures. His expense account would not allow but \$1,070 to pay the interest on general bonds amounting to \$150 and other expenses such as the building of crosswalks, assisting in the building of cement sidewalks, legal and other incidental expenses to say nothing of the cost of keeping in repair of streets. He suggested that money could be borrowed from the water fund. It is said that that is contrary to law.

H. H. Hubbard gave a short talk on the moral question involved and M. W. Mattison gave the legal points connected with the abolishing of the saloons, blind pig, etc. In case the local option law becomes effective he said new ordinances would have to be passed to take the place of the one now in force as they would become obsolete. He also said that if the board of trustees would not enforce the laws he believed that the Law and Order league of this village would see that they were enforced.

Lewis H. Bennett was introduced as a representative of the village board and took for his subject "Why Barrington should go dry." He did not think that the boys and girls of this town should be tempted by the open saloon nor did he think that the boys would drive to Lake Zurich, Palatine or any other place to buy liquor in case Barrington did become dry. Mr. Bennett is a candidate for re-election as village clerk.

DOES NOT PROHIBIT.
I do not think at this time it would show good judgment to vote for local option and lose the revenue of \$2,000 received from that source.

Inasmuch as local option does not prohibit I cannot see anything to be gained. Palatine, Wauconda, Lake Zurich, Cary, Arlington, Dundee and Elgin, all neighboring towns, have voted to grant licenses. The department stores of Chicago are ever ready to deliver liquors to anyone with the cash.

Understand that at the commencement of the fiscal year, May 1st, there will be only about \$200 in the hands of the village treasurer to meet running expenses.

There has been an improved demand for property under the present conditions and I do not consider that it will be improved by voting out the saloons. I know of other places voting out the saloons that are facing bankruptcy. Barrington will be in no better condition than are they. The saloons I believe should and do respect the laws governing them and under these conditions I cannot believe are doing the great harm some people

would have you believe.
The promoters of local option as a rule are not contributing a large amount to assist in the running of our public schools and other institutions. TAXPAYERS.

THINKS FINANCIAL SITUATION SHOULD NOT MAKE A DIFFERENCE.

The position of the United Evangelical Church, of which the Salem Evangelical church is an organic member, is above all suspicion or doubt in reference to the liquor traffic and all its accessories.
"None of its special rules, our church has the following declaration:
"The business of manufacturing and vending such alcoholic liquors is also against the principles of morality, political economy, and the public welfare. We therefore regard voluntary total abstinence from all intoxicants as the true ground of personal temperance, and complete legal prohibition of its traffic in alcoholic drinks as the duty of civil government."

"None of our members shall be permitted to consume any wine, or use as a beverage, any intoxicating drinks; nor to rent or lease property to be used for such manufacture or sale; nor to sign a petition for granting license or enter as bondsmen for persons engaged in selling intoxicating drinks; nor anywhere to have an interest in, or countenance and encourage such manufacture or traffic."

The above declaration leaves no doubt as to the duty of every voting member of the United Evangelical Church at the ballot box. No fear of the effects of a financial readjustment ought to drive a man from a consistent adherence to the principles of right.
REV. EUGENE F. FUESSELL.

WHAT THINK YOU?

DEAR EDITOR:— I am a believer in "no saloons." I do not oppose temperance and would like to see the town "dry." However, who is worse, the man who openly goes in for his glass of beer and remains only a minute, or the temperance man who stands in a store window, vilely cursing the drinker because he enters a saloon? This was done in the presence of a lady and a young boy. Which example is the worst? Taking the name of the Lord in vain and speaking vulgarly, or entering a saloon? Surely both men are to be criticised, not alone the one tasting beer. A WOMAN OBSERVER.

FLAG BELONGS TO ALL.

The adoption of the U. S. flag by the prohibition party as its own particular emblem was stopped in Chicago. The flag belongs to all classes, saloon keepers and prohibitionists alike. The so called "stain on the flag" or the liquor traffic, has not been declared by the government as "a stain," therefore the act of calling our flag "stained" is itself mild treason, even if done with good intentions. A READER.

Village Election.

Notice is hereby given, that on Tuesday, the twenty-first day of April next, at the Village Hall in the only precinct in the village of Barrington in the Counties of Cook and Lake and the State of Illinois, an Election will be held for the following Village Offices, viz:

Three Village Trustees.
One Village Clerk.
A proposition will also be submitted to the voters as follows:
"Shall this Village become anti-saloon Territory?"
Which Election will be opened at 7 o'clock in the morning, and will continue open until 5 o'clock in the afternoon of the same day, to-wit: April 21st. Given under my hand at Barrington the 21st day of March A. D. 1908.
LEWIS H. BENNETT, Village Clerk.

The fishhook cactus is a trustworthy compass of the desert, as no matter how hot the sun, it always points toward the south.

The
Barrington Home Bakery
Recommendations for Saturday, full line of fresh bakery goods.
Special Sale on Fruits
Fancy Oranges and Lemons 25c per dozen.
Bananas (large fruit) 15c and 20c per dozen.
Call and see for yourself.

E. G. Ankele
Jap a Lao in any quantity you desire at Lamey and Co's.

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It is easy for us to save you 10 to 20 cents a yard on ingrain and wool carpets. Our carpet house is cutting prices on carpets all along the line. We offer special carpet values **50c, 55c, 60c and 65c** per yard.
RUGS—We can give you most any size rug you may want and our prices are 15 to 20 per cent lower.

WALL PAPER
Just a complete thousand rolls of wall paper to close out at a special price for this sale. **5c, 6c, 7c, 10c** per roll.

DRESS GOODS.
Our big purchase of dress goods has made it possible to sell cotton goods at **5c, 6c, 7c, 8c** per yard.
Wool Dress Goods for this sale at **35c, 50c, 55c, 60c** per yard.

SHOES
For this sale—A special price on all Ladies' and Childrens shoes.

Do you want a **Talking Machine**
We sell them at prices so that everybody ought to have a talking machine in their home.
Gasoline Engine Trade—Big drop in prices—Best engine gasoline 50 gallon lots only **11c** per gallon.

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Northwestern Gas Light & Coke Co.
Drop Postal or Telephone. Evanston 93 or Park Ridge 12

OFFICIAL BALLOT
Village of Lake Zurich, Election Tuesday, April 21st, A. D. 1908.

Wm. P. Quinn
Village Clerk

- For Village Trustees
 WILLIAM TANK
 HENRY G. HILLMAN
 GEORGE O. PRUSIA
For Village Clerk
 H. L. PREHM

Business Notices
OUR MILL at Cuba Station will run Tuesdays and Fridays of each week. MCGRAW & SHERBERT, It.
WANTED—To rent an acre of land for garden purposes in the Village of Barrington. ROBERT MONY, Barrington.
A Twenty Year Sentence.
"I have just completed a twenty year health sentence, imposed by Bucklen's Arnica Salve, which cured me of bleeding piles just twenty years ago," writes O. S. Woolver, of Lettysville, N. Y. Bucklen's Arnica Salve heals the worst sores, boils, wounds and cuts in the shortest time, 25c at Barrington Pharmacy.